

**PUBLIC NOTICES**

**PUBLIC NOTICE**  
DRAIN CITY COUNCIL  
205 WEST 'A' AVENUE  
MONDAY JULY 10, 2017  
7:00 P.M.

The regular meeting of the Drain City Council is scheduled for Monday, July 10, 2017 at 7:00 p.m. It will be held in the Meeting Room of the Drain Civic Center, 205 West 'A' Avenue.

**COUNCIL BUSINESS**

1. Resolution R1718-01 Authorizing signature authority on vendor and payroll checks.
2. Resolution R1718-02 To adjust accounts receivable to reflect certain inactive utility accounts.
3. Resolution R1718-03 Allowing the City Administrator to sign for up to \$16,963.24 of repairs for the electric trucks used by the electric linemen. Account number 201620 (20,000).
4. Resolution R1718-04 To extend the engineering contract between The City of Drain & The Dyer Partnership.
5. Proposed compensation for non-union employees.
6. Full time status for lineman.

Please contact the office of the City of Drain, 129 West C Avenue, Drain, Oregon, 97435; phone (541)836-2417, at least 48 hours prior to the scheduled meeting time if you need an accommodation in accordance with the Americans with Disabilities Act. TDD users please call Oregon Telecommunications Relay Service at 1-800-735-2900.

PUBLISHED: COTTAGE GROVE SENTINEL 7/5/2017

POSTED: DRAIN CITY HALL,  
DRAIN POST OFFICE,  
WWW.CITYOFDRAIN.ORG

**ESTATE NOTICES**

**NOTICE TO INTERESTED PERSONS**  
NOTICE IS HEREBY GIVEN that CAROL ANN FISH has been appointed and qualified as the personal representative of the Estate of HAROLD CHARLES HALEY, deceased, Lane County Circuit Court Case No. 17PB04697. All persons having claims against the estate are hereby required to present the claims duly verified within four months after the date of first publication of this notice, as stated below, to the personal representative at P.O. Box 247, 751 N. River RD., Cottage Grove, OR 97424, or the claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain information from the records of the court, the personal representative, or the

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attorney for the personal representative, MILTON E. GIFFORD.  
Dated and first published June 21, 2017.  
Attorney for Personal Representative: Milton E. Gifford, OSB # 860391 P.O. Box 247, 751 N. River Rd., Cottage Grove, OR 97424 (541) 942-7914

**NOTICE TO INTERESTED PERSONS**  
Notice is hereby given that Michael C. Fritchman has been appointed personal representative of the Estate of Elise Fritchman, deceased, by the Circuit Court of the State of Oregon for Lane County, Probate File No. 17PB04541.

All persons having claims against the estate are hereby notified to present the same to the said personal representative, at the office of the personal representative's attorney at 1400 Executive Parkway, Suite 300, Eugene, OR 97401 within four months from the date of the first publication of this notice or their claims may be barred.

Date of the first publication of this notice is June 28, 2017.  
All persons whose rights may be affected by the proceeding may obtain additional information from the records of the Court or from the personal representative, or from the personal representative's attorney, Kirk Strohmman, 1400 Executive Parkway, Suite 300, Eugene, OR 97401; Phone 541-342-1929.

**NOTICE IS HEREBY GIVEN** that R. Paul Danis has been appointed Personal Representative of the Estate of Jerome E. Danis, deceased, Lane County Circuit Court Case No. 17PB04551. All persons having claims against the estate are required to present them within four months from the date of the first publication of this Notice to the Personal Representative at Thorp, Purdy, Jewett, Urness & Wilkinson, P.C., 1011 Harlow Road, Suite 300, Springfield, Oregon 97477, or they may be barred.

Any person whose rights may be affected by these proceedings may obtain additional information from the records of the Court, the Personal Representative or from the Personal Representative's attorneys.

DATED and first published: June 28, 2017.  
/s/ R. Paul Danis  
Personal Representative  
497553

**NOTICE IS HEREBY GIVEN** that Patricia E. Brown has been appointed Personal Representative of the Estate of Joseph W. Fleetwood, deceased, Lane County

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Circuit Court Case No. 17PB05178. All persons having claims against the estate are required to present them within four months from the date of the first publication of this Notice to the Personal Representative at Thorp, Purdy, Jewett, Urness & Wilkinson, P.C., 1011 Harlow Road, Suite 300, Springfield, Oregon 97477, or they may be barred.

Any person whose rights may be affected by these proceedings may obtain additional information from the records of the Court, the Personal Representative or from the Personal Representative's attorneys.

DATED and first published: July 5, 2017.  
/s/ Patricia E. Brown  
Personal Representative

**STORAGE UNIT AUCTION NOTICES**

**AUCTION: JULY 15, 2017 PROMPTLY at 11:00 A.M.**  
COTTAGE GROVE MINI STORAGE in accordance with ORS 87.162 will offer for Public Auction the following storage units for non-payment of rent and other fees.

