Central Engine are camblers. Each year nearly forty percent of the adult population risk their savings with the hope, which is nomatimes though rarely realised, of winning enough money to buy a home or perhaps to quit

Republics may come, Monarch may see but gameling in Central Russes of the other countries in this part of the world lave lotteries of one kind and Most of the lotteries are run

directly by the respective governments, though sometimes churches d welfare organizations with a special permission of their vernments use the lottery sysmeta rates money. Into lotteries. lique of dollars are poured each store them away until the s when the drawings are made,

ay renew it for the next period. The first lettery in General sulates each of the new states he called making another payment. It has a state of the second, third by the transfer of the second, third by the transfer of the second the second third by the transfer of the second the second that the second th



The "lostery idea" has become charity organisations in order to one in European mind that one one ever the charity organisations in order to deeply ingrained in the Central milence possible opposition was attery ticket to each customer. European mind that one one ever the charity organisations in order to milence possible opposition was attery ticket to each customer. European mind that one one ever the charity organisations in order to mile the control of the control of the charity organisations in order to mile the control of the charity organisations in order to mile the charity organisation or mile the char

rid. The class lotteries are lottery. If a hospital needs new the Hapsburg idea of state lotters or less a Central Burgass equipment similar action is taken. Such requests are usually granted teries. Even before they had entered into diplomatic relations tertain sum. If this ticket does if responsible authorities are back with foreign powers through the

Every possible method is used slightly reduced each time where- realised the lottery's value as encourage participation in the as the prizes are increased in valuations. Generally speaking, us there is a very strong psychologough the practice varies in different countries, every postoffice, to make the necessary payments of holding private lotteries to churches, brospitals, and other

duestions its morality. At least ninteenth century Minister of Finders to buy a postage stamp no one has ever been known to have the old Hapaburg Monsel lotteries are of two kinds: church needs repairs or if a consciency and "safetary but a broke to buy a new the newer states declared their ries." The ordinary lotteries but a broke or an altar cloth a request is sent to the government tical and economic domination; for permission to hold a small but they carried with them

beating the mail absorate of 40 percent for practice and 10 percent for practice and 10 percent for practice and 10 percent for ownhead things in connection with winting and assume of tickness, etc., one can see that even when short of bread the contral Rarmanna never "peac short" on buying "lottery stock."

Only the various governments themselves know what sums change hands in the Central Buropen lotteries each years. Any estimate of the total could at heat be only a guess. A safe guess however, probably would she around thirty million dollars.

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Plays Practical Joke on Citizens

FRESNO, Cal. - (P) - It is lieve anything, now that their dulled, if not completely destroyed, by English lecturers, refuges from the Russian nobility, the radio and Representative La Guadia's brewery set up scarcely tan feet from the sniffing noses

r sake of politeness.

Hardly. In fact, a good crowd

ood revealed as Stanley Hopper

as both ways.



laimed that Americans will bece keen sense of incredulity is of the house alcohol traffic com-

They no longer feel genuine arprise, but sometimes feign it,

Anyway, when handbills were distributed here announcing the scheduled lecture by "Dr. Ignace V. Kovitch, Russian statesman, missionary, eduator, envoy to Li-berla during the World War," no one raised the finger of suspicion.

went to hear him at the First Methodist cherch and at the conclusion of his lecture, donated handsomely to the church building fund.

This accomplished, "Dr. Ko-vitch" tugged at his beard, which proved false, shed a wig, and

one of Fresno's citizens.

And in all that assemblage not one person was heard to exclaim:

"Well I'll be hanged, or otheris new-born credulousness



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on should think about aying saide something for Putting hard earned pay dollars in to one of our Blue White

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