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He said in part: Our text text, and which God inst is found in lesish 62:10. It his own people of the G reads; "Ge through, go through Age to prepare so that the gates; prepare ye the way world of man of the people; cast up, cast up dead, may we the highway; gather out the the Millennial stones; lift up a standard for before us.

The highways which men are constructing for purposes automobile traffic are important, They make possible the full development of millions of acres of food-producing lands which are now partly or wholly idle. They are part and pacel of God's arrangements for distributing food to the billions of humanity who will shortly come forth from their graves in obedience to the Savior's promise, in St. John's gospel, the fifth chapter, the 28th and 29th Any careful student of verses: "For the hour is coming Scriptures can see for himself in the which all that are in their that othe people are promis graves shall hear his voice, and safety (Ezekial 28:26; 34:28;

shall come forth." national foadways which are (Micah 4:4; they are promised being designed by our highway justice (Psalm 72:3,4); truth engineers and built with con- (Zephaniah 3:8,9; Paalm 96; summate skill, the highway men- 19-13: Revelation 20:1-3); comtioned in our text is of still fort (Isaiah 49:13; Revelation greater importance. It is the 21:4); joy (Isalah 35:10: highway of life, the way over Psalm 30:5); love (Zecharlah which myriads of the human 3:10); guidance (Issiah 11:10); family, after being awakened protection (Ezekial 27:23:24); from the sleep of death, may a feast of fat things (legis) of that harmony in the blessing and forgiveness (issiah 33:24);

us that "the wilderness, and (Malachi 1:11); heart union of Jackson County, Oregon, and the solitary place, shall be glad with God (Jeremiah 34:7; said court has fixed Monday. for them; and the desert shall Psalm 86:9; Jeremiah 23:8,9); the 1st day of March, 1926, at rejoice, and blossom as a rose," heart union with Christ (Philip ten o'clock a. m., and the court for them; and the desert shall Psalm 86:9; Jeremiah 23:8.9); and "in the wilderness shall plans 2:10,11; Hassai 2:7). No room of said court as the time the desert and the parched stound shall become a pool, and the thirsty land springs water."—Isaiah 35:1-7. After setting forth these con-

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erroneous thought, that the w long ago. But a little refle will show that until the pr time there has been no way which the human family con come back to holiness and even lasting life on earth, nor any way at all which has been plain that "the wayfaring men, though fools, shall not therein."

leaich - 32:17,18); they are But important as are these promised, freedom from care with God, and obtain the seward the Lord (Isalah 49:4,5); health of everlasting life here on life and salvation (Deuteronearth: omy 30:15; Isaiah 25:7,8; 52: Notice the way the same 10); righteogeness (fasiah 60: ing. now. had you in a

ing lifted from the places where they have lain neglected for centuries. One by one these imperishable and unchangeable gifts from God to man are finding their proper place, and thus slowly the roadway over which humanity may march back into harmony with God is being prepared. This roadway is to endure throughout eter nity. Appropriately, it is called the way of holiness.

The wise man designates this

highway somewhat similarly when he calls it "the highway o the upright" (Proverbs 16:17) and indicates that it is to b used "to depart from evil." This highway, the preceding verse suggests, is not a literal highway but it is the path

marks, make thee high heaps set thine heart toward the high

stone or other obstructio could interfere . with traffic familiar figure to call attention to a great fact; namely, that before the world of mankind can come back into harmon with God the stumbling stones of unconditional immortality, purgatory, eternal torture, and the trinity with all their related er rors of apostolic succession, and the recognition of the integral parts of Satan's empire as part of Christ's kingdom, must all be removed. Nothing could be plainer than

that the use of this highway is in the future. Some have thought that it is in the present, because of the statement that "the redeemed shall walk there" but these should have noticed that the promised way is to so plain that a fool could not fall to stay on it. But we now have newards of 160 sects travel ing 160 different ways and certainly 159 of them are wrong. Moreover, the prophet points out that on this way which is to be opened up shortly, "the ransomed of the Lord shall re turn." We have seen that all that are in their graves ar to return. We have only to couple with this the statement "He gave himself a ransom for all" (1 Timothy 2;6, to realize that this means that all man kind will return a from their graves fand come to Zion (come back into harmony with God's arrangement) with songe and everlasting joy upon their heads; they shall obtain joy and gladness, and serrow and sighing shall flee away."-Adv.

NOTICE OF FINAL ACCOUNT IN THE COUNTY COURT OF THE STATE OF OREGON In the Matter of the Estate

Nora Reames, Deceased. NOTICE IS HEREBY GIVEN that the undersigned, Administratrix of the above named estate prophet puts this matter in the \$1); knowledge of God (Jere-same chapter in which he tells mish \$1:34); adoration of God said estate in said county court waters break out, and streams in way by which the people could and place for the hearing of any come to these blessings has been ebjections there may be to said opened hitherto, but it is open- report and the settlement there-

One after another the great part of first publication, Jangranita blocks of truth are be-NELLIE DICKEY.

Administratrix, .... 118-5 Wed

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the open weather giving them so much food they paid little of no attention to bait. Those that were caught gave pelts of in ferior quality. Trappers in the vicinity of Mt. Eddy and Mt Shasta have started to sather their traps and the Salmon mountain and Klamath river trappers have also almost given up hope for a profitable se

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