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To correct distressing urinary ills;
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Have used Doan's Kidney Pills;
Have proved their worth in many
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keeps me free from kidney complaint."
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Kehlbeck had. Foster-Milburn Co.,
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Why make yourself an easy prey to se-
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sult of a neglected Cold? Coughs and
Colds sap your strength and vitality
unless checked in the early stages. Dr.
King's New Discovery is what you need
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up, you breathe freely and you feel so
much better. Buy a bottle today and
start taking at once.

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erence: Josephine County Bank.
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Notice of Application for U. S. Patent Mineral Survey, No. 682, Mineral Ap- plication No. 09939; U. S. Land Office, Roseburg, Oregon, January 14, 1915.

Notice is hereby given, that in pur-
suance of the Act of Congress approved
May 10, 1872, Milton Smith, whose post-
office is Rainier, Oregon, intends to
make application for a patent for the
following described mining claims em-
braced in Mineral Survey No. 682, held
and worked as a group known as the
Mayflower group of mines and situated
in unsurveyed township 23, south of
range 2, east of Willamette Meridian
and in the Bohemia (unorganized) Min-
ing District in Douglas County, Oregon,
to-wit:

1. 981.42 linear feet and horizontal
measurement on the Bonita lode or vein
together with 300 feet on the north
side and 300 feet on the south side of
the middle of said vein at the surface,
and all veins, lodes, ledges or deposits
and surface ground within the lines of
said claim 17 feet, running south 87 de-
grees three minutes east from center of
discovery cut and 964.42 feet running
north 87 degrees three minutes west
from center of discovery cut, said dis-
covery cut being situated upon said lode
or vein, and within the lines of said
claim, which claim is described by the
official plat and field notes in the of-
fice of the Register of the United States
Land Office at Roseburg, Oregon, as fol-
lows, to-wit:

Beginning at corner No. 1, whence
U. S. Mineral Monument "Bohemia
Mine" bears north 68 degrees
twenty-six minutes and forty-nine sec-
onds west 6889.84 feet; thence south
87 degrees three minutes east 981.42
feet to the northeast corner post No. 2;
thence south two degrees fifty-seven
minutes west 600 feet to the southeast
corner post No. 3; thence north eighty-
seven degrees three minutes west 981.42
feet to the southwest corner post No. 4;
thence north two degrees fifty-seven
minutes east 600 feet to the northwest
corner post No. 1, and place of begin-
ning, containing 13,518 acres. The ad-
joining claim, as shown by the plat of
survey, is the Yreka lode, also embraced
in said application. There are no con-
flicting claims.

2. 1500 linear feet and horizontal
measurement on the Yreka lode or vein,
together with 300 feet on the north side
and 300 feet on the south side of the
middle of said vein at the surface and
all veins, lodes, ledges, or deposits and
surface ground within the lines of said
claim 586.91 feet running south 87 de-
grees three minutes east from center of
discovery cut and 913.09 feet running
north 87 degrees three minutes west
from center of discovery cut, said dis-
covery cut being situated upon said lode
or vein and within the lines of said
claim, which claim is described by the
official plat and field notes in the of-
fice of the Register of the United States
Land Office at Roseburg, Oregon, as fol-
lows, to-wit:

Beginning at corner No. 1, whence
U. S. Mineral Monument "Bohemia
Mine" bears north 70 degrees forty-
four minutes twenty-three seconds west
7826.25 feet; thence south 87 degrees
three minutes east 1500 feet to the
northeast corner post No. 2; thence
south two degrees fifty-seven minutes
west 600 feet to the southeast corner
post No. 3; thence north 87 degrees
three minutes west 1500 feet to the
southwest corner post No. 4; thence
north two degrees fifty-seven minutes
east 600 feet to the northwest corner
post No. 1, and place of beginning, con-
taining 20,661 acres. The adjoining
claims, as shown by the plat of survey
are the Bonita and the Ely-Pearson,
which are also embraced in said applica-
tion. There are no conflicting claims.

