

ASHLAND DAILY TIDINGS

(Established in 1876)

Published Every Evening Except Sunday by THE ASHLAND PRINTING CO.

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OFFICIAL CITY PAPER Telephone 33

Entered at the Ashland, Oregon Postoffice as Second Class Mail Matter Subscription Price, Delivered in City

Table with rates for One Month, Three Months, Six Months, One Year for both City and Rural Routes.

Table with DISPLAY ADVERTISING RATES for Single Insertion, Political, Daily Insertion, and Rates for Legal and Miscellaneous Advertising.

WHAT CONSTITUTES ADVERTISING: All future events, where an admission charge is made or a collection taken is Advertising.

DONATIONS: No donations to charities or otherwise will be made in advertising or job printing — our contributions will be in cash.

FINE SPIRIT

The Tidings likes the spirit which prompted Messers Claycomb and Crow to corral 11 more boosters for Ashland in the chambre of commerce membership drive.

You citizens who are not now members of the chambre of commerce may be boosters for Ashland, but your boosting, if concentrated in the chambre of commerce, will be more effective.

WHY NOT A PILLORY?

The object of punishment is to stop crime. With radio sets, prison orchestras, moving pictures and all the comforts of an up-to-date hotel, it seems that a sentence into our penitentiaries does not prevent crime.

Neither does a sentence in our jails and penal farms always bring about the desired results.

Baltimore is trying the old-fashioned whipping-post for wife-beaters with success. However, even that has not as much effect as having the whipping post, judging from the remarks of the accused to moving-picture men.

A news dispatch from Baltimore says: "Four women watched and a motion picture camera ground today as James H. Kingsmore was given five lashes on his bare back for beating his wife."

They thought the pale and nervous sheriff, John E. Potee, was too easy. And when the writhing man muttered between teeth as each red welt arose upon the white flesh one woman smiled, another giggled and a third exclaimed: "I should like to lay that lash on myself."

"Kingsmore's loose lips tightened into a gray line and he shouted: "This is too much, warden! I don't care about the whipping, but I don't want a circus made out of this thing."

In other words the public humiliation has more effect upon the guilty than the pain. Why not use the old-fashioned pillory for crimes of this kind.

HARD WORK

Henry Ford is out with a statement that "Hard work never killed anybody." Then he goes on to declare that a "man should like his work and should not work long hours. He should work as few hours as possible. That gives him a chance to get out and spend the money he earns and contribute to prosperity. Short hours and decent pay make for prosperity."

Henry never worries about anything. "I don't believe in anybody over eight years old drinking milk. I don't believe in anyone quitting work — that's bad. Happiness is on the road, not in reaching the peak. I am on the road and I am happy."

RADIO, THE WORLD ENLIGHTENER

Radio is bringing the nations of the world into closer contact through international tests and quick transmission of news items. World's leading manufacturers of radio equipment at annual convention at Atlantic City predicted that radio will bring to listeners not only the sounds of music and spoken words, but will eventually bring television, showing the actual performances of actors thousands of miles away.

They declared radio sets will be vastly simplified, made more compact and staple, and voiced the need of adequate radio legislation, which while encouraging the industry, would assure the public the best possible ser-

Personal

Arrived in Ashland— Mrs. M. J. Olson of Woodburn, Oregon, arrived in Ashland to join her husband, who has been here for some time. They are moving into the house at 147 Central Ave.

Returned from South— Mrs. Bertha L. Smith returned from San Jose, where she spent the winter visiting her daughter.

From Medford— Mr. and Mrs. Tom Roseberry of Medford were guests of Mr. and Mrs. A. A. Madden yesterday.

Returned from Vacation Trip— Mr. and Mrs. Glenn Addis returned Saturday from a two weeks vacation trip in the North. They visited Mr. Addis' mother and sister in Salem.

Visited Son— Mrs. Fanny Cooper of Mansanta street visited her son, Oscar Cooper, in Eugene for the past few days.

To Elk Lake— Mr. and Mrs. H. L. Claycomb and family and Mr. and Mrs. V. D. Miller, spent yesterday at Elk Lake.

Moving into new home— Mr. and Mrs. A. G. Adams, who have been visiting at the home of Mrs. Adams' sister, Mrs. H. W. Andrews, on Church street, since their return to Ashland after two years spent in Southern California, are moving into their own home at the corner of Fifth and East Main streets today.

Returned from Hospital— G. T. Applewhite, who has been in the Veterans' hospital in Portland for the past four months, returned Saturday to his home here and is reported as much improved.

American Legion Auxiliary— The American Legion Auxiliary will hold a meeting Monday evening at the Armory. Dinner at 6:30 p. m. Good attendance is desired.

Vacationing at Lake of the Woods— Rev. and Mrs. P. K. Hammond are spending their vacation at the Lake of the Woods.

Left for Idaho— Mr. and Mrs. W. H. Wenner left Sunday for Emmett, Idaho, where they will visit their daughter.

Takes Position— N. O. Nelson of Pasadena is the new coat maker at the Orres Tailor Shop.

