

Potato juice is used as an ointment liniment or a plaster. The raw potatoes are squeezed in a hydraulic press; the starch and nitrogenous matter are removed and the juice is boiled down until it is made five times as strong as when fresh; glycerine is added to preserve it.

Another Labor Saver: Another way to save the elastic in children's bloom ers is to take a piece of narrow tape a little longer than the hem, fasten it to the end of the elastic, draw the elastic out, leaving the tape in the hem, rip off the elastic, then knot the ends ogether. When laundered, draw the elastic back again in place of the tape. Ribbons for morning caps, corset cov-ers, skirts and all fancy clothes, where long ribbons are used, may be done in the same way, using white cord in place of tape. Have cord longer than the casing.

Silk lace should be soaked in mill over night, then washed in warm soap Rinse and pin out smooth on clean ironing board until dry. Do not iron it.

To obtain an aerue tint, powdered saffron should be placed in the rinsing water.

To clean plaster of paris images scrub them with a soft brush dipped in gaso line.

. Charcoal is a capital disinfectant. Keep a dish of it in the larder, and the

food kept there will not taint quickly. One gallon of ice cream, if served o plates, will serve 24; if in sherbe glasses, 30 at least.

Two quarts of soup will serve from six to eight persons.

One medium sized loaf of bread will make 20 three-cornered sandwiches, or 10 large square ones.

When breast meat is tender, chicken s sufficiently cooked.

CHURCH NEWS

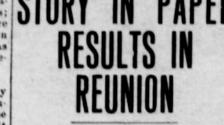
Every religious organization is invit ed to use this column for announcement of its services and other news. Contributors are requested to omit exhorts ions and other editorial matter, and t make the announcement of services a oncise as possible. Social functions etc., and news outside of the weekly an nouncement may be elaborated upon.

CHRISTIAN CHURCH

Oliver L. Curtis, Pastor. All not worshiping elsewhere cordi Wallace-Sutherlin & Geer hall. lly invited to attend.

Services next Sunday as follows Bible School at 9:45; morning services at 11; Christian Endeavor at 6:30; eve ning services at 7:30; prayer meeting each Thursday evening at 8. Morning subject: "The Taber nacle," a chart sermon. Evening sub ject: "The Rent Veil."

PRESBYTERIAN CHURCH. Rev. D. A. MacLeod, Pastor. Services next Sunday: Bible school at 10; morning worship at 11; Junior Christian Endeavor at 3; evening wor ship at 7:30. Bible study Wednesday 7:30 p. m. Service 11 a. m. Subject: "The



Survivors of Whitman Masacre, Who Were Playmates When Children, Did Not Know One Another were Alive Until Brought Together by Sentinel.

SECOND SURVIVOR WILL MAKE HOME HERE.

A. R. Osburn Was Two-year-old Son of One of Only Two Men Who Escaped Tomahawk of Indians by Secreting Selves Under the Floor.

(Continued from arst page.)

intended massacre.

acre

was taken in, and horse flesh was quite the potential energies of the commua dainty. Mr. Osburn has heard his father tell

A More Useful Ministry. of later meeting the chief of the In-

nity he seeks to serve.

The farmer needs the personal dians that had committed the massacre and of being slapped by the chief who touch of the pastor. He seldom was chargrined by the father's escape comes in direct contact with his halfrom death. He has also heard his lowing influence, except when he is nother tell of the visit of a couple of baptized, married and buried. We squaws a short time before the masneed to further extend Christian inacre. She could not understand their fluence in the homes, as well as to language but was afterwards led to bespread the gospel in China; to inlieve that they tried to tell her of the struct our children in the art of living, as well as to convert the barba-Stinnett of this city are Osburn girls rian and the Hottentot, and we should devote our energy and talent to the solution of problems of our own locality, rather than consume our energies in fighting vice and ignorance beyond our borders. It is as important that we discuss from the pulpit, the building of macadam highways from the church to our homes, as that we preach of the golden streets of the New Jerusalem. It is as much a part of the duty of the pastor to exhort us to own a home while on earth as to inspire us to build a mansion in the skies and that we should construct Christian character in our own community, rather than that we fight foreign sins in other lands. We want a religion we can farm by as well as die by.

ship the Need of the Hour.