3. 1500 linear feet and horizontal
measurement on the Ely-Pearson lode or
vein together with 300 feet on the north
side and 300 feet on the south side
of the middle of said vein at the surface,
and all veins, lodes, ledges or deposits
and surface ground within the lines of
said claim 1073.5 feet running
north 86 degrees nineteen minutes west
from center of discovery cut and 426.5
feet running south 86 degrees nineteen
minutes east from center of discovery
cut, said discovery cut being situated upon
said lode or vein and within the lines
of said claim, which claim is described
by the official plat and field notes in
the office of the Register of the U. S. Land
Office at Roseburg, Oregon, as follows, to-wit:

Beginning at corner No. 1, whence
U. S. Mineral Monument "Bohemia
Mine" bears north 71 degrees thirty-
three minutes twenty-four seconds west
9351.08 feet; thence south 86 degrees
nineteen minutes east 1500 feet to the
northeast corner post No. 2; thence
south two degrees fifty-seven minutes
west 600.04 feet to the southeast corner
post No. 3; thence north 86 degrees
nineteen minutes west 1500 feet to the
southwest corner post No. 4; thence
north two degrees fifty-seven minutes
east 600.04 feet to the northwest corner
post No. 1, and place of beginning,
containing 15,753 acres, after excluding
conflict with Buckhorn lode of this sur-
vey and which is also embraced in said
application. The adjoining claims, as
shown by plat of survey are the Yreka
lode and the said Buckhorn lode and
there are no conflicting claims, except
said Buckhorn lode.

4. 1500 linear feet and horizontal
measurement on the Buckhorn lode or
vein, together with 300 feet on the north
side and 300 feet on the south side
of the middle of said vein at the surface,
and all veins, lodes, ledges, or deposits
and surface ground within the lines of
said claim 394.76 feet running
south 51 degrees four minutes east
from center of discovery cut and 1105.
24 feet running north 51 degrees four
minutes west from center of discovery
cut, said discovery cut being situated upon
said lode or vein, and within the lines
of said claim, which claim is described
by the official plat and field notes in
the office of the Register of the United
States Land Office at Roseburg,
Oregon, as follows, to-wit:

Beginning at corner No. 1, whence U.
S. Mineral Monument "Bohemia Mine"
bears north 72 degrees fifty-four min-
utes fourteen seconds west 9926.05 feet;
thence north 38 degrees fifty-six min-
utes east 600 feet to the northeast cor-
ner post No. 2; thence south 51 degrees
four minutes east 1500 feet to the
southeast corner post No. 3; thence
south 38 degrees fifty-six minutes west
600 feet to the southwest corner post
No. 4; thence north 51 degrees four
minutes west 1500 feet to the northwest
corner post No. 1 and place of begin-

ning, containing 20,661 acres. The ad-
joining claims, as shown by the plat of
survey are the Ely-Pearson lode and the
Nightingale lode, which are also em-
braced in said application. There are
no conflicting claims, except the said
Ely-Pearson lode.

5. 1500 linear feet and horizontal
measurement on the Nightingale lode or
vein, together with 300 feet in width on
each side of the middle of said vein at
the surface, and all veins, lodes, ledges,
or deposits, and surface ground with-
in the lines of said claim, which claim is
described by the official plat and field
notes in the office of the Register of
the United States Land Office at Rose-
burg, Oregon, as follows, to-wit:

Beginning at corner No. 1, a post four
feet long, four inches square set firmly
in the ground, whence corner No. 2
of the Buckhorn lode of the Mayflower
group bears south 51 degrees four min-
utes east 198.4 feet, thence north 38
degrees fifty-six minutes east 300 feet
to west end center post, 600 feet to
corner No. 2, a post four feet long, four
inches square, set firmly in the ground,
thence south 51 degrees four minutes
east 1500 feet to corner No. 3, a post
four feet long, four inches square, set
firmly in the ground, thence south 38
degrees fifty-six minutes west 300 feet
to east end center post, 600 feet to cor-
ner No. 4, a post four feet long, four
inches square, set firmly in the ground,
whence corner No. 3 of the Buckhorn
lode of the Mayflower group bears
south 51 degrees four minutes east 198.4
feet, thence north 51 degrees four min-
utes west 1500 feet to corner No. 1, and
place of beginning, containing 20,661
acres. The adjoining claim, as shown
by the plat of survey is the Buckhorn
lode, also embraced in said application.
There are no conflicting claims.

This notice together with a copy of
plat of said mining claims, as shown by
Mineral Survey No. 682, certified by
the Surveyor General of the State of
Oregon, posted on said claim the 26th
day of October, 1914.