W. C. T. U. to Meet— The W. C. T. U. will meet in the library Tuesday at 2:30 p. m. All are cordially invited.

THINGS THE CLERGY WILL NEVER TELL

An interested audience listened to Mr. W. J. Thorn at the Wimer hall on Sunday last. The lecturer took as a basis for his remarks Hosea 13:14. "I will ransom them from the power of the grave. I will redeem them from death: O death I will be thy plagues: O grave, I will be thy destruction: repentance shall be hid from mine eyes." The speaker said:

Unlike all other sacred writings the Bible is noted for its simplicity and harmony. True to the experiences of men and women the weaknesses and imperfections of men and women the weaknesses and imperfections of mankind are therein faithfully set forth. The warmth and glow of human love is recognizable throughout its sacred pages, and the climax is reached when it reveals to us the divine love. "All love excellent," and shows us God's compassion for the human family and the outworking of his marvelous plan for man's ultimate deliverance from sin and death.

Those who wrote the Bible did their duty well. The Old Testament, covering the history of over four thousand years, tells us that all mankind at death go to the STAVE, sheol. The New Testament,

written in Greek, tells the same story, using the word Hades as the equivalent of the Hebrew sheol. With the wonderful concordances and Bible helps in the hands of the people today they may easily determine this. For instance, we read in Psalms 16:10, "Thou wilt not leave my soul in hell (sheol): neither wilt thou suffer thine only holy one to see corruption." St. Peter on the Day of Pentecost quoted this psalm, saying "Thou wilt not leave my soul in here (hades)." (Acts 2:7) We therefore have inspired authority for saying that Hades in the Greek is the same as sheol in the Hebrew.

In the second century the theory began to prevail that the bishops were as much inspired as Jesus and the apostles. The Catholic Encyclopedia says: "Holy Scripture is therefore not the only theological source of the revelation made by God to His Church. Side by side with the Scripture there is tradition, side by side with the oral revelation. This granted, it is impossible to be satisfied with the Bible alone for the solution of all dogmatic questions." At that time Bible study began to be considered unnecessary, because these Apostolic Bishops were on hand to give up-to-date information and communications from God. Then followed about twelve centuries of no Bible study at all; for the Bible was not translated into the languages of the people, and because few could have read even it it had been translated.

When Bible study was revived in the fifteenth century the errors which had come in during the intervening twelve centuries were so entrenched in the minds of men that their thoughts were colored respecting every feature of faith. Those who translated the King James Version of the Bible doubtless did their best to set forth its meaning, but unconsciously gave little twists to make the Bible say what they thought it meant. As an illustration take John 5:29. There the translators have given us the "resurrection of damnation," when nothing in the Greek justified the word "damnation." The Revised Version translation renders it properly, "the resurrection of judgment"—trial. There are three Greek words translated "judge" and "judgment." One of these is krisis, which signifies trial and sentence. It is the same as our English word "crisis." Then there is krino, which also contains the thought of trial and of sentence in connection with that trial. The Greek word krima signifies sentence only, as is shown in 1 Peter 4:17: "Judgment must begin at the house of God."

The translators of the Revised Version, like the educated clergy of our day, knew that the words sheol and Hades did not mean a hot place, where some unfortunate humans would have to roast to all eternity; and so they transferred these two Hebrew and Greek words into our English Bible without telling us what either meant. Of course there may be some good men, ignorant of the meaning of these words, who really believe that hell is a place of suffering. But the educated clergy know better, and yet they permit their congregations to think that they believe in a hell of torture while privately they confess to the contrary. Such ministers are fooling the people and are driving men away from God, from the Bible and from the churches. That wonderful aphorism attributed to Abraham Lincoln will surely come true "You can fool all the people some of the time, and some of the people all the time, but you can't fool all the people all the time."

Whoever gets a proper focus on this subject will see that all, good and bad, go down to the tomb—to sheol, Hades, called in the Bible hell. The scriptures very distinctly tell us that the dead know not anything; that their sons come to honor and they know it not, and to dishonor, and they perceive it not of them. Why? Because as the Scriptures again say: "There is no work, nor device, nor knowledge, nor wisdom, in the grave (sheol) whether thou goest"—whether all go.

Sheol and Hades cannot be places of eternal torture for Hosea says that they shall be destroyed. If sheol and Hades are to be destroyed how can any one be tortured there everlastingly? The clergy know these things very well, but they hide them from the people. It is true that Jesus used the word gehenna fire, and that our translators mixed us up by translating gehenna as hell,

ASHLAND WINS EPIC CONTEST FROM LEADERS

(Continued From Page One)

men were on with none out.

Reid Crashes One— Again a pitch-hitter was sent to bat. This time it was Manager Doug Reid, who was sent in to bat for Gearhart. Reid socked on the seam and it went through the Klamath infield for a hit. Two runs scored.