By Peter Radford.

Lecturer National Farmers' Union.

The rural pastor has greater possi-

bilities than any other factor in our

national life. The rural civilization

of the Twentieth Century has opened

up a new world of activities for him.

There lie before him unexplored coa-

tinents of usefulness, unemployed

forces of civilization and tremendous

responsibilities such as have never

The need of the rural communities

today is intelligent and consecrated

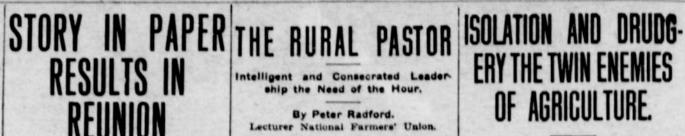
leadership. There must be a marshal-

before confronted the pastorate.

Christian Influence Needed.

There is an emptiness in the life of rural communities and we want preachers who can weave into the social fiber, educational pastimes. profitable pleasures and instructive amusements. Too often we find the games of our young people a search for a suggestion in immorality and a stepping-stone to-sin. The pastor should supervise the growing lives of young people, approve their amusements, create expressions of joy and pleasure that makes for Christian character and bless their lives with Christian modesty.

The farm is the nursery of civilization, and the parsonage of all religious denominations. Too long has the farm furnished the cities with We need to take full advantage of their great preachers, until today the these facilities rural church is the gangway to city pulpits. The current should be reversed. The power of the pulpit is most needed in the country where the capacity for co-operation. The the fundamental forces of human life selfish days of the independent farmoriginate. The farm is the powerer are rapidly passing and we are behouse of all progress and the birthginning to catch the vision and share place of all that is noble. The Garthe profits of organized efforts. There den of Eden was in the country and are many farm machines adapted to the man who would get close to God serving a community, but organizamust first get close to nature. Many tion of farmers is required to purcommunities are church-ridden. We chase and operate them on a co-operfrequently have three or four churches ative basis, and new laws are needed in a community with a circuit rider to permit these transactions. once a month preaching to small congregations and all fail to perform the New Tasks for the Rural Church religious functions of the community. In many instances, more harmonious The rural church has been slow to effort might result in a more efficient adjust itself to the new order of service. The division of religious things. The churches are discoverforces and breaking into fragments of ing new opportunities for service. moral effort are ofttimes little less broader community usefulness and a than a calamity and defeat the purgreater social mission. The church must gird itself for new tasks and poses they seek to promote. A pastor in a neighborhood, studyunder a new virile type of leadership ing the economic, social, moral and undertake real community building educational problems of the commuwith the modern church as the center nity, presenting fresh visions of potenof activity and source of inspiration tial possibilities and native power and guidance. The triumph over isowith beauty and new meaning, interlation and the gradual emancipation preting the thought-life of the comfrom drudgery, the development of munity and administering to their good roads, telephones, rural mail serdaily needs, will contribute more tovice and the wonderful evolution of ward the advancement of a locality farm machinery make for religious than a dozen preachers who occupy advancement. The increase in intelthe pulpits at irregular intervals, ligence, new social consciousness, preaching on subjects foreign to the growing spirit of co-operation, added life of the community. efficiency of rural institutions, char-Church prejudice is a vice that acter, home building and better rural saps much of the spiritual life of a morals afford opportunities for a comcommunity, and wasteful sectarianmunity-serving church to demonstrate ism is a religious crime against soits power. The rural church to fulclety. Denominational reciprocity fill its mission must swing around it should take its place. Non-support the influences for progress. of church institutions and religious



The Rural Church the Guiding Star of Progress.

THE NEW RURAL CIVILIZATION

By Peter Radford. Lecturer National Farmers' Union

We are confronting a new rural civilization. It is so radically differing of forces that build life, strengthent from the life of the past that it en character and broaden vision. The may well be called new, not merely pastor should deal with living probbecause of its characteristics, but belems. In addition to the service he cause of its triumph in rural co-operanow renders he should help us lift tion and leadership. The utilization the market basket, hold out a helpof modern agencies, and the use of ing hand to the farmer and develop farm machinery have greatly increased the efficiency of the farmers, broadened their vision and made life more satisfying.

