

LURCH'S

Just received, a new line of
Cotton and Wool Batts
Snow White
Look at the west window
Prices are right.

LURCH'S

SOCIETY

The M. P. G. Club met Tuesday with Mrs. K. K. Mills. Novel refreshments were daintily served on a table in the shade of the house. Mrs. Roy Short, Mrs. H. A. Miller and Mrs. Nesbit were guests. Mrs. Chas. Beals and Mrs. O. L. Nichols are new members of the club.

500 ACRE TRACT

nine miles from Cottage Grove, farm land and timber; ten million feet of timber; well watered and on good road; \$20 per acre; will furnish buyer for timber at \$5,000. Veatch & Spencer. jn22j112

CHURCH NEWS

[Every religious organization is invited to use this column for announcement of its services and other news. Contributors are requested to omit exhortations and other editorial matter, and to make the announcement of services as concise as possible. Social functions, etc., and news outside of the weekly announcement may be elaborated upon.]

PRESBYTERIAN CHURCH.

Rev. D. A. MacLeod, Pastor.
Services next Sunday: Bible school at 10; morning worship at 11; Junior Christian Endeavor at 3; evening worship at 8:00. Bible study Wednesday evening.

METHODIST EPISCOPAL

Horace N. Aldrich, Pastor.
Thursday at 8:00, prayer meeting.
Every Sunday: Sunday School at 9:45; S. L. Mackin, superintendent. Graded lessons. Mrs. Maude Wright, superintendent primary department. Junior Epworth League at 3:00. Mrs. Helen Aldrich, superintendent. Epworth League at 7:00. Dr. Richard McCargar, president. Chapter No. 2 at 7:00. Fred. Aldrich, president. Class meeting at 12:15. Services with sermon at 11:00 and 8:00.
Morning, Rev. H. J. Talbot, president of Kimball College of Theology of Salem, will preach. Evening, union services in the park.

CHRISTIAN CHURCH

Rev. T. B. McDonald, Pastor.
Services next Sunday as follows: Bible School at 9:45; morning services at 11; Christian Endeavor at 7:00; evening service at 8:00.
Prayer meeting each Thursday evening at 7:30; Ladies' Aid Wednesday afternoons.
All not worshipping elsewhere cordially invited to attend.
Subject of morning sermon, "The Value of Yea and Nay." Evening service at the park at seven o'clock sharp. Subject, "None of Your Business."

FREE METHODIST

Rhoda Burnett, Pastor.
Preaching services the first and third Sundays of every month at 3 and 7:30. Prayer meeting every Wednesday at 7:30 and on second and fourth Sundays at 3 o'clock.

CHRISTIAN SCIENCE

Services at the Christian Science Chapel, 242 Second Street, every Sunday at 11, and Wednesday evenings at 7:30. Sunday School at 10. All are welcome. Free library open from 1:30 to 4:30 every Wednesday.

BAPTIST CHURCH

Sunday School at 10:00 a. m., services at 11:00. B. Y. P. U. at 6:30. Prayer meeting Thursday evening at 7:30. B. Y. P. U. at 6:30.

1,750,000 \$20 Gold Pieces Arrive in British Battleship.

New York, Aug. 11.—A special train carrying \$2,000,000 worth of gold and securities, shipped by the Bank of England from London by way of Halifax, N. S., arrived here today. The train was guarded by forty armed men. Of the total shipment \$35,000,000 was American double eagles. The weight

Keeper and Convict

By JOHN Y. LARNED

Tommy Ruggles and Eddie Barnes were schoolmates. Not only were they schoolmates, but little chums. They left the grammar school and entered the high school at the same time. From the high school they went out into the world to fight the battle of life. Ruggles drifted into the political arena and after an election, during which he had done good work for his party, received the appointment of head of the state penitentiary.

Barnes became a merchant in a small way. He finally formed a partnership with a man who swindled him out of all he possessed. A quarrel ensued that ended in a scuffle, during which Barnes threw his opponent, whose head struck some hard substance, and his skull was fractured. He died, and Barnes was sent to the penitentiary to serve a term of ten years.

