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Administratrix' Notice.

Estate of James Hemenway, deceased. Notice is hereby given, that Carrie Hemenway has been, by the County Court of the State of Oregon, in and for Lane County, appointed administratrix of the estate of James Hemenway, deceased.

CARRIE HEMENWAY, Administratrix. H. J. Shinn, Attorney.

Notice for Publication.

Department of the Interior, U. S. Land Office at Roseburg, Oregon, February 23, 1915. Notice is hereby given that Jacob Schweizer, of Blakeleyville, Oregon, who, on March 8, 1910, made Homestead Entry, Serial No. 05965, for Lot 3 of Section 17, Township 20 S. Range 2 E, Willamette Meridian, has filed notice of his intention to make Final Five-year Proof, to establish claim to the land above described, before Stacy M. Russell, County Clerk of Lane County, Oregon, at his office, at Eugene, Oregon, on the 12th day of April, 1915.

Sheriff's Sale on Foreclosure. Notice is hereby given, that by virtue of an Execution and Order of Sale issued out of the Circuit Court of the State of Oregon for Lane County, on the 8th day of March, 1915, on a judgment rendered in said Court on the twenty-fifth day of February, 1915, in a suit in said Court wherein Gottfried Graber was plaintiff and Daisy A. Cobb and F. E. Rosenberg were defendants, in which said suit the said plaintiff, Gottfried Graber, recovered judgment against the said defendants, Daisy A. Cobb and F. E. Rosenberg, for the sum of Two Hundred Fifty (\$250.00) Dollars with interest thereon from said 20th day of September, 1913, at the rate of 8 per cent per annum, and Fifty (\$50.00) Dollars attorney's fees, and the further sum of Thirty (\$30.00) Dollars costs, which judgment was entered and docketed in the Clerk's office of said Court in said County on the 8th day of March, 1915, and said Execution to me directed commanding me in the name of the State of Oregon in order to satisfy said judgment, attorney's fees, cost and accruing costs to sell the following described property, to-wit:

Beginning at the Southeast corner of the Southeast quarter (¼) of the Northeast quarter (¼) of Section 24, and running thence North 20 rods; thence West 80 rods; thence South 20 rods, and thence East 80 rods to the place of beginning, containing 10 acres of land, all in Section 24, Township 21 South, Range 4 West of W. M. in Lane County, State of Oregon.

Now, therefore, in the name of the State of Oregon and in compliance with said Execution and Order of Sale, I will on Saturday, the tenth day of April, 1915, between the hours of 9 o'clock a. m. and 4 o'clock p. m., to-wit, at one o'clock p. m., on said day at the Southwest door of the County Court House in Eugene, Lane County, Oregon, offer for sale for cash subject to redemption, all the right, title and interest of said defendants, Daisy A. Cobb and F. E. Rosenberg, in and to the above described real property.

JAMES C. PARKER, Sheriff of Lane County, Oregon.

Restoration to Entry of Lands in National Forest.

Notice is hereby given that the lands described below, embracing 166.38 acres, within the Siuslaw & Cascade National Forests, Oregon, will be subject to settlement and entry under the provisions of the homestead laws of the United States and the act of June 11, 1906 (34 Stat., 233), at the United States land office at Roseburg, Oregon, on May 29, 1915. Any settler who was actually and in good faith claiming any of said lands for agricultural purposes prior to January 1, 1906, and has not abandoned same, has a preference right to make a homestead entry for the lands actually occupied. Said lands were listed upon the applications of the persons mentioned below, who have a preference right subject to the prior right of any such settler, provided such settler or applicant is qualified to make homestead entry and the preference right is exercised prior to May 29, 1915, on which date the lands by any qualified person. The lands are as follows: The SW¼ NW¼, the N¼ NW¼ SW¼, Sec. 15, T. 19 S., R. 11 W., W.M. 50 acres, application of V. E. Newcomb, Ada, Oregon; List 6-1564. The SE¼ NE¼ Sec. 22, T. 21 S., R. 3 E., 40 acres, application of LeRoy Hebert, Oakridge, Oregon; List 6-1567. The SE¼ SE¼ NW¼ SW¼, the W¼ NE¼ SW¼, the N¼ SW¼ SE¼ SW¼, the NE¼ NE¼ SW¼ SW¼, Sec. 20, T. 15 S., R. 9 W., 30 acres, application of Thomas J. Day, Fisher, Oregon; List 6-1574. The S¼ NE¼ SE¼, the N¼ N¼ SE¼ S E¼, the S¼ SE¼ NW¼ SE¼, the N¼ N¼ SW¼ SE¼, the S¼ NW¼ SW¼ SE¼, the SW¼ NE¼ SW¼ SE¼, the N¼ SE¼ SW¼, the N¼ SW¼ SW¼, Sec. 11, T. 16 S., R. 12 W., 102.5 acres, except so much as was included in List 6-497, heretofore restored, the tract hereby listed contains 30.38 acres, application of Alfred Johnsen, Florence, Oregon; List 6-1591. March 17, 1915. C. M. Bruce, Assistant Commissioner of the General Land Office. m31-apr21

Ah! The Invigorating Whiff of the Pine Forest! How it clears the throat and head of its mucous ailments. It is the spirit of Newness and Vigor from the health-giving Piney Forests brought back by Dr. Bell's Pine-Tar-Honey. Antiseptic and healing. Buy a bottle today. All Drug-gists, 25c.