> The most serious enemies to country life are isolation and drudgery, and perhaps the worse of the two is isolation. It is the curse of the country. The hunger of young people for companionship has been disregarded and in various ways the social instincts have had their revenge. The fruits of modern inventive skill and enterprise have enriched country life and afforded the facilities of banish ing forever the extreme isolation which used to vex the farm household of the past. The telephone is a great social asset in the rural home; the rural free delivery brings the world's daily message to the door; the parcel post delivers ten million packages per annum at a half million homes, and the automobile annihilates distance, making isolation a myth The building of public highways has brought communities and farm homes closer together.

The Slave of Drudgery.

It is a dramatic moment on the farm when machinery emancipates the slave of drudgery. The evolution of farm machinery is, a continued story of human ingenuity. One man now, by the aid of modern mechanical devices, can do as much as five or ten men used to perform and the work is less burdensome and more fascinating. The miracle of conquest will lift the curse of drudgery that has crushed the courage out of farm boys and caused them to retreat to the cities. There are many labor-saving devices for the homes that can relieve the wife of back-breaking tasks. Labor-saving machinery has wrought educational problems that have engaged the attention of the boys, relieved the housewife and added new economies and values to farming and has taken away self pity and given them a genuine pride in their calling.

friends-the feathered songsters.

In the window of a small general

shop not far from New Cross station

may be observed a card bearing this in-

scription: "Workmen called early in

one and was much in vogue previous

to the invention of the cheap alarm

clock. The individual engaged in the

calling is known as a "knocker up."

and a favorite method of awaking the

would be early riser is by rapping on

the bedroom window pane with a stick

or by throwing up small stones. In the

north of England the "knocker up" is

still a familiar figure.-Westminster

Fair

can be De

The back at indescribable f ond restless, p the region of t loins are so lar No use to rub back if the kid not reach the residents would following exat Mrs. C. Hye gene, Ore., say pains in my ba annovance. 1 my limbs also. ple who had u with good resi them myself. they proved to now some time and I have had Price 50e, simply ask for Doan's Kidne:

BUI PLANS 43 SOU COTTAGE GI

Mr. Troxel h

Props., Buffalo

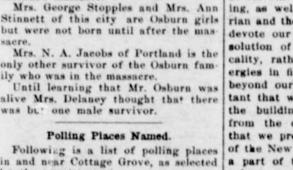
Your Fall C No use to fus It will wear you King's New D quickly. It Soothes your (Antiseptic and

it. Get a 50c b Discovery and "Our family Co writes Lewis C Ohio. Money b it nearly always

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by the county court: Bohemia-Bohemia boarding house at the Vesuvius mine, Brumbaugh-Shields school house, Cottage Grove-No. 1, Masonie hall; No. 2, McQueen & Wiley store; No. 3, City hall; No. 4, Mrs. Newcomb's place, Twelfth and Mains Streets; No. 5, hose house; Cres-

well-Development League rooms, Dis-ston-Wildwood hall, Dorena-Dorena hall, Latham-Latham school house, Saginaw-town hall, Walker; Silk Creek-school house in district No. 34

There was an old woman who lived in

shoe; she had so many children she

didn't know what to do. She inserted

want ad. in The Sentinel, and then she

didn't have enough to go around. a22

In the Circuit Court of the State of

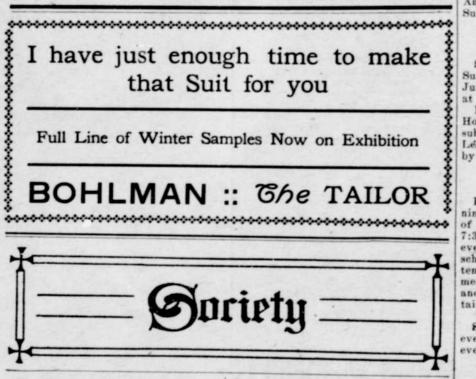
Oregon for the County of Lane.

