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RENT Partly furnish 5 foom house. Phone 27 or see Storage Co. office at reside Mrs. Q. H. Lane, 607 Bivd. 79-2* 174 North Main. Phone 410.

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Siskiyon Chapter No. 21, R-A. M.—Mosts in the Masonic hall every 2rd Thursday. High Priest, Clyde A. Malone; Secretary, William Day.

on the 1st and 3rd Wednes-Jackson: Recorder, William

Hilah Temple A. A. O. N. M. Meets in the Masonic hall every 1st Friday. Illustrious Potentate, F. D. Wagner; Reorder, William Day.

Alpha Chapter No. 1, O. E. Meets in the Masonic hall on the 1st and 3rd Tuesdays. Worthy Matron, Mrs. Nellie Peters; Secretary, Mrs. Leah N. Caldwell.

Zuleima Temple, Daughters of The Nile—Meets in the Masonic hall every 2nd Saturday. Meets alternately at Medford, Ashland and Grants Pass. Princess Tirzah, Lorena McNair; Princess Zuleika, Grace Ma

Ashland Chapter DeModay-Meets in the Masonic hall on the 2nd and 4th Mondays. Master Counsellor, Milton Franklin; Senior Counsellor, Roland Parks.

Mahogany Camp No. 6565, M. W. A.—Meets in the Moose hall on the 2nd and 4th Fri-

American Legion Auxiliary
—1-3 Mondays, in the Pioneer
hall on Winburn Way. Mrs. C. E. Shinn, secretary. Address 174 Oak St. or Phone 184.

Acorn Circle No. 54, Neighbors of the Woodcraft.—Meats in the I. O. O. F. hall on the 1st and 3rd Mondays. Guardlan Neighbor, Mrs. W. G. Pres-cott; Clerk, Mrs. Wm. Sten-

Mom and Pop

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Lodge Directory Ashland Lodge No. 45, L. O. O. F. Meets in the I. O. O. F. hall every Thursday. Noble Grand, Mr. Hazelwood Vice Grand, H. J. Walcott; Recording Secretary, C. E. Hoop-

Hope Rebekah Lodge No. 14 — Meets in the 1. O. O. F. hall

P. O. E. Meets in the Elks Temple every Saturday. Exalted Ruler, James Bowers Sec-retary, Ed Thornton.

Ivy Camp No. 2503, Royal Neighbors. — Meets in the Moose hall on the 1st and 3rd Mondays: Oracle, Mrs. A. A. Madden; Recorder, Mrs. Alice

Ashland Ladge No. 117, K. of P.—Meets in the I. O. O. P. ball on 1st and 3rd Fridays. Chancellor Commander, Millard Dunn

Burnside Relief Corps, No. 24.—Meets in the I. O. O. F. hall no the 1st and 3rd Saturdays. at 2 p. m. President, Mrs. Alice Turner; Secretary, Mrs. S. A. Peters, Sr.

Ashland Homestead No. 4067
B. A. Y.—Meets in the I. O.
O. F. hall on the 2nd and 4th Mondays.

Fraternal Brotherhood—1st and 3rd Thursdays, at the Moose Hall.

Thesophical Lodge meets each Monday night, 7:30 at Library.

Ashlang Camp No. 248, W. O. W.—Meets in the I, O. O. F. hall on the 2nd and 4th Mondays. Clerk, J. R. Wick; Con-sul Commander, C. E. Lane.

Pilot Rock Encampment No. 16.—Meets in the I. O. O. F. hall on the 1st and 3rd Tues-days. C. B. Hooper, Scribe,

G. A. R.—Ind and 4th Sat. each month, Armary, 2 p. me Visitors Welcome, G. O. Vannatta, Commander,

FOR SALE OF EXCHANGE noom house, furnished, 2 lots 50x165 each, fruit and beres, 2 garages, hen house, woodshed, dandy place. for chickens within 3 blocks of city library, \$1,800, \$25 down and \$25 ith. Will take good car. shland Realty Co.

FOR SALE - Real Estate

78-tf FOR SALE and EXCHANGE-Five acres, splendidly located; of good soil in Bellview district. Some fruit. \$1,000 and take part n good team or cows. See Ashand Realty Company.

FOR SALE-Five-room bungalow to sell or trade. Would take sed car as part payment. Terms balance. Phone 214.

FOR SALE-5 - room house, 125 3rd Bt.

571 Mountain Ave with 3 lots. 50 \$260 each, nearly 100 hens, large hen house, garage, Ashland Realty Co.

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of Mill City, Willamette Valley. 35 miles east of Albany, all level land, fenced and cross fenced, 10 acres in cultivation, balance under brush and sewed to grass. 8com house, old barn and necessary out buildings. My town property is just across the street from high and public school, 4 minutes walk to depot past postoffice and big mill. Powerful potatoe land, 4 hills a sack, I am an old man nearly 80 years old, can give a man the best deal in property in the state of Oregon with 1-2 or 1-3 down, 5 per cent internish abstract. Can give 5 to years on balance. Write J. Ray, Mill City, Oregon. . 80-24

Clatskanie - People's West Coast Corporation begins work on \$30,000 line to Westport.