When Ruggles and Barnes met, after not having seen each other for several years—the one as keeper, the other as convict—both shed tears.

"Tom," said Barnes, "I'm sorry you are my jailer. I cannot serve out my term, and I am bound to try to escape. And I wish to say to you now that I expect you to do your duty by the state like an honorable man. You may kill me while trying to capture me when I try to escape."

"Don't try the escape game, Ed. It seldom, if ever, pays. And in this case it would be hard on us both. I should certainly do my duty, and you know where that duty would lie. To me you are only one of hundreds of prisoners for whom I am responsible."

Barnes made an effort to serve out his sentence without any attempt to escape. But one day an excellent opportunity offered itself. He was in the yard of the prison near a gateway, which was opened to admit a cart. A storm came up, and the gatekeeper was blinded by a cloud of dust and lightning. Barnes slipped out and ran like a deer.

He ran into a house not far from the prison, where he found a woman. It is difficult to repress sympathy with one hounded for his life or his liberty, and the woman furnished him with a suit of her husband's clothes, and Barnes persuaded her to give him a revolver. But Ruggles at the head of a force was after him, and the convict was seen leaving the house. He had a good start, and when they reached him he was on rising ground behind a stone wall ready to defend himself. Ruggles ordered his men to keep back, telling them that he would go forward and endeavor to persuade the prisoner to surrender. He walked forward till he heard Barnes call out:

"Don't come any farther, Tom. I'm desperate!"

"Give yourself up, Ed. I've got a dozen men down on the road. It will be suicide for you to resist, and to hurt you would be an awful thing for me."

"I can't go back to that life. I'd rather die."

There was a grim silence between them for a few moments; then Barnes added:

"Go back and send your men to take me. I don't want to hurt you, and I'm going to use up the six shots in my revolver."

"I wouldn't send my men where I can do all there is to be done. If any one is to be killed in your recapture I prefer it to that it should be myself."

"That's not right. I've got to die; you haven't. Don't shoot your old chum or compel him to shoot you. You'll give me a better chance for my life by sending one of your men, or all of them for that matter."

"You know I couldn't do that. I might as well resign my post and lose myself in another country. But it isn't my position that I'm thinking of; it's my honor. The state trusts me to carry out the will of the people, and I'm bound to do so. If you were my own brother or my own father I would be obliged to take you all the same."

"I see how it is, Tom. We're forced by fate into this position. If you'll agree to kill me I'll step out and give you a shot."

"No; you'll have to defend yourself. I must do my duty to the state, but I'm not the state executioner."

"Well, I won't be captured, and you won't accept my life. I don't see that there's anything to be done but for us to say 'Goodby.'"

"You'd better surrender, Ed. With time off for good behavior you'll only have about six years to serve."

"Six years of such life is far worse than death."

"If you won't surrender promise me that you'll defend yourself to the best of your ability; that you won't spare me. If you let me kill you you'll force me to live a life of regret that would be worse than your six years of imprisonment."

"I wish I could stand it to do the rest of the time. It would save you."

"Promise."

There was a delay, after which Barnes promised that he would try to bring himself to the scratch of firing on his old friend.

The men down in the road heard two shots; then all was silent. Rushing up the incline, they saw the keeper and the convict lying dead, clasping each other's hand. A trail of blood from where each had stood when he fired indicated that they had crawled to each other.

ASHAMED OF CHRIST AND HIS BRETHREN

Those Who Truly Belong to the Lord Are Brethren of Christ.

God Desires Sincerity of Heart—Repentance an Evidence of Honesty. Consecration of Life a Further Evidence—How We Become Brethren of Christ—Careful Training Bestowed Upon the Members of God's Family. Character-Likeness to Our Elder Brother, the Lord Jesus Christ.



