

The Cottage Grove Sentinel

A WEEKLY NEWSPAPER WITH PLENTY OF BACKBONE

ELBERT BEDE, Editor and Publisher

A first-class publication entered at Cottage Grove as second-class matter.

Wednesday, June 16, 1915

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MEMBER WILLAMETTE VALLEY EDITORIAL ASSOCIATION
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CHANGE IN OWNERSHIP.

J. W. Grant, who has been a half owner in The Sentinel for several years, has retired on account of ill health and his interest has been purchased by Elbert Bede, who hopes to be able to complete the payments therefor within ten or twenty years.

Mr. Grant is an artist in things typographical and has greatly raised the standard of printing in Lane County during his residence here. His forced retirement from the business is a distinct loss to Cottage Grove.

Mr. Grant and family will remain here several months before leaving for the East.

California has been advertised the world over as one of the greatest of fruit countries. It was hardly courteous of Oregon to go into California's fair and carry off the highest honors with its fruit exhibit.

THE PORTLAND ELECTION.

THE RECENT Portland city election is important to those outside of Portland from the fact that the electors of Portland by their votes indicated that they remain determined in their opposition to experimental or freakish legislation and increase of taxes when not absolutely necessary.

Sound business men were elected as commissioners and such freaks as A. Walter Lafferty hardly knew they were in the running.

The proposal to install water meters, that would have eventually resulted in an expenditure of half a million dollars, was defeated.

Capital invested here must feel easier as the voter repeatedly expresses himself for the protection of legitimate business. Outside capital will soon begin to flow into the state if the voter continues to express himself as emphatically as he has recently.

Oregon was one of the first states to adopt freak laws and elect freaks to office. Possibly it may be the first to regain its senses.

Another fact in connection with this election that is of interest is that considerably less than half of the registered voters went to the polls. Probably less than a third of the qualified electors were at the polls.

This emphasizes what The Sentinel has repeatedly said: That Oregon hasn't a popular government. It is governed by a minority. We are governed by a third or a quarter of the voters. With a popular form of government we have in reality representative government.

The same day that The Sentinel published its editorial concerning the cost of school books The Oregonian contained the following: "If the padding and useless ornamentation were cleared out of our school books, their contents would be condensed a half or two-thirds. Textbooks cost more than twice what they should, they are too numerous and they are changed too often. Unhappy the school that tries to make the textbook supplant the teacher."

A SERMON ON THE HOG.

MY SON, consider the hog. He toils not, neither does he spin, but he is worth close on to ten cents a pound on the hoof, and he is getting so exclusive that only the very best circles are able to entertain him. He waxes fat at his leisure, knows no labor, and travels to market in a special car. Just at first thought the hog seems to be considerable of a personage, but still he is only a hog, and he really isn't worthy of emulation. There are a good many persons who adopt his ways, however, and fatten on what other people have gathered together. Their ambition runs more to gross weight than to quality, and like the hog they are despised. A hog isn't worth a thing until he is placed on the market. He serves no useful purpose, while he lives, and it is only as he gathers fat that he adds value. He is the symbol of greed and bad manners, has a bad disposition and is a social outcast—but he is selling at nearly ten cents a pound and that is why he is sometimes emulated.—Republic, Ottawa, Kansas.

Everything is printing.—The Sentinel.

Things We Think

Things others think, and what we think of the things others think.

When you get on the right track be careful that someone else does not get the right of way and come up from behind and butt you into the ditch.

The grass widow makes hay whether the sun shines or not.

We are careless of the things that come to us naturally. That may be the reason some women we know take such particular care of their complexions.

The person who decides all questions from his own viewpoint is not a fair judge.

A man feels completely neglected both at the wedding and when the first baby arrives—but he may get some satisfaction from reflecting that those who go into raptures over the wonderful things done by delicate machinery give little consideration to the flywheel, without which the engine that operates the machinery could not run.

We should not be so quick to express our own conclusions when someone is found "not guilty." Think of the many things of which we are guilty which our own hypocrisy keeps from becoming known.

You hear a good deal about fighting roosters but did you ever take notice of the way a prowling dog or cat retreats before the onslaught of the mother hen?

Ready money is what our friends want us to have when they want to borrow some—and what our friends never have when we want to borrow some.

A woman may not know her own mind and yet her hubby would not get an inkling of the fact from the way she expresses it to him.

When a man is the butt for too many jokes he begins to feel that someone is making a goat of him.

There are many fair people who are brunettes.

Oftentimes a man thinks a woman loves him when she is only doing it to make some other woman jealous.

The person who dies without asking to have his sins forgiven is, of course, in grave danger of going to the hot place.

Dr. Herman Jorgensen of Denmark claims to have discovered a process whereby he extracts from the dandelion (that detestable lawn raider) a fluid that tastes, looks and has the same quality as the richest Jersey milk. The doctor should extend his experiments and extract the milk from the cowslip, the butter from the buttercup, lard from the pig weed, etc.

