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A SINGLE DOSE of simple buck-
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remedy, relieves constipation, sour
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Interest paid on time deposits;
est paid on savings accounts
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Notice of Marshal's Sale.
Notice is hereby given, that by virtue
of a warrant and order of sale duly
issued by order of the Common Council
of the City of Cottage Grove, Lane
County, Oregon, the 2nd day of March,
1912, commanding and requiring me to
collect an assessment for street im-
provement for which a levy and assess-
ment of \$510.97 was duly entered in the
docket of City Liena, on page 44 thereof,
on the 18th day of September, 1911,
which said order commands me to sell
all or such a portion of the following
described real estate as in my opinion
can be sold separately to advantage, to-
wit: Beginning at a point 75.75 feet East
of the Southeast corner of the Lurch
Brothers' warehouse lot, being a point
on the South line of the John Cochran
Donation Land Claim, run thence East
300.75 feet thence North 132 feet, thence
West 234.5 feet and thence Southwest to
the place of beginning in the City of
Cottage Grove, Lane County, Oregon.
Now, therefore, in the name of the
City of Cottage Grove and by virtue of
said warrant and order of sale I will on
the 29th day of March, 1913, at the
hour of 2 o'clock p. m. of said day in
front of the City Hall in the City of
Cottage Grove, Lane County, Oregon,
offer for sale to the highest and best
bidder for cash, subject to redemption,
all of the above described property or
so much thereof as may be necessary to
satisfy said lien, together with interest
thereon and costs and disbursement of
and upon said warrant.
Dated this 27th day of February, 1913.
G. B. FITCHER,
Marshal of the City of Cottage Grove,
Lane County, Oregon. 127-m27

Notice for Publication.
Department of the Interior, U. S.
Land Office at Roseburg, Oregon,
February 11, 1913.
Notice is hereby given that Charles
E. Herbert, of Oakridge, Oregon, who,
on November 21, 1907, made Home-
stead Entry Serial, No. 04375, for SW
1/4, and the lots 2, 3, and 4, Section
3, Township 21 S, Range 3 East Wil-
lamette Meridian, has filed notice of
intention to make five year proof, to
establish claim to the land above de-
scribed, before Stacey M. Russell,
County Clerk, Lane County, Oregon, at
Eugene, Oregon, on the 28th day of
March, 1913.
Claimant names as witnesses:
Israel J. Gray, Charles E. McClane,
Walter G. Hamner, William Herbert,
all of Oakridge, Oregon.
B. F. JONES,
Register. 113 m13

Notice to Creditors.
In the matter of the estate of John B.
Bales, deceased:
To the Creditors and all Parties con-
cerned.
Notice is hereby given, that the un-
dersigned has been appointed by the
County Court, of the State of Oregon,
for Lane County, administrator of the
estate of John B. Bales, deceased. All
persons having claims against said
estate are required to present the
same to me properly verified, as re-
quired by law at Dorena, Lane County,
Oregon, within six months from the
date hereof.
Dated this 10th day of March, A.
D., 1913. ULYSSES S. BALES,
Administrator.
H. J. SHINN, Attorney. m13-10

SOCIALISTS ARE ATTACKED
J. R. DeSpain Replies to Recent
Declaration of Principles by
G. F. King.
Oakland, Ore., March 10.—Ed. Cot-
tage Grove Sentinel: Under date of
Feb. 25 G. F. King writes at some
length defining the socialist position
relative to the church and religion. I
wish to say that to my mind he had
done better to have remained forever
silent.
Firstly, he confuses things by in-
cluding all religions in the term,
"churches," and condemns all of them
because they do not come up to his in-
terpretation of the teachings of Jesus,
or rather down I should say, for the
doctrine he proceeds to promulgate is
a decided retrogression from the teach-
ings of the unassuming Galilean. He
judges the whole body of churches by
the "unchristian acts" of some of the
members, and says, "or are they en-
titled to any more respect than any
other person who breaks the moral
law," plainly inferring that this "un-
christian act" is an equal sin with any
other transgression of the moral law.
Now let us examine this. There are
just as many socialists who come be-
fore the courts of our land, proportion-
ately, as there are church members,
which is plain evidence that there are
socialists who are guilty of "breaking"
the moral law. And to judge them by
his own standard, they are not "en-
titled to" any great degree of respect,
"and to condemn them in strong lan-
guage is simply following the teach-
ings of Jesus himself."
But notice the maneuver he goes
through to extricate himself from this
dilemma, "It is possible for a man to
be a christian and take usury and in-
crease, (perform an "unchristian" act)
provided he strenuously objects."