FAMOUS RELIGIOUS EDITOR.

The famed Bible defender, the venerable Pastor Russell of London and Brooklyn Tabernacles, has won un-attained praise from the press and public of many nations by forty years' un- ceasing activity as evangelist and writer.

In the early part of his ministry smaller cities were frequently visited, but not so now, since his field of operation has become world-wide, and the urgent invitations to deliver free public lectures in the largest cities have become so numerous that even all of these cannot be accepted.

For the past several years Pastor Russell has made semi-annual foreign tours, and, through the press reports of his meetings held in large public halls of the leading cities, he has received much favorable comment and publicity.

Wonderful Drawing Power. As a public speaker on Bible topics, Pastor Russell stands unrivaled—stands alone in a place created by his own individual work, a place not previously attained nor occupied by another.

The mammoth crowds that repeatedly assemble to hear him at every opportunity is conclusive evidence as to his drawing power. Last year, while conducting a series of Sunday meetings in the London Royal Albert Hall, Pastor Russell received written communications through the mail from more than six thousand persons, requesting printed copies of his sermons. So spontaneous a demand was both unprecedented and unlooked for. Another evidence of his popularity on the other side of the rolling blue is the publication of his weekly sermons in something over three hundred papers in England, Ireland, Scotland, Australia.

The Editor of Great Britain's foremost family paper, The People's Journal, has so aptly commented and acted on the matter that we can do no better than to quote here the heart-to-heart talk he gave his readers. He said:—

A Wonderful Preacher. "It is not the non-church-going tendencies of the Age that I want to talk to you about, although my theme is more or less closely connected with that subject. You have all, I think, heard of Pastor Russell, the wonderful American preacher, who has just been inducted to the charge of the United Kingdom and thousands of miles beyond, as the pulpit of the revered Spurgeon? Mr. Russell has achieved a position in the world of religion thought unequalled by any being since. Mr. Russell himself calls it, but I believe his message to far more people 'outside' the church than could ever be brought together within the walls of the largest temple in the Universe. His sermons and writings have won for themselves an extraordinary popularity in America and I am credibly informed that Pastor Russell's printed books on religious subjects are excellent in circulation only by the Bible itself. Just think what this means. It means that millions of people all over the world have found something in Pastor Russell's sermons, essays and lectures which they have been unable to discover in any other religious writings apart from the Great Book itself.

A Weekly Talk. "Now, to come to the crux of the matter, I feel sure that the vast majority of my readers will learn with pleasure that I have arranged for a weekly contribution from the pen of Pastor Russell. A sermon and writing which will appeal to me as being more of the nature of quiet, discursive talks on serious subjects than sermons or pulpit deliveries of the conventional description. Pastor Russell is a clear, easily understood writer, he eschews dogma and all subtleties of form and faith, and he says what he has to say on the great truths of religion and morals in plain but always beautiful language. He speaks and writes not only to the ordinary church-goer, as we accept the phrase, but to all intelligent men and women, and I for one can quite well appreciate the unparalleled popularity which he has achieved in America—a popularity, I feel convinced, he will very soon equal in this country. Pastor Russell's talks will begin in the Journal next week, and I am hopeful that they will be an extremely popular feature of the Journal."

The Press of America. Pastor Russell's popularity abroad does not deprive him of the honor of preaching to the largest congregation in America. Surprising as it may seem, his sermons are at present published in more than one thousand newspapers in America, reaching approximately ten million homes weekly. Last June and July, while making a trans-continental tour to attend the Bible Students Convention at San Francisco, Pastor Russell made several stops en route, and the reception everywhere accorded the "American Spurgeon" was most heart-cheering. Many excellent accounts of his meetings were published. "The San Francisco Call," in making reference to what other papers were saying, interestingly summarized as follows:—

"Pastor Russell's given name has been lost to public record during the last ten years, in which he has been famous as a great In-plain Pastor Russell—who has swayed hundreds of thousands in this country and abroad. "Do they come to hear him? Well, rather! So far it has been impossible to engage a hall large enough to hold the crowds. Dreamland Rink has been hired for this occasion. In Kansas City, Denver, Salt Lake and Los Angeles the Pastor and his faithful crew have taken the populace by storm. The newspapers have given him more space than a war scare and print his speeches like a Presidential message."