Government statistics show that despite greatly increased population the money in circulation per capita is now \$34.53 as compared with \$5.00 per capita in 1800. As far as our individual wealth is concerned it might as well be some time before 1800 right now.

The Oregon Voter says: "Meeting a pay roll is no joke, and the man who develops financial ability enough to make an industry pay wages and debts is a benefactor of his community and should be encouraged." Heretofore we thought a newspaper was a benefactor of a community, but measured by this standard, we see we were mistaken.

A Eugene (Or.) paper tells of a husband who drove his wife out of their house into the snow, requiring her to walk seven blocks in her bare feet over the frozen ground. If she kept those "bear" feet where our wife keeps hers, we don't blame the husband.

You seldom hear women express sympathy for a sister who has become mixed in a scandal.

publication days and beginning with next week The Sentinel will be published on Tuesdays and The Leader on Fridays, thus giving the people of Cottage Grove and tributary territory—as well as advertisers—what will amount to a semi-weekly paper.

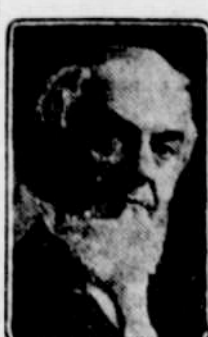
The Sentinel will continue to be the best paper Cottage Grove has ever had and to have the largest circulation any Cottage Grove paper has ever had. The Leader will probably make the same claims for itself—and The Sentinel will challenge it to prove its statements and in this and other ways the papers will be kept from entering into an entente cordiale that would take the pep and ginger out of the papers.

The motives which have brought about the change to which we have referred are purely economical. There is not a field here for both papers—yet neither has been able to starve the other out. The arrangement which has been made will prove profitable to both. It will give one paper more business and, without cutting down the business of the other, will cut down the cost of operation.

TWO OUT OF HELL; NO TORMENT THERE

The Bible Hell Not the Hell of Theology.

Jonah's Escape From Hell—Jesus Was Delivered From Hell—Everybody Goes to the Bible Hell—Jesus Redeemed All From It—Hence All Are to Come Out of It—The Rich Man and Lazarus—A Parable or a Narrative?—Unreasonable as a Statement of Facts—Reasonable as a Parable.



PASTOR RUSSELL

New Testament tells the same story, using the Greek word Hades as the equivalent of the Hebrew Sheol; but that in modern translations of the Bible difficulty is encountered. Nearly all modern translations have been made within the last five centuries. For thirteen centuries before, the Bible had been little known.

When Bible study revived, the errors which had crept in were so entrenched in men's minds that the translators of the Bible unconsciously gave little twists in their endeavor to have it say what they thought it meant. Only when it was impossible to translate the word Sheol as Hell did they give its true meaning—the tomb. But do their best, they could so translate only less than half the whole number of its occurrences. The Revised Version retains the words Sheol and Hades, leaving the reader to discover their meaning.

Two Escape From Hell.

The Pastor then told of several who escaped from Hell. The Prophet Jonah was in the fish's belly for parts of three days. He calls it his tomb-belly, a sheol-belly. Jesus tells us that Jonah's experiences typified His own—that as Jonah was in the sheol-belly of the fish, so Jesus would be in the sheol of earth. St. Peter shows that this was prophesied of Jesus, saying, "Thou wilt not leave My soul in Hades"—the tomb. He declares that God fulfilled this by raising Jesus from the dead.—Acts 2:27.

Whoever gets the proper focus will see that all, good and bad, go down to the tomb—to Sheol, Hades, called in our Bibles Hell. The Scriptures distinctly tell that "the dead know not anything"; that "there is neither wisdom, nor knowledge, nor device, in Sheol, whither thou goest"—whither all go; that "the wages of sin is death"; and that "the soul that sinneth shall die." There is nothing in the Bible for the commonly accepted thought that those who die go to Heaven or Purgatory or eternal torment. In this connection the speaker carefully explained that the term Gehenna, also translated Hell, is a Scripture symbol of the Second Death.

The Rich Man in Hell.

The remainder of the discourse was a very reasonable interpretation of the parable of The Rich Man and Lazarus. The Pastor holds that the story is a parable, not a literal statement. He considers it unreasonable to suppose that, without a word being said as to his character, a man should be roasted eternally simply because he was well-fed and well-dressed; or, on the other hand, that sores and destitution are qualifications for Heaven.

He then suggested that the Rich Man represents the Jewish nation, rich in Divine promises. Their spiritual table was bountifully supplied. To them belonged the promises of the Kingdom, represented by the purple of royalty. There was the "fine linen" of typical justification, accomplished on their annual Atonement Day. In A. D. 70, the Jewish nation died, and ever since has been in Hades, although the Jews have been very much alive and have suffered many things, especially among professed Christians of the Tare class.

Lazarus represents Gentiles who desired God's favor, but were "aliens from the commonwealth of Israel." They had no table of Divine blessings, no promise of royalty, no white linen of typical justification. These things belonged to the Jew exclusively until his national rejection and the subsequent receiving of the Gentiles.