"Imagine Him to whom all power was
given, and who promised the same to
his followers, reasoning in this pro-
foundly sensible manner: "It is all
right to break the moral law if you are
compelled to, provided, you strenuous-
ly object!" No, the teachings of
Jesus, and the life are decidedly to the
contrary, for He says, "whoever
shall break one of these least com-
mandments and shall teach men so
shall be called least in the kingdom of
heaven," and makes no provision for
any exceptions.
Secondly, Mr. King says, "Socialism
finds no fault with christianity as
taught and practiced by Jesus." Jesus
repeatedly refused to have anything to
do with any civil affairs, even going
so far as to refuse to settle a contro-
versy between two brothers about a
piece of land, for his business was
wholly concerned with the spiritual
side of man's life. Yet Mr. King
says for the church to "get christian-
ized and denounce things unchristian,
preach a doctrine that has an economic
message as well as a spiritual message
for the downtrodden, a doctrine which
will really and truly allow men to live
christian lives." We know Jesus did
not preach such a message for He
said: "My kingdom is not of this
world," so Mr. King as a representa-
tive of socialism does find fault with
the teachings and practice of Jesus.
He says further that, "socialists do
not believe in these things, but are
compelled to practice them because it
is the established order of doing busi-
ness," or in other words, "the estab-
lished order of doing business compels
men to perform unchristian acts,"
therefore Socialists must do business!
How logical this is. No, the One who
had no where to lay his head never
taught that men must rob and steal, or
commit any other crime in order to do
business. Let Mr. King show that
there are any fewer socialists, propor-
tionately, who break the moral law,
and we will grant the justice of his
criticism of the churches.
The writer well remembers a debate
that occurred one night at the socialist
local in Cottage Grove, in which Mr.
King took the lead on the affirmative
side of the question of socialism, in
which he read, with approval, an arti-
cle by a leading socialist writer which
closed with these words, "As long as
the capitalists are in power, the social-
ists will obey the laws the capitalists
make. But when the socialists get in
power they will insist, with bullets if
necessary, that the capitalists obey
the laws they make." Imagine Jesus
sending one class of men out to compel
another class to obey the law of the
land, when he forbade His servant to
use the sword in defense of His life!
Such a spirit is foreign to Him who
was led as a lamb to the slaughter and
opened not His mouth.
Imagine Him who said to the woman,
"Go and sin no more," saying to her,
"The established order of doing busi-
ness compels you to do these things,
and it is all right, provided you have
strenuously objected."
Once more, if whisky interferes with
business it is all right to give up busi-
ness, provided you "strenuously ob-
ject." Or if business interferes with
right, give up right.
Who cannot see that it was the wo-
man's own desire that led her to sin?
Or the man's own desire that would
cause him to give up business for
whisky? Or a socialist's own desire
that would cause him to do what he
concedes are "unchristian acts" in or-
der to get the pleasure that accrues
from that course? So, brother social-
ist, don't try to eat the forbidden fruit
of iniquity and then do as all mankind
have done since the fall of man; lay
the blame on someone else! Eve said,
"the serpent beguiled me and I did
eat," you say, "the system compels
me, and I must partake," but I am
persuaded that neither death, nor life,
nor angels, nor principalities, nor pow-
ers, nor things to come, nor heights,
nor depth, nor any other creature,
shall be able to separate us from the
love of God, which is in Christ Jesus
our Lord." Rom. 8:38, 39.
J. R. DeSPAIN.