Newport - Representative citizens here making an organized attempt to bring industries to to this thriving seaport town.

FOR SALE MISCELANHOUS

FOR SALE-W. T. Blackwe vork. Phone 963-L. 17-1-m

FOR SALE-Cook and heat stoves, 25 to 525. Barle Foundry, 140 Querlin St. 80-18

OR SALE-Corons er, like new 926; Make

POR SALE—Apples, good and cheap. Just ground the common from White House Ogocery, 369 Hargadine Phone 351 L. 80-2

FOR SALE-Black oak, WO at \$12.50 per cord. Big body fit at \$10.50 per cord. Prices include sawing. Will be on freight Wednesday and Thursday, See

FOR SALE-\$265, perfect mond ring for \$125. Inch

FOR SALE-Fine leather di nport, also electric washing chine, both nearly new at howers New and Second store, 389 East Main. Phone 多种等门单门条门等图文图文 MS Date \$9-3

FOR SALE - Range wit warming closet, six holes 71-tf water coil. Price \$40, 140 S. Pio neer St.

FOR SALE-150 boxes B Davis apples, some Newtowns, 75 cents box, bring boxes. Dried apples and pears, 14c lb. 54 pe cent vinegar, 25e gallon, by barrell, 22c, also want cow and 15 sheep, Geo. Yockel, R. 1, Box 123 one-half mile south Bellview schoolhouse.

FOR SALE-Good used \$150 Victrola and 50 records, also Reed baby buggy. Party leaving town will sacrifice, 692 B St. FOR SALE-22 acres in town

> \$4.00 tier; 16 in laurel, \$4.50; 12 in. fir, \$3.50; 16 in. fir, \$4.00; ,12 in. white oak, \$3.50-Phone 334J or 410.

Then and Now The old-fashloned boy who used of powder and shot or a new pair of home-knit socks for Christmas now has a grandson who must

At Christmas Time Mr. Smiles—But why do yet expect a Christmas box from me? Surely I have had no dealings with you?

Boy Yes, sir please, sir, tripped over my 'cop last week.

Origin of Carols

Few, if any, Christmas carola-were ever sung in acctland, while from earliest times the custom has been universally prevalent in Eng-land, France, Italy and other countries of the European continent.

Church Directory

Methodist Episcopal Church N. Main and Laurel streets. H. F. Pemberton, Pastor, 117 Laurel street. Phone 87.

Presbyterian Church N. Main and Helman Streets. Hugh T. Mitchelmore, Pastos, 132 N. Main St. Phone 491-L.

Lutheran Church Services in Adventist Church, Fourth and C St. H. H. Young, Pastor, 638 Boulevard.

First Church of Christ Scientist South Pioneer Ave Mrs. William Aitken, First Render, 128 S. Pioneer, Phone 448-L.

Christian Church B and Second Streets. V. K. Allison, Pastor, 630 Boulevard

Catholic Church Sixth and C Streets. Rev. Father, J. A. Carmody 4 and C Streets. Phone 106

Church of the Nasarene Fourth and C Streets P. C. Thatcher, Pastor

Full Gospel Temple Boulevard J. S. Murphy, Pastor

Penterpotal Church Stone Church, Fifth and Main E. F. Bingham, Pastor

Trinity Episcopal Church
Second Street
Rev. P. K. Hammond, Vicar,
41 Second Street, Phone 110 Congregational Church Baulevard Rev. Chas. D. Garney 469 Boulevard

Free Methodist Church E. Main and Sixth Street Emma R. Thompson, Pastor

ON THE AIR TODAY

KPO (428.3m), San Francisco Usual features, 3:30 p. m.., Pal-ace hotel concert orchestra. 7 p. m., Rudy Seiger's Fairmont hotel concert orchestra. 7:30 p. m.

DX. 8 p. m., Harmony Four. 8:25 m., seventh bridge lesson. 8 p. simultaneous broadcast by KPO and KFI, Los Angeles, program originating at KFI, 10 p. Mandarin dance orchestra. 11 p. m., Gypsy and Marta, harony team, in popular program. KGO, 361.2m) Oakland. Usual features. 5:30 p. m., KGO Kid-dies' club. 6 p. m., Stanislas Bem's Little Symphony orchestra, 8 p.

KLX (509m) Oakland... 7 p., m. wa broadcast. 8 p. m., special rogram. 9 p. m., weekly meeting Lake Merritt Ducks.

studio program. 9 p. m., book

KFI (467m) Los Angeles. Usal features. 5:30 p. m., Varsity lub dance orchestra. 6:30 p. m. Varsity Club orchestra. 6:45 p. m. George Wilder Cartwright, talk on "Constitution of the United States." 7 p. m., Californian's dance orchestra; Clarice Russell, soloist. 8 p. m., popular program, p. m., studio program broadcast simultaneously by KFI and KPO, San Francisco. 10 p. m., studié program

KHJ (405.2m) Los Angeles. Si

lent night. KNX (337m) Hollywood, Usual eatures. 4:30 p. m., "Blue Monday" froite, 7 p. m., courtesy program. 7.30 p. m., courtesy program. 8 p. m., courtesy program. p. m., music. 9:30 p. m., features. 11 p. m., Abe Lyman's Cocanut Grove dance orchestra. KPSN (315.3m) Pasadena. 6 p

m., dinner-time news reports. KFOA (454.3m) Seattle, Usu features, 4:30 p. m., The Times Afternoons at Home." 6:00 m., KFOA Movie club. 7:15 m., string trio. 8:30 p. m., The Times, studio program.