Next to the bat came Stan Pillette, Ashland's stellar third sacker. Again there came the crash of ash against horsehide, with a stalling hit down the first base line that could have gone for two bases. When the smoke cleared, two Ashland runners had crossed home plate, and the fans were rushing toward the field, tossing their hats in the air and telling the bright-eyed world that Ashland at last had come into her own.

So far as the entire game was concerned it was a splendid exhibition of good baseball throughout. Emory Davis, Gold Hill spitball pitcher, started for Ashland, and after the first inning had the Pelicans completely mystified with his erratic spitter. In the opening frame before the locals had really settled down, Klamath shoved across a brace of scores.

Real Pitching

Davis stayed in the box for four innings with no more scores being registered off his delivery. Walter Hughes did the receiving and kept the big veteran chucking them across like a leger.

In the fifth inning "Sunny" Mohler took up the pitching, with Bill Force catching. The Pelicans had been working all week figuring to send Mohler to the showers, but the good-natured and easy going portlander crossed his former team-mates up and kept his hits well scattered. In the sixth, a trio of hits, a base on balls and an infield error on a hard grounder sent two more Pelicans across the rubber, with the score then standing 4 to 0 for Klamath.

Uphill Fight

Ashland came back in their half of the sixth and scored a brace of runs. Klamath crawled to a longer lead in the seventh when they scored two more, but Ashland came back in their half with another run, leaving the score 6 to 3 when the final inning got under way.

Ashland nicked Sage and Street for a total of nine hits, while six safe blows is the most Klamath could get off the splendid pitching of Davis and Mohler. Sage struck out five and Street two. Davis whiffed three Klamath batsmen and Mohler four. The Pelican twirlers were a bit wild, the locals getting seven bases on balls off of them. Mohler and Davis allowed but five free passes.

Ashland goes to Grants Pass next Sunday for its first game of the league season with the Josephine county team.

Nearly a thousand persons witnessed the game. The bleachers were filled to overflowing, while cars were parked for many yards down the first base and third base lines.

Grants Pass defeated Medford, 7 to 6, at Grants Pass yesterday, the old veteran, Jud Pernoll twirling in a victory over Levoff and Foley, Medford pitchers. Grants

the same as Hades but Jesus used the word "fire" here symbolically, just as we use it to represent destruction. This our newspapers during the great World War were continually telling us about the great conflagration in Europe—not literal fire, but war causing great destruction.

Death and Hades-sheol shall be destroyed, as Hosea points out. This is the Second Death, symbolically represented as a lake of fire in the book of Revelation. This means that the grave shall not always triumph over the human family, but that mankind will be delivered by Messiah's Kingdom from the power of the tomb. In other words, all that are in their graves, in the tomb, in the prison house of death, shall ultimately be set free by the great Deliverer, the glorified Christ, who has laid down his life as the ransom price that sinners might not perish but have everlasting life. All who then will not obey the Great King shall be destroyed in the Second Death. 235-11

Pass got to Levoff in the sixth inning and scored all of their runs. Foley finished the game and held Grants Pass scoreless for the rest of the distance.

League Standings table with columns for Team, Won, Lost, Per.

Next Sunday— Ashland plays Grants Pass at Grants Pass. Medford plays Klamath Falls at Klamath Falls.

SIDE LINES BY CHIPS

The Klamath fans who left the game after their half of the ninth lost 45 cents worth of the fun.

Ashland was the quietest place in years, everybody was at the ball game.

Get a good water boy, Enders, and see the game yourself.

Some day, somebody will get hit on the dome with a pop bottle.

By the way, that warm Soda water was a poor ad for our iced facilities.

The Klamath pitcher ought to have brought along enough of those Indian blankets to cover up all the windshields.

Ashland's moveable second bases are sure game getters.

The Keno delegation didn't see the game at all.

Another grandstand would help the standers.

From San Diego— Mr. and Mrs. T. M. Ambrose and Mr. and Mrs. George Daniel, of San Diego, are visitors in Ashland looking for a location. They were guests of the Hotel, Oregon.

W. O. Dickerson and son, W. O. Dickerson and son, W. H. bur, of Fort Worth, Texas, are visiting Mr. and Mrs. Andrews McCallen at their home at 440 Beach street for an indefinite time. Mr. Dickerson is Mrs. McCallen's father, and former proprietor of the paint shop now owned by J. O. Riggs.

Visiting Friends— W. B. and M. A. Benton of Upland, California, formerly of Humboldt, Iowa, spent a few days

in Ashland visiting their old acquaintances, Mr. and Mrs. L. J. Orres, and the W. L. Moore family of Hollyford district. Mr. West and Mr. Benton are on a tour of Alaska. They both declared Ashland to be one of the finest beauty spots they had ever seen.

Does Your Skin Look Greasy?

Nothing is so unattractive as a skin that always shines or looks greasy. There is a preparation called MELLO-GLO Skin-tone (part of a new wonderful French Beauty Treatment) which removes excess oil, strengthens the muscles, cleans and reduces pores, and whitens the skin. Get a bottle of MELLO-GLO Skin-tone. You'll like it.

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