PASTOR RUSSELL

Denver, Colo., June 20.—Pastor Russell is here today. We report his discourse from the text, "He that despiseth you despiseth Me; and he that despiseth Me, despiseth Him that sent Me."—Luke 10:14. The Pastor declared that by nature we are all sinners under sentence of death. But God tells us that He purposes to bless the world by and through the great Millennial Kingdom that will bring mankind up out of degradation, sin and death to full perfection of human nature. Meantime, He is taking out of the world a Church class, to be associated with our Lord in the work of blessing the world. Jesus Himself will be the Head of this company, and they will be the Body of Christ. Whoever desires to become a member of this Body must comply with the required conditions.

Evidently the one quality for which God is looking is honesty—sincerity of heart. All whom God is now receiving are honest-hearted. If He has thus favored us with the Truth, it is for us to maintain this honesty, otherwise we shall lose His favor. It requires honesty to confess that we are sinners. There is a tendency on the part of mankind to say, "I am all right." But everybody knows that we all come short of perfection. If we confess our sins, we demonstrate our honesty; and He who made arrangement for the forgiveness of sin is faithful to forgive us. If we assert that we are not sinners we make God a liar.—1 John 1:9, 10.

The Terms of Discipleship. The Pastor then discussed the terms of membership in the Body of Christ. The candidate must first turn away from sin and toward God. To those who have taken that step and are desirous of progressing, the Lord Jesus says, "Sit down and count the cost." The Bible never urges anybody along this line, neither does God nor the Lord Jesus Christ.

There is only one way to become a Christian—to enter into a Covenant with God. A Covenant is a positive agreement. The call of the Gospel Age is one of sacrifice—to give up everything of an earthly nature. This is the Covenant which our Lord Jesus made; it is the only kind to be made now. Whoever would be a follower of the Lord, must make the same Covenant of Sacrifice.—Psalm 59:5; Hebrews 10:7.

The Church are to be joint-heirs with Christ in His Heavenly Inheritance. "If we suffer with Him we shall also reign with Him." Whoever has counted the cost and desires to become Christ's disciple, must follow our Lord's instruction: "If any man wills to be My disciple, let him deny himself, take up his cross and follow Me." To deny himself is to give up his will to the Lord Jesus Christ; for every member of the Body of Christ must be in absolute accord with the Head.

A Great Work of Transformation. The speaker then explained that a great work of transformation goes on after one becomes a member of the Lord's family. No slave was ever under greater bondage than is a Christian to his Master; for even the very thoughts of a Christian are to be brought into subjection to the Divine will. That will decides how he shall spend his time, what kind of clothing he shall wear, how much he shall eat, etc. "Whether ye eat or drink or whatsoever ye do, do all to the glory of God." If he is thus rightly exercised, he will receive a great blessing both in his mind and in his body. The peace of God, which passeth all understanding, will rule in his heart and life, through Christ Jesus.

In conclusion the Pastor exhorted his audience to confess the Lord and to be loyal to Him to the core. Were there any present who had not given themselves to the Lord, his advice would be that they do so; that they tell the Lord that they accept all His gracious arrangements, that they have given up their own wills and are taking up their cross to follow Him. The speaker reminded them, however, that this course will cost the crossing of their own wills and the denying of themselves even as it was with the Master.

"He that despiseth you despiseth Me." When we consider that our Lord is represented by His members in the flesh, we see that love for the brethren means love for the Lord. Therefore whoever is ashamed of the brethren of Christ is also ashamed of the Elder Brother, and thus is demonstrating that he is not fit for membership in the Kingdom.

Eastern AND California Tours

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H. R. KNIGHT, Agent,

Oregon Electric Railway Eugene

R. H. CROZIER, A. G. P. A., Portland, Oregon aug10-sep14

The Small Boy Will Be Happy. The small lad's heart leaps with glee.

And just where youth stops and old age begins is a pretty hard question to settle when one word is mentioned—Circus.

