(The Contane Grate sputime


WHERE THE TROUBLE LIES.
The Baptist ministers at their
recent convention at McMinnville,
recent convention at McMinnvile, ceremonies of divorcees except
upon the scriptural grounds of

## adultery.

This action on the part of the married lifisters reminds one that
should be.
Matrimony is the oldest institu-
er-in-law-joke-but it has not been
Why, in the olden times, King Solomon, who had 1000 wives, was


The Baptist preachers are right.
When it gets so some writers advocating the moral degradation did disintegration of the home nothers of the east have to identify the nurse girl before they is time that a reform commenced Why, in time it migat get so the merely as a legal permit allowing a man and wife to get their mail a the action of the divorce court. hese unhappy marriages that end in the divorce courts? Follow them greater part of marital estrangement is caused merely by a lack of getting acquainted and finding out if the contracting parties are suite for one another. People do not get
well enough acquainted before mar-riage-and too well acquainted
afterwards-too little courting be ore marriage and too much divorc ourting afterwards.
Not so very long ago a young
mother of 18 summers, with babe $i n$ arms was granted a separation ivorce court. But a year before she had promised to love, hono sed to care for her "in sicknes

part.
In a two months' courtship sh
had learned to love him enough t become his wife. She didn't get
acquainted with him. acquainted with him.
In almost every daily paper you
can read of some young girl who can read of some young girl who
has found her octogenarian husband
unsatisfactory and of some American heiress who has deserted her
titled but penniless no 'count and is contemplating the futility of her
millions in purchasing wedded bliss. In these cases there was no attempt
made to get acquainted. The after associations of married life were
made a side issue.
There are many that get married on about the same plan that they whe-and know as little about
It may not be so so, but it is more than likely that a lot of men would
still be single if they had waited to get acquainted with their wives-and the women would, no
doubt, be happier doubt, be happier.
Some may think it stylish to
wait until after the marriage cerewait until after the marriage cer
mony for an introduction to the life partner, but when young peo-
ple-and older ones, too-wait until they can call one another by aeir first names without feeling
awkward before getting married nd learn one another's tastes and turns of temper-for we all have
hese when viewed in the light prosaic married life-no matter how ngelic we may appear under a low
urning gasjet-there will be fewer unhappy marriages, and fewer di.
Interesting, if true, is the followaughter of J. Pierponcerning th Paris, September 12.-(U. P.)-Ann Morgan has returned after investigat
ing the cost of living in Switzerland ing the cost of living in Switzeriand
She says Switzerland has the simple She says Swizerriand has the simples
government in the world, and she at
tributes the low eost and in health until God us do ributes the low cost of In a two months' courtship olitical freedom of the people. she had learned to love him enough Perhaps Miss Morgan realize become his wife, and inless than now the importance of adoptin a year she had learned that she this country the intiativ babe alone. She was a sweet $\qquad$解g girl and her sad blue eyes Perhaps, also, she has public spir were wet with tears as she charged enough to join in the movement to with cruelty and neglect. The nomic League.

Judge Ben B. L.indsey's juvenile
court is in danger of being abol
ished as a result of the United
States supreme court's refusal to
take jurisdiction in case involy
$\qquad$
$\qquad$

THINGS WE THINK Things others Think, and What We Think
of the Things Others Thiak
 Let youp light so shine that it wit
reffect credit upon yourself. Taft is going to mend the break he republican party, so 'tis said.
is qualified to fill up most any kind
a gap. Be right
wronged. Many big men carry their avoirdu.
pois below the collar band $= \pm=$
(SEE HEERE

"Just like the Last You Sent Me"


# $\left.\begin{array}{c}\text { you'll never regret staying at the } \\ \text { HOTEL ALDER }\end{array}\right\}$ 



