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First the Antelope priests appear, marching to a little cotton-wood structure called the "kisa", Presently the man with the n which are jars containing the snake tosses it away; the third priests avoid being fatally bitten

dance is about to begin. Then they form a line and chant a mon-

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At sunset comes the snake dance proper, on an open plans. Visitors both Indian and white, line the mess a ter, puts it in his mouth, and prances away. One of his comrades

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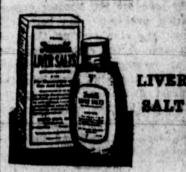


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