JOHN BADER, Plaintiff,

Hattie Munson, Nellie Ir-

win, Mary Chambers, H. H.

AGAINST:



The Woman's Missionary Society of the Christian Church met at the home of Miss Grace Bennett Thursday after-noon. "Our Mountain Work" and other topics were discussed and an interesting and profitable session held, followed by refreshments and a social

The Woman's Club held its first meeting of the year Tuesday of last week with Mrs. C. E. Umphrey. Work for the ensuing year was laid out. Refreshments were served.

hour.

The R. N. A. is arranging a social for Saturday evening, October 14, to which Every husbands and sweethearts of the members are invited.

Mrs. Orville Spear entertained the M. time was spent in social chat and sew-A dainty luncheon was served. Mrs. Merle Scovell will entertain at the gives a tailored finish to a garment. next meeting.

entertain the Constellation Club tomorrow afternoon.

The Emanon Club will meet with Mrs. Ernest Armes tomorrow.

A high school party was given in Phillips Hall Thursday evening.

Mrs. Lawrence Phelps was pleasantly surprised by a party of her young friends last Wednesday evening.

Legal blanks-The Sentinel. Visiting cards-The Sentinel. FADS AND FANCIES

Add a sprig of mint to the water in which you boil the potatoes and an odd and delicious flavor will be imparted. A sprig of mint added to your lemonade makes it delightful and refreshing.

.

Gum tissue, sometimes known as mending tissue, will quickly mend threecornered rents in any woolen material For thin places in elbows or in the seats of trousers it is invaluable. If used when the first wear shows the garments 7:30 in the evening. will be strengthened and can be worn at least three months longer than if

Every mother should know the value of this tissue, which makes the neatest

sort of mend without any darning and with little or no work. In other ways it is also invaluable to the home dress-P. G. Club yesterday afternoon. The maker; for instance when facing a jacket put a strip between the cloth and facing, then press with a hot iron. It

. When making a bread pudding line Mesdames Cruson and Mills will the dish or tin with thin paste, put in the bread pudding, then cover with paste and bake in a slow oven. This is a great improvement.

.

juice as a remedy for sprains, lumbago, gout, rheumatism and bruises is recommended by Dr. Heaton C. Howard of London in an article in the Lancet. He cites numerous cases in his own practice in which the pain has been relieved quickly, sometimes by the first application, and the fluid that has exuded into

the joint or the membranes has been absorbed within a few days.

Hazelton, C. C. Hazelton, American Boy;" Service 7:30 Subject, "A True Vision of Things."

METHODIST EPISCOPAL Horace N. Aldrich, Pastor

Services next Sunday as follows: Sunday Sshool at 10; sermon at 11; Junior League at 2; Epworth League t 7; evening service at 8. Morning theme, "The Heavenly Home" (Older People's Day); evening subject, "Things Essential;" Epworth

League devotional meeting will be led by Dr. R. McCargar.

BAPTIST CHURCH A. M. Williams, Minister. Preaching services morning and eve ing second, fourth and fifth Sundays of each month. Evening services at 7:30. Bible study and prayer meeting every Thursday evening. Sunday school at 10, Mrs. K. K. Mills, superin-

tendent; B. P. Y. U. at 6:30. Prayer meeting Thursday evening at Creswell and Wednesday evening at Blue Mountain.

Services at the Christian Science Hall every Sunday at 11, and Wednesday evening at 7:30. All are welcome

> FREE METHODIST. Rhoda Burnett, Pastor.

Preaching services the first and third Sundays of every month at 3 and 7:30. Prayer meeting every Wednesday at 7:30 and on second and fourth Sundays at 3 o'clock.

ST. MARY'S CHURCH.

Rev. John Bernards, Pastor. Services next Sunday as follows:

Low mass at 8; high mass and sermon at 10:30; devotions and benediction at COTTAGEGROVEPASSENGER

LEAVES EARLIER

Southern Pacific Economizes by Cutting Down Number of Trains and Shortening Runs.