As the Jew died to His favor, so the Gentile died to His disfavor. As angels carried Lazarus to Abraham's bosom, so the early Jewish Church, God's messengers, received believing Gentiles into full fellowship as brethren. Thus figuratively Lazarus was taken into Abraham's bosom—treated as his child.—Galatians 3:8, 10, 29.

The Rich Man represented two tribes—Judah and Benjamin. In the same proportion the five brethren would represent the other ten tribes. That only Israelites could be meant is shown in the statement, "They have Moses and the Prophets." The Gentiles had them not. The name "dogs" Jews commonly gave to Gentiles. See Mark 7:25-29.

Who cannot see in this beautiful parable a teaching in full harmony with God's Wisdom, Justice, Love and Power! May our understanding open wide to a true knowledge of God's Word!

Send me a post-card for a free booklet on Hell—Brooklyn, N. Y.

Flax Crop for Fiber as Grown in Oregon.

Flax in Oregon is grown for two purposes—fiber and seed. For a long time there has been considerable agitation toward getting a flax fiber industry started in Western Oregon. Various business men and women's clubs have tried to foster this industry and at one time some years ago a flax mill was established at Salem. It burned down very shortly after beginning and the industry has never been revived until in recent time. The legislature which met in 1915 appropriated a considerable sum of money for the installation of a flax mill in the Oregon penitentiary. In a number of ways this was a very happy choice in that it will give a considerable amount of hand labor for the inmates of that institution and also it does not in any way conflict with organized labor or established industry in the state. Further than this for those who are close enough to Salem that penitentiary labor may be used, it will be a very desirable thing because the labor will be cheap. Cheap labor is the primary requisite in connection with the production of flax for fiber purposes.

When the crop reaches maturity it is pulled by hand and tied into small bundles which are later moistened by dew or by being put into a pond or slow-moving stream and put through what is known as the "retting" process.

This process is a bacterial action in which the fiber is loosened from the woody part of the plant. After it is thoroughly retted, it is then put through a breaking mill and later a scutching machine which removes the coarse material and leaves the fiber.

The type suited to flax production is a long, slender, plant having very few branches. It is ready for harvest for flax purposes shortly after it has passed the full-bloom stage. Broadcasting is necessary in order that there may be a uniform size and weight of plant.

Legal blanks—The Sentinel.

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Summons for Publication in Foreclosure of Tax Lien.

In the Circuit Court of the State of Oregon for Lane County.

Fingal Hinds, Plaintiff, vs. Addison L. Holmes and Alvin Brewer, Defendants.

To Addison L. Holmes and Alvin Brewer, the above named defendants: In the Name of the State of Oregon: You are hereby notified that Fingal Hinds, the holder of Certificate of Delinquency numbered 486 issued on the 4th day of October, 1910, by the Tax Collector of the County of Lane, State of Oregon, for the amount of Two and 10-100 (\$2.10) Dollars, the same being the amount then due and delinquent for taxes for the year 1909 together with

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R. H. Crozier, A. G. P. A., Portland, Ore., 5th and Stark Sts. June 30

penalty, interest and costs thereon upon the real property assessed to you, of which you are the owner as appears of record, situated in said County and State, and particularly bounded and described as follows, to-wit: Beginning in Section 29 Twp. 20 South Range 3 West, 15 feet West of the Southeast corner of D. L. C. No. 59 run West 18.067 Chains, North 3.321 Chains, East 18.067 Chains, and South 3.321 Chains to place of beginning in Lane County, Oregon.

You are further notified that said Fingal Hinds has paid taxes on said premises for prior or subsequent years with the rate of interest on said amounts as follows:

Year & Tax	Date Paid	Tax Receipt No.	Amount	Rate of Interest
1908	March 15, 1909	6994	\$1.80	15
1910	March 15, 1911	13833	2.40	15
1911	March 15, 1912	8681	3.45	15
1912	March 15, 1913	8476	2.55	15
1913	March 31, 1914	15073	3.00	15

Said Addison L. Holmes as the owner of the legal title of the above described property as the same appears of record, and each of the other persons above named are hereby further notified that Fingal Hinds will apply to the Circuit Court of the County and State aforesaid for a decree foreclosing the lien against the property above described, and mentioned in said certificate. And you are hereby summoned to appear within sixty days after the first publication of this summons exclusive of the day of said first publication, and defend this action or pay the amount due as above shown together with costs and accrued interest and in case of your failure to do so, a decree will be rendered foreclosing the lien of said taxes and costs against the land and premises above named.

This summons is published by order of the Honorable G. F. Skipworth, Judge of the Circuit Court of the State of Oregon for the County of Lane, and said order was made and dated the 18th day of May, 1915, and the date of the first publication of this summons is the 19th day of May, 1915.

All process and papers in this proceeding may be served upon the undersigned residing within the State of Oregon, at the address hereafter mentioned.

J. M. DEVERNS,
Attorney for the Plaintiff.

Address: Eugene, Or. May 19 July 14

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Name of Theatre

REX THEATER

Thursday, June 17

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