Round-the-World-Tour. Pastor Russell, during the winter and spring months, is scheduled to lecture in Honolulu, Tokio, Hongkong, Manila, Calcutta, Bombay, Madras, Colombo, Cairo, Alexandria, Athens, Corinth, Rome and London. This trip will undoubtedly bring Pastor Russell many interesting experiences and much information with which he will richly embellish his forthcoming sermons, which we are pleased in this issue to introduce to our readers and announce as a regular weekly feature in our columns.

THE CATHOLIC CHURCH ST. PETER'S KINGDOM KEYS

Pastor Russell Claims to Be a True Catholic.

The Catholic Church—Its Divine Foundation—Apostolic Authority—St. Peter's Keys—How He Used Them. How "Keys of the Kingdom"—What Power and Authority Given the Apostles—May Sins Be Absolved? Atlanta, Ga., March 21.—Of Pastor Russell's two discourses here today we report the one on Matthew 16:18. "Upon this rock will I build My Church; and the gates of Hell [Hades, the grave] shall not prevail against it. And I will give thee the keys of the Kingdom."

For some unaccountable reason, the Pastor began, numerous Catholics have gotten the thought that I am their foe. Just as Presbyterians, Methodists, Episcopalians, Baptists, etc., have the impression that I am their foe. I am a foe to no human being, especially to no Christian. He then explained at length that he fully believes in Free Grace, Election, Imposition, etc., and at the same time showed where in he differs from the various denominations on these important doctrines. Similarly, he declared, he holds the great Catholic doctrine that there is only one true Church, founded by the Lord Jesus Christ, through His Apostles, nineteen centuries ago.

The speaker declared that he is aware that several churches claim to be Catholic, each reproaching the others as heretics; that he holds that the word Catholic means general, and when the word is limited by the use of the terms Greek, Anglican, Roman, etc., to that extent true Catholicism is denied. In other words, he believes that the one Catholic, or universal, or general, Church of Christ is that mentioned in the Bible—"The Church of the First-born, whose names are written in Heaven." If this be admitted, his next proposition is that the Lord records as members of His true Church all saintly persons in all denominations and out of all denominations—and no others.

The spirit of sectarianism, he declared, began to manifest itself in St. Paul's day. The Apostle, in writing to the Corinthian Church, deplored that spirit of division which was creeping into the Church, and showed that it resulted from a failure to recognize the true Head of the Church, His true representatives and His true members. The trouble is the same today. The entire foundation of divided Christianity would disappear and the true Church would be speedily manifest, if truth Catholicity were acknowledged.

The great obstacle to true Christian unity, the speaker holds, is the erroneous doctrine of the eternal torture of all non-church members. Many of the theories that have come down from the Dark Ages were not taught by Jesus and the Apostles. The Catholic Church, the true saints of God of all denominations, should promptly move back to the foundation doctrines Divinely provided in the Scriptures. The voice of God to the Church came through "the twelve Apostles of the Lamb." All others so claiming are denounced by Jesus Himself as false.—Rev 22

The Church Founded upon the Rock. From his context the Pastor showed that on one occasion St. Peter had made the first public declaration of Jesus' Messiahship. Jesus replied in the words of the text. In the Greek Peter signifies a small stone, while the word rendered rock signifies a foundation stone. What Jesus evidently meant was that St. Peter's statement was a recognition of the Master as the great Foundation of the Divine Plan—the Messiah. Upon that foundation truth—that Jesus is Christ—the Church would be built, and St. Peter was the first who by confession became of the living stones (1 Peter 2:5) to build himself upon that Foundation. St. Peter himself gives us this thought—that he and all other members of the Church are living stones, being built into a holy Temple of God.

The entire Gospel Age has been devoted to finding and building these stones upon that great foundation Truth—Rock. As soon as the Temple is completed, the New Dispensation will be inaugurated. The gates of Hell—Hades, the tomb—shall not prevail against the Church; for they shall come forth in the First Resurrection. The Keys of the Kingdom. The keys of the Kingdom, the speaker explained, are Scripturally shown to be two in number and used in two different opening works. A key is symbolic of authority. St. Peter used his first key of privilege on Pentecost, when he opened the door of the Church of Christ to the Jews. Three years and a half later he used the second key to the Kingdom of Heaven—the Church, the embryo Kingdom preparing for glory. At the home of Cornelius, St. Peter opened another door of opportunity, through which have been admitted believing Gentiles—"that the Gentiles might be fellow-heirs with the Jews to the Promise."

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O. E. WOODSON COTTAGE GROVE AGENT

A want ad. in The Sentinel got an old maid three husbands, another ad. brought her three children for adoption; still another ad. located her three husbands for her after they had run away. A want ad. in The Sentinel will do most anything. One cent a word.

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SPECIAL SALE THIS WEEK In Lace Curtains

Table with 4 columns: Value, Price, Value, Price. \$4.00 Values at... \$3.59, \$1.50 Values at... \$1.29, \$3.50 Values at... \$3.15, 8c Values at... 59c, \$2.50 Values at... \$2.19, 6c Values at... 49c

This is the time of year for housecleaning. They are good values. Come early and get your choice.

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