Becoming operative last Sunday the time of the Cottage Grove local has been changed as follows: No. 20 leaves here at 1:35, instead of at 2:16 and No. 19 arrives at 7:55, a few minutes earlier than before.

The Southern Pacific is cutting down the number of its trains wherever pos-New Use for Potato Juice: Potato aice as a remedy for sprains, lumbago, result Eugene loses the Willamette Limited, which now runs only to Albany.

Cottage Grove has the same train service as before with the exception of the change in time noted.

If a want ad. in The Sentinel gets you something you don't want, just put in another ad. and get rid of the article. 07-n18

M. Hazelton, A. L. Hazelton, J. W. Hazelton, George Hazelton, Royal Hazelton, the unknown heirs at law of F. M. Hazelton, deceased, the unknown heirs at law of Royal H, Hazelton, de ceased, M. D. Redford, Redford, her husband, or the unknown heirs at law of said M. D. Redford if de

ceased, and all other persons or parties unknown

elaiming any right, title, estate, lien or interest in the real estate described in the complaint herein. DEFENDANTS. To Hattie Munson, Nellie Irwin, Mary Chambers, H. H. Hazelton, C. C.

Hazelton, J. M. Hazelton, A. L. Hazelton, J. W. Hazelton, George Hazelton, Royal Hazelton, The unknown heirs at law of F. M. Hazelton, Deceased, The

unknown heirs at law of said M. D. Redford if deceased; And all other persons or parties unknown claiming any right, title, estate, lien or interest in the real estate described in the com-plaint herein; Defendants:

IN THE NAME OF THE STATE OF OREGON:

You are hereby required to appea and answer the complaint filed against you in the above entitled suit on or be fore the 27th day of November, 1914, and if you fail so to answer for want thereof the Plaintiff will take judgment against you as prayed for in said complaint, namely: That the deed re-corded on page 297 of Volume "M" of the deed records of Lane County, Oregon, be reformed and corrected by making the names of the grantee there in M. J. Redford instead of M. D. Red

ford; that the deed recorded on page 296 of Volume "C" of said records be reformed and corrected by making the description therein read Lots 3, 4, 5 and 6, in Block 1 of Hazelton's Second Addition to Cottage Grove

in Lane County, Oregon; that plaintiff be decreed to be the lawful owner of Lots 1, 2, 3, 6, 7 and 8 in said Block 1; that the title thereto be quieted in him; and that you and each of you be forever barred and estopped from claiming any interest therein adverse to his titl

This summons is served by publication thereof once each week for six successive weeks in The Cottage Grove Sentinel by order of the Hon. L. T.

Harris, Judge of said Court, made and entered on the 6th day of October, 1914, and the first publication thereof was made on the 7th day of October, 1914.

E. WHEELER, ALTA KING, Attorneys for Plaintiff.

lethargy can often be traced to causes Take good roads for your text and inherent with the church. There go everywhere preaching the gospel should be co-operation between of better farm conditions. churches and co-ordination of moral effort along economic lines, and there The average bird is the farmer's must be if the rural churches of this best and truest friend-stand by your

state are going to render a service which this age demands, Cooley Case Before Grand Jury. Marshfield .- The grand jury of Cur-

ry county has taken up the investigation of the case of A. R. Cooley, the morning. Terms moderate." Such charged with the murder of John Van a notice is rarely to be seen in London Pelt 15 years ago. The case was in. nowadays, though the custom is an old vestigated at the last term, but Detective Doyle and an important witness were unable to be present, and the case was continued until this term.

Points of View. Patient-This is an ill day's work. Doctor-To me, it is well done.-Baltimore American.

Co-operation the Key-Note

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all body poisons Only 25c at your

Btate of Ohlo, city Lucas Cou Frank J. Cheney menior partner of t & Co., doing bush ledo, County and that said firm wil HUNDRED DOLI ery case of Catarr ery case of Catarr by the use of HAL

Sworn to before my presence, this A. D. 1886,

Hall's Catarrh C and acts directly u cous surfaces of testimonials, free. F. J. CHENES Sold by all Drug Take Hall's Family

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