That's the magic word, and really and truly now, doesn't that word send a chorus of happy thoughts and memories chasing through your mind? And why shouldn't it. There's no more time-honored amusement than the circus, no entertainment more instructive, none that's cleaner. Who doesn't enjoy watching the cages and animals unloosed and hauled to the show grounds, the hustle and bustle incident to getting things ready for the show, and the street parade with its tooting bands and steam "pianner," the "dolled-up" show girls and the clowns that guy the folks along the route. You betcher, it's fun, and I expect that you all and we'll all be there.

The A. G. Barnes big three ring wild animal circus will be here Monday, Aug. 30, and will give performances at 2 o'clock and 8 o'clock.

The Barnes show is well known to almost every resident in town and in the surrounding country. It exhibited here last year and "made good."

As upon former visits, the entertainment offered is produced with a large troupe of educated wild and domestic animals, said to be the largest collection of this character ever assembled in one lot. In variety this animal actor troupe ranges in animals from the high African elephant to the tiniest pony in all the world.

Keeping in mind that circus goes expect some "thrill" spots on the program, this season's act schedule for the Barnes shows carries some of the most exacting spectacles imaginable. Great groups of ferocious wild animals are used in their presentation, 20 of the fiercest African lions being performed by one man. Thirty grizzly cinnamon and polar bears are shown in another act. Tigers, leopards and jaguars are also used in feats to amaze.

For those not caring for "Daredevil" stunts, a line of quieter attractions are produced in which horses, ponies, dogs and other animals are used. The racing and riding ostriches, the world's champion dancing horses, a brilliant military spectacle, in which a hundred beautiful ponies take part will gratify the desires of the most exacting patron.

State of Ohio, City of Toledo, Lucas County. Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

A. W. GLEASON, Notary Public. Hall's Catarrh Cure is taken internally and acts directly upon the blood and mucous surfaces of the system. Send for testimonials, free.

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ations are produced in which horses, ponies, dogs and other animals are used. The racing and riding ostriches, the world's champion dancing horses, a brilliant military spectacle, in which a hundred beautiful ponies take part will gratify the desires of the most exacting patron.

Real Estate Bargains

Watch This Column For Some of the Good Things in This Vicinity.

20 acres, modern bungalow, "new," good bottom land, everything, tools and stock to go with the place. Price \$4500. Good place to own and can play even here.

6 acres near Cottage Grove, box house and fair barn, bottom land, all cultivated. Price \$750.

10 acres adjoining Cottage Grove, all under cultivation, family orchard, good house and barn. This is a bargain at \$3500, easy terms.

152 acres block loan, 16 miles east of Cottage Grove, 7 room house, 3 barns, 60 acres cleared and under cultivation, school and depot on place.

90 acres pasture, all fenced, an ideal place for stock and dairy, water piped to barn. \$5000, 1/2 cash and balance to suit.

460 acres, 230 in cultivation, 9 acres in prunes 24 years old, 2 story 11 room house, good cow barn, 14 stall horse barn, prune dryer, granary and all kinds of out-buildings, 3 wells and springs and mountain stream through the place. One of the best places for a dairy ranch in Lane County. Price \$80 per acre, one-fourth down, balance to suit. Mile and half from town and Southern Pacific Railway.

500 acres, all fenced heavy woven wire with 3 barbed wires on top. No buildings, plenty water. One of the best stock ranches in the state. Price \$5500. Half cash.

162 acres, 60 acres fenced, plenty outside range for miles, 75 head stock goes with the place, 25 acres in hay and garden, fair buildings. Price \$7000.

542 acres, 300 under plow, fine prune orchard, balance pasture and fir timber sufficient to keep up the place for years. Umpqua River crosses the corner, fine, large dwelling, cost \$3200. Large barn and all kinds of outbuildings, drove of fine hogs about 75 sheep, cows, horses, wagons, hay, grain and farm machinery with the place. Price is right at \$50,000, one-fourth down and balance to suit purchaser at 7 per cent interest.

Cottage Grove is the place to which you will eventually come. Climate unsurpassed, and if you have tired of the frozen north, and the extreme heat of the east, write me today for bargains, if you mess business.

Write me what is wanted if not listed here.

F. M. HARRISON.

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