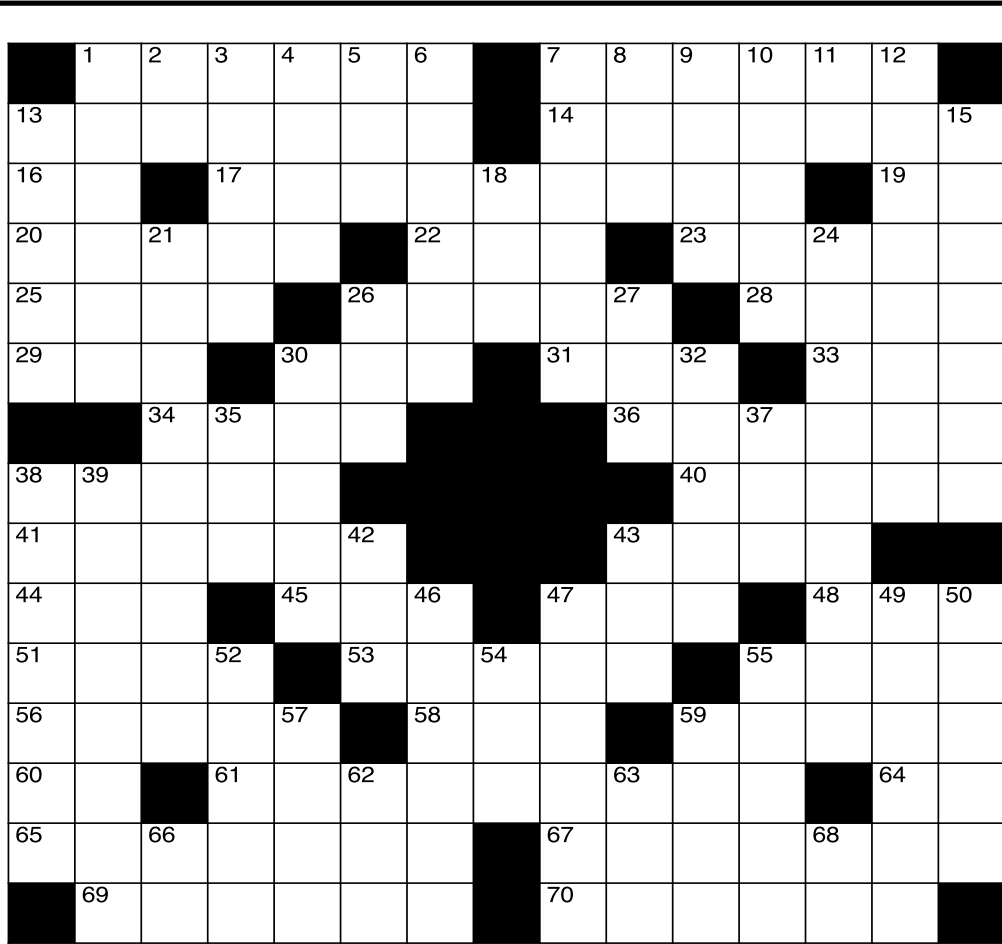
Unit B-301 TERESA CHRISTIANSON SECONDARY UNIT B-288 **UNLESS PAYMENT IN-FULL IS MADE BEFORE TIME OF AUCTION.**  
1520 Highway 99 N., Cottage Grove, Oregon 97424, Phone (541) 942-6996  
SEALED BIDS ON ENTIRE UNIT DUE IN OFFICE AT **11:30 A.M.**  
"CASH ONLY"  
BID DATE: JULY 15, 2017  
NOTIFICATION DATE: JULY 18, 2017

Notice is hereby given that the undersigned will hold a Public Auction on July 7, 2017 at 10:00 A.M. at: SIMPLY STORAGE 79177 N. River Rd. Cottage Grove, OR 97424  
The personal property heretofore stored with the undersigned by:  
(unit) (name)  
V06 LAURIE REECE  
C23 BRANDIE STEWART  
Y02 MITCHELL REED  
V07 MITCHELL REED  
Y25 JORDAN FARMER  
W19 SHAWNA HELTON  
S25 ANASTACIA GATLIFF  
S24 SANDRA CHASE

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**CLUES ACROSS**

1. Plays
7. Hymn
13. Larval frog
14. A member of the British order
16. Stomach muscle
17. Helper
19. East of NYC
20. Influential Norwegian playwright
22. School for healing
23. Of the cheekbone
25. Disco rockers The Bee \_\_\_
26. Gorged
28. Khoikhoi people
29. Payroll firm
30. A hiding place
31. Georgia rockers
33. Spanish soldier El \_\_\_
34. Deerlike water buffalo
36. Second epoch of the Tertiary period

38. Frocks
40. Nostrils
41. Spoke
43. Information
44. Where wrestlers work
45. Dash
47. Cool!
48. Tiny child
51. People of northern Assam
53. Austrian spa town
55. Written reminder
56. Italian monetary units
58. Tell on
59. More abject
60. Farm state
61. Cleveland's hoopsters
64. Famed NY Giant's nickname
65. Los \_\_, big city
67. Rechristens
69. Shopping trips
70. Values self-interest

**CLUES DOWN**

1. Pressed against lightly
2. Rural delivery
3. Semicircular recesses
4. Groan
5. Donation
6. Mariner
7. One who accepts
8. \_\_\_ King Cole, musician
9. Streetcar
10. Silk fabric
11. \_\_\_ route
12. Used to make plastics
13. Swampy coniferous forest
15. Angry speeches
18. A way to soak
21. One who divides
24. Deeply cuts
26. A very large body of water
27. "Raisin in the Sun" actress Ruby
30. Medicated
32. Single unit
35. Parasitic insect's egg
37. House pet
38. African nation
39. Saddle horses
42. Press lightly
43. One of 12 sons of Jacob
46. Cause to suffer
47. Hang 'em up
49. Breakfast dish
50. Wrongful acts
52. NASCAR driver
54. Indian dish
55. Type of giraffe
57. Selling at specially reduced prices
59. Czech city
62. "Orange is the New Black" character
63. Records electric currents
66. Country doctor
68. Chronic, progressive disease (abbr.)

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