Real Estate Transfers.
Marion Veatch et ux to W. T. Gor-
don—Lots 1 and 2, block 8, Long &
Landes addition to Cottage Grove,
\$4000.
Hiram Lee, Jr., et ux to Margaret H.
Traver—65 acres sec. 18, tp. 21 SR 2
W, \$2500.
Oscar S. Woodard to F. R. Sherman
—1 1/2 acres tp. 20 SR 3 W, \$10.
Josiah Porter et al to Clair L. Spray
—1/2 acre tp. 20 SR 3 W, \$10.
Josiah Porter et ux to Harry D. Mit-
chell—1/2 acre tp. 20 SR 3 W, \$10.
Ambrose L. Woodard et ux to Fred-
erick Herren—SW 1/4 of NE 1/4, SE 1/4
of NW 1/4 sec. 18, also NE 1/4 of SE 1/4 sec. 17
tp. 22 SR 3 W, 120 acres, \$10.
W. W. Shomridge et al to Taylor-
Lane cemetery association—1 acre tp.
21 SR 3 W, \$1.
J. F. Spray et ux to E. C. Lathrop—
Tract tp. 21 SR 3 W, also right to use
water of certain springs, \$10.
Frank Setniker to Amanda C. Hull
Tract sec. 7, tp. 21 SR 3 W, \$10.
C. C. Ashley to Joseph E. McKibben
et ux—Tract sec. 4, tp. 21 SR 3 W,
\$75.
J. W. Veatch et ux to W. V. Ivins—
E 1/2 of E 1/2 of NE 1/4 sec. 20, tp. 20 SR 5
W, \$650.

**ENTRANCING TALKER
TO GIVE TRAVEL
LECTURES**
WONDERS OF THE WORLD
GRAPHICALLY DESCRIBED
With Pictures on Screen and by
Mouth, Evangelist John Lew-
tas in Characteristic En-
tertainment.
(Continued from first page.)