J. M. UPTON,
Register.

Administrator's Notice to Creditors.

Notice is hereby given, that the un-
designated has been duly appointed by
the County Court of Lane County, Ore-
gon, executrix of the last will and tes-
tament of J. K. Barrett, deceased. All
persons having claims against said es-
tate are hereby required to present
them to me to be duly verified, on or
before six months after the date of this
notice.

Dated this 10th day February,
1915.

MRS. E. A. BARRETT,
Executrix of the last will of
J. K. Barrett, deceased
J. E. Mudge, attorney for estate.

Whoever thinks of Jesus as being the
Father and also the Holy Spirit—all
one in person—must be confronted with
nonsensical errors such as these: How
did the Universe manage to progress
during the period leading up to Jesus' birth
and on to manhood? How did the af-
fairs of the Universe prosper dur-
ing Jesus' ministry, when He was fully
engaged with earthly affairs to the ex-
tent of weariness? How did the Uni-
verse get along when Jesus died, and
until He arose from death?

Some even go to this absurd length:
to wit, that Jesus raised Himself from
death; whereas the Apostle declares
positively that the Father raised Him
from the dead on the third day. How
refreshing it is to get out of the fog
into the clear statements of God's
Word, which declare (1) "To us there
is one God, the Father," (2) "and one
Lord, Jesus Christ"—1 Corinthians 8:6.

"Beginning of God's Creation."
It seems astounding if my opponents
have never read the plain Bible state-
ments that our glorious Redeemer was
"the First-born of all creation" (Colo-
sians 1:15), "the beginning of the crea-
tion of God" (Revelation 3:14). If
they have read these simple, plain Bi-
ble statements, why do they prefer
the confusing views of the Dark Ages
respecting a Trinity of three persons,
yet one person? Some say one God
in three persons; others say three Gods
in one person. Both propositions are
alike unscriptural and absurd.

Jesus Himself, in His last Message
to His Church, declared, "I am the Al-
pha and the Omega, the beginning and
the ending, the first and the last." (Re-
velation 1:8, 11.) Thus He clearly dif-
ferentiates between Himself and the
Father; for the Father had no begin-
ning—"From everlasting to everlasting
Thou art God."

Do our opponents claim that Jesus is
God? We agree most heartily, provid-
ed the word God is understood in the
sense in which the Bible uses it. Through-
out the Old Testament the word for God
is *elohim*—mighty one. It is applied to
Jehovah, the Almighty One; it is also
applied to angels and to men whom He
sent as His messengers. According to this
view, our Lord Jesus Christ is a God. The
Bible clearly indicates that He is above
all other gods except Jehovah.

In harmony with this we read re-
specting Messiah and His Kingdom:
"Thy throne, O God, is forever and
ever." The Apostle applies these words
distinctly to Jesus, but does not say
this proves that Jesus was His own
Father, nor does He ignore the Al-
mighty God, of whom are all things.
On the contrary, the context tells
us explicitly that the Father, who
always was above all, as a reward ex-
alted His Son to this glorious King-
dom and Godship, declaring that even
the angels of Heaven should worship
Him.—Hebrews 1:1-9.

One very simple statement confuses
some needlessly. It reads, "I and My
Father are one." It does not say one
person. It refers to the oneness of
spirit, or harmony, between the Father
and the Son; and this oneness is ex-
plained by our Lord, assuring us that
He came not to do His own will, but
the will of the Father. Since He ac-
cepted the Father's will in everything,

He and the Father were always one in
purpose. Jesus prayed for the Church,
saying, I pray for them that Thou hast
given Me, that they all may be one in
Us, even as Thou, Father, and I are
one. (John 17:9, 20-24.) Surely no one
would claim that Jesus expected His
Church to become one person! And it
is equally absurd to think that He and
the Father are one person.

Because Jesus was thus the Father's
Representative, in the only sense that
men could see the invisible Jehovah, He
answered Philip on one occasion, "He
that hath seen Me hath seen the Fa-
ther." Thus the President's secretary
would say to a caller, "I represent the
President."

"In the Beginning Was the Logos."