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appear in new guise this year. On a black pair grotesque faces prom-ice smiling and faithful service to a master, and on a blue pair pretty pink blossoms bespeak a mistress'

Maple Popcorn Balls
Pop taree quarts of corn and discard hard kernels. Melt one tablespoonful of butter in a saucepan. ned one cupful of muple strup and me hat cupful of sugar. Bring to ciling point and let boil until nixture will become, brittle when ried in cold water. Pour mixture corn which has been sprinkled with salt. Shape into balls, using sery little pressure.

Salem .- R. A. Harris will \$24,000 apartments, at 140 Chemeketa Street.

さらむら さらさき A "BEARFOOT" CHRISTMAS

By EMILY BURKS APAMS

snow, the brish atmosphere, the hurry and it expecting of loved one evidenced the presser of Christman. Mear laughter and hurrie steps assured Mrs. Bear foot that her adored so and daughter had arrived.

"Hello, mother, a Merry Chrismas!" shouted Rose and Wayn

mas!" shouted Rose and Way
"You've heard about Edith, so
er, so here she is. I know yo
love her; Edith does, and I'm ab
to. Shake hands with moth
Edith," continued Wayne, excited "Yes, we are so glad to have roll Miss Darrow," said Mrs. Bearfood as she shoot hands with Edith.
"Thank you. I am delighted to here and to know you. What

Oklahoms: Rose and Wayne this they have a joke on me because thought all those oil wells we windmills." "Yes, mother," interrupted Wayne, "Edith said, 'How all these mills semind one of Holland!" "Oh, well, I shall be all the wiser when I return to I'm anxious to see all the Indian Rose and Wayne have told about. Are they joking me about



"I'll Count It a Mighty Fine Christ

that, too? I hope so, for I am mier fally afraid of Indians, but ct-course the government keeps then guarded."

"Yes, Edith, if I may call you adith?' and she enought the twinkle in her son's eye. "The Indiana need watching; they are cunning. Wayne is a good athlete and will see that you are not scalped, at

"Well, I want to climb to the tor of one of those 'windmills.' All the wells I know anything about go down and I shall still call those tall things windmills. I want to see a tepee and an Indian chief, too, be-

ticed the exquisite table service and appointments. The drawing and appointments. The drawing room was spacious and Edith marveled at the magnificant furnishings. The rugs were Oriental; the pictures were done by master antists; and the culture of the home was in keeping with the elegant furnishings. Rose and her mother were visit

ing, as only a mother and daugh-ter can, after a four months' sepa-ration. "Oh, mother, it's too funny! Edith thinks Oklahoma is wild. Don't you like her? She is a dear, and Wayne is crazy about her. I think it is mutual, however. Her think it is mutual, however. Her idea of Indians so amuses us."

Wayne and Edith were visiting as if they, too, bud been separated several months. "Well, Edith, what think you of Ponca now, and of mother? She is some mother, I tell you. You need not fear the Indians. Now that you've met Indians. Now that you've met mother and have seen Ponca, aren't

you ready to give me that answer? I'll count it a mighty fine Christmas present."

"Oh, Wayne, you must wait until after the community tree. I want to see more of these natives. All good things are worth waiting for, you know, and besides, it isn't time yet to give our presents." It was Christmas Eve, and Edith

It was Christmas Eve, and Edith and Wayne were talking of the community tree. "Why! What a crowd there was, Wayne. The singing was next to divine; but where were the Indiana?"

"The man who cang that beautiful baritone solo was at one time an Indian chief; the sirl who save that impressive oration was his granddaughter. The Indians were all around you, Edith."

Edith's eyes opened—"Oh! I thought all Indians wore blankets and guns!"

and guns!"

By Taylor

receivenat was sent troop prace to place; a race that fought and won. Only a small portion of their vast inheritance was allotted them, but that portion has waxed rich in oil. I am an Indian, Edith, nor would I canceal it? I am hestowing upon you the highest hones man can give to woman. Will you become my wife, Edith—the wife of an indian—a men who would die for his race and you? If you will promise me, this will be the happiest Christmas of my life."

"Yes, Wayne, I promise. I want to be the wife of an Indian—a Rearfoot Indian—with a brave athlete as my protector." The radio was tuped in and—"A Merry Chrigtmas to all," was the greeting.

(C. 1925, Western Newspaper Union.)

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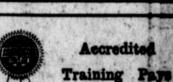
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CIGARS IN THIS BOX LAST EVENING . WHERE ARE THEY ! I DON'T SMOKE