trip to old Ireland, visiting Dublin,
Belfast, Londonderry, the river Foyle,
Blarney Castle, Lake Kilarney and a
score of delightful scenes of the
Emerald Isle. The wit and humor of
the people will be given. Crossing
over to Scotland, the land of the
heather, beautiful moonlight and sun-
set scenes of the Scottish lakes, lovely
waterfalls, old castles, the monuments
of Sir Walter Scott, the home of Bob-
bie Burns, John Knox, the city of
Edinburg and numerous places of in-
terest will be visited.
Crossing the English channel, a visit
to Paris, the most beautiful city in the
world. The Louvre art gallery, the
Luxembourg, Eiffel Tower, the Grand
Opera house, Tomb of Napoleon, a
trip on the river Seine, the Notre
Dame Cathedral, the Church of the
Madeline, thence through the Alps to
Italy, visiting the leaning tower of
Pisa, then on to the city of Rome: St.
Peters, with its wealth of ornamenta-
tion, the tombs of the Popes, exterior
and interior views, the Vatican Mu-
seum, with its priceless pieces of stat-
uary, Roman and Greek, the Coliseum,
Marmartine Prison, the Church of the
Sculls, and the Appii Way, and visit to
Naples. Street life, macaroni eaters,
its wonderful bay, Mt. Vesuvius in
eruption. On to Florence, the city of
Dante, Angelo, Gallileo and Savonarola,
the martyr priest. A delightful gon-
dola ride in Venice, with views of the
Bridge of the Rialto, the Bridge of
Sighs, the Grand Canal, the Palace.
The lecture will end by a series of
pictures of Milan with the most won-
derful cathedral in the world, with its
98 spires and 1000 pieces of statuary.
The lecture will last over two hours
and over 200 of the most beautiful
views will be shown on the canvas.
The second night's lecture will be up-
on the subject of "What I Saw in
Greece, Syria, Turkey, the Holy Land
and Egypt." Commencing from Port-
land, a trip up the Columbia river,
Oregon scenes, thence to New York, a
voyage on the "Muratania," arriving
in England and through France to
Marseilles, thence through the straits
of Messina to Athens, the ancient city
of philosophy, poetry, art and elo-
quence, the old ruins of Athens, in-
cluding a visit to the Temple of Mi-
nerva and the famous Stadium with a
graphic description of the death of So-
crates and the Marathon runners.
Crossing the Grecian Sea to Smyrna,
a humorous episode with our Turkish
pass-ports, a visit to the tomb of Poly-
carp, thence a visit to Constantinople,
with the famous Galata bridge, the
Mosque of St. Sophia's, the call to
pray, the shoe blacks, street life, bar-
bers, cafes, the Turk of today, the
dogs, and many other scenes. Beyrout
Salim Mousa, a famous guide and his
opinion of William Jennings Bryan.
Crossing Mount Lebanon to one of the
Seven Wonders of the World. Balbeck,
the temple of Jupiter, Olympus with
its immense stones, Damascus, the
oldest city in the world. Scenes from
the life of St. Paul, the calls of the
great Mosque, lepers, street life, a
ride from Damascus to Galilee, a boat
ride on the lake, sunset scene, Tiberius,
Capernaum, Christ walking on the
water, old ruins, the home of Jarius,
Mount Tabor, Nazareth, the home of
Christ, steamer ride to Jerusalem, the
walls, the gates, the tomb, the beg-
gars, the Mosque of Omar, the Mount
of Olives, the Garden of Gethsemane,
the tomb of Christ, Calvary, scenes
from the Passion of Christ by a series
of master painters, including the last
supper, Christ in the Garden, the Kiss
of Judas, Christ before Pilate, Christ
on the Cross, the Resurrection, a visit
to Bethlehem, Bethany, the Good Sa-
maritan Inn. The rocky road to Jeri-
cho, its inhabitants, a midnight mar-
riage dance, a swim in the Dead Sea,
visiting the Jordan and the Wilderness
of Judea, concluding with a trip up the
Nile to Cairo, the Pyramids, the
Sphinx, the Tomb of Cleopatra, Alex-
andria, and other places of interest in
old Egypt.

These pictures were taken by one of
London's finest photographers, who ac-
companied Mr. Lewtas on his journeys
and are universally conceded to be the
finest pictures ever shown in the West,
with the aid of a splendid stereopon,
and his wonderful ability to graphic
description makes it the most intense-
ly interesting, humorous and educative
of travel lectures. Each lecture lasts
over two hours and over 400 views will
be shown. The price of admission is
15 cents for children, and 35 cents for
adults. These lectures will be given
Monday and Tuesday nights of next
week.

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Baking Powder**
is the greatest of modern-
time helps to perfect cake
and biscuit making. Makes
home baking pleasant and
profitable. It renders the
food more digestible and
guarantees it safe from
alum and all adulterants.
Oregon should be cutting more than
6,000,000,000 feet of lumber each
year by 1914, and bringing in or creat-
ing here through this industry from
\$90,000,000 to \$100,000,000 a year. The
club luncheon at the Multnomah hotel,
Portland, to 65,000 or 70,000 men, said F. G.
Donaldson, manager of the traffic de-
partment of the West Coast Lumber
Manufacturers' association, at the Ad
club luncheon at the Multnomah hotel,
Portland.

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it, you call at our store and learn for
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you our prices on Rugs, Rockers, Dressers,
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IN FIVE ACTS
CAST OF CHARACTERS
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James Ponsonby Makeshifte, D.D.....Alfred Skei
The Reverend William Smythe.....Alexander Martin
Auntie.....Miss Hilda Brant
Mary.....Miss Janet Young
Mr. Robert Smith.....Prof. A. F. Reddie
Rogers.....Walter R. Dimm
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Thursday March 27
Seat Sale Begins Saturday at the Bon Ton
Prices . . 50c, 35c, 25c