As Matthew's and Luke's Gospels
make very plain how the glorious Son
of God was made flesh, yet not a par-
taker of human sin, so St. John's Gos-
pel provides us with information still
further back, pointing out and explain-
ing clearly the glorious prehuman na-
ture of the Son of God. The transla-
tion, however, is slightly defective, and
hides from the English reader the full
import of the opening verses which,
literally translated, read:

"In the beginning was the Logos, and
the Logos was with the God, and the
Logos was a god. The same was in the
beginning with the God. By Him
were all things made, and without Him
was not one thing made. *** And the
Logos was made flesh and dwelt among
us; and we beheld His glory, the glory
of an Only Begotten of the Father, full
of grace and truth."—John 1:1-3, 14.

The beautiful simplicity of this ac-
count is wonderful. The beginning it
mentions was not that of Jehovah's
existence, which the Bible declares was
without beginning. The word refers
to the beginning of creation, and im-
mediately introduces us to the great
Logos, "the Beginning of the creation
of God." (Revelation 3:14.) While the
name Logos may be not improperly
translated Word, it has a much fuller
significance; namely, representative,
messenger, mouthpiece.

Jehovah's entire Message has been,
and will be, given to angels and to
men through the great Logos. He was
the Alpha, the first; the Father created
none before Him. He is the Omega,
the last; the Father has directly cre-
ated none since Him. This explains
simply, satisfactorily, that all subse-
quent creations, while executed by Je-
hovah's Power, were worked out by
His great Son, the Logos. "By Him
were all things made that were made."

When the time came for the out-
working of the great Divine Plan for
human salvation, and, incidentally, the
showing forth of God's Justice, Wis-
dom, Love and Power, the offer prop-
erly came first to the Logos. The
proposition to be man's Redeemer car-
ried with it a great blessing, as St.
Paul explains. (Hebrews 12:2; Colo-
sians 1:18.) This exaltation to God's
right hand, far above all other crea-
tures, was an advance step. Although
originally higher than all the others,
the Logos was not so "far above"
them.

It was God's purpose to have a New
Creation; and the Logos, through the
redemptive Plan, was to be the first
and chiefest on that highest plane—
the Divine nature. During this Gospel
Age, God has been calling and accept-
ing the honest, the obedient, lovers of
righteousness, haters of iniquity, to be
associated with Jesus in the Kingdom
and participants with Him in the high-
est nature of all—the Divine. So, St.
Peter declares, "God hath given unto
us [the truly consecrated, the Church]
exceeding great and precious promises,
that by these we might become par-
takers of the Divine nature."—2 Peter
1:4; Hebrews 2:10.

Is it right, is it Christian, is it true,
is it manly, to charge my teachings
with denying that Jesus is the Son of
God? What object could there be in
so doing except to keep the Lord's
hungry sheep away from the green
pastures of Divine Truth? Well do
my traducers know that they have
nothing Biblical, sane or sensible to
give instead! The very bitterness
manifested by ministers against me is
being used of the Lord to arouse in-
vestigation amongst those who are truly
His people. If my reputation must
be thus assasinated in order that the
true sheep may hear the Master's
voice, I shall acquiesce as joyfully as
possible, remembering that it will be
difficult for them to say bitterer or un-
truer things of me than they said of
my Master.

My crime is the same that incited
the Pharisees against Jesus and the
Apostles. "They were angry that they
taught the people." Preachers who do
not believe in eternal torment any
more than I do are angry that I am
informing the people; for they fear
that the people will justly think that
their ministers seal dishonestly, re-
ceiving wages for keeping them in
darkness. The time has come when
all who are for the right, the Truth,
should manifest themselves. I have
many letters from ministers, marked
personal and private, assuring me of
their sympathy with my work, but
fearful to come out boldly. I am sorry
for these. The Lord exhorts, "Be
thou very courageous." "He that hath
a dream [an imagination], let him tell
the dream [if he has nothing better to
tell]; but he that hath My Word, let
him speak My Word fearlessly."—Jere-
miah 23:28.

As our knowledge of God and of His
glorious Son, and our true understand-
ing of the Holy Spirit, become clearer,
we can the better worship God; for
the eyes of our understanding opening
wider and wider, we shall comprehend
with all saints the lengths and
breadths, the heights and depths, and
know the love of God—whom to know
implies fitness for life everlasting.
—Ephesians 3:17-19.

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