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THE HIGHWAY TO LIFE

tillions Now Living Will Neve

At, the Moose Hall Auditorium yesterday at 8 p. m., Mr. J. C Watt of New York, one of th lecturers of the International Bible Students Association, presented evidence from the Bible to show that the way to everlasting life on earth is now being made ready.

He said in part: Our text is 32:17,18); they are promised free- the promised way is to be found in Isaiah 62:10. It reads; "Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway: gather out the stones; lift up a standard for the people."

The advent of the automobile brought with it the superb con-crete surfaced boulevards which the best highways and thus attract the most tourists. Hence we live in a day when the convery familiar sight.

The highways which men are | 34); adoration of God (Malachi back into harmony with God's aronstructing for purposes of auomobile traffic lare important. They make possible the full development of millions of acres of to the billions of humanity who One after another the great will shortly come forth from their granite blocks of truth are being graves in obedience to the Sav- lifted from the places where they for's promise, in St. John's gospel have fain neglected for centuries.

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om as a rose," and "in the wild- way."-Jeremiah 31:21. streams in the desert and the way can be used, every stone or parched ground shall become a other obstruction that could interfere with traffic is first removed. The expression in our text "sather out the stones" takes ad-

shall not pass over it: but it shall be for those: the wayfaring men, though fools, shall not err there-

It is this highway of life, thus described in the 35th chapter of Isaiah's prophecy which is referred to in the words of our text, and which God instructs his own people of the Gospel Age to prepare so that the world of mankind, living and dead, may walk thereupon in the Millennial Age, now opening before us.

The gates through which God's people at the present time must go before they can begin the work of preparing the way of the people are primarily, the gates of consecration and anointing of the holy spirit represented by the gate through the court and the door to the Tabernacie in the wilderness, and by the gates of the Temple which Ezekiel saw in his vision.

It has been the popular, but erroneous thought, that the way

ago. But a little reflection will and the trinity with all their reshow that until the present time lated errors of apostolic succesthere has been no way by which sion, and the recognition of the the human family could come integral parts of Satan's empire back to holiness and everlasting as part of Christ's kingdom, must life on earth, nor any way at all all be removed.

which has been so plain that "the Nothing could be plainer than wayfaring men, though fools, that the use of this highway is is shall not err therein." Any careful student of the Scriptures can see for himself of the statement that "the rethat the people are promised safe- deemed shall walk there"; but ty (Ezekiel 28:26; 84.28; Isaiah these should have noticed that dom from care (Micah 4:4); they are promised justice (Psalm /72: 3.4); truth (Zephaniah 3:8,9;

160 different ways and certainly Psalm 96:10-13; Revelation 20: 1-3); comfort (Isalah 49:13; Re- 159 of them are wrong. velation 21:4); joy (Isalah 35. Moreover, the prophet points 10; Psaim 30:5); love (Zechar- out that on this way which is to iah 3:10); guidance (Isalah 11: be opened up shortly, "the ran-10); protection (Ezekiel 37:23, somed of the Lord shall return. now traverse the country from end 24); a feast of fat things (Isaiah We have seen that all that are to end. The states vie with one [25;6); a vision of the glory of in their graves are to return, We another to see which shall have the Lord (Isaiah 40:4, 5); health have only to couple with this the and forgiveness (Isaiah 33:24); statement, "He gave himself life and salvation (Deuteronomy ransom for all" (1 Timothy 2:6) 30: 15; Isalah 25:7, 8; 52.10); to realize that this means that all struction of superior highways is righteousness (Isaiah 60:21); manking will return from their knowledge of God (Jeremiah 31: graves "and come to Zion (come

1:11); heart union with God rangement) with songs and ever-(Jeremiah 34:7; Psaim 86: 9; lasting joy upon their heads: they Jeremmiah 23:8, 9); heart union shall obtain joy and gladness, and with Christ (Phillippians 2:10, sorrow and sighing shall fee food-producing lands which are 11; Haggai 2.7). No way by away." now partly or wholly idle. They which the people could come to are part and parcel of God's ar- these blessings has been opened rangements for distributing food hitherto, but it is opening now.

the fifth chapter, the 28th and One by one these imperishable 29th verses: "For the hour is and unchangable gifts from God

the fifth chapter, the 28th and 29th verses: "For the hour is coming, in which all that are in their graves shall hear his voice, and shall come forth."

But important as are these national roadways which are being designed by our highway engingers and built with consummate skill, the highway mentioned in our text is of still greater importance. It is the highway of life, the way over which myraids of the human family, after being awakened from the sleep of death may come back into full harmony with God, and obtain the reward of that harmony in the blessing of everlasting life here on earth.

Notice the way the same prophet put this matter in the same of everlasting life here on earth. The wise man designates this highway somewhat similarly when he calls it "the highway of the upright." (Proverbs 16:17), and indicates that it is to be used "to depart from evil." This highway, the preceding verse suggests is not a literal highway but it is the path of wisdom and understanding rather to be chosen than either gold or silver. Quite likely the same high way is indicated in the prophecy, "Set thee up waymarks, make thee high heaps; set thine heart toward the highway."—Jeremiah 31:21.

Before a modern concrete high-

erness shall waters break out, and Before a modern concrete high-

ditions which will prevail in the Millennium and which will be call attention to a great fact; world-wide, the prophet continues, "And an highway shall be there, and a way, and it shall be called, harmony with God the stumbling the way of holiness; the unclean stones of unconditional immor-

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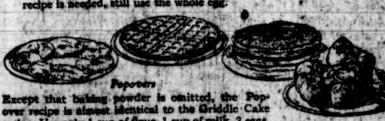


Griddle Cakes - Fruit Fritters -Popovers-and eight more! from ONE Master Recipe

Griddle Cakes for breakfast. And from left-over batter, Pineapple Fritters for lunch! That's one reason you'll enjoy using this Master Recipe. But it's only one of eleven reasons—every one delicious! Popovers are another. You didn't dream that these hollow, muffin-shaped cakes were related to Griddle Cakes; yet a slight change in that Master Recipe—and there they are! Here's haw you do it!

The Sperry Master Recipe for Griddle Cahes

redients; beat egg until very light, the milk and combine mixtures, beating with rotary egg beater until from lumps. Add melted shortening and bake at once. If better is not baked soon after mixing, beat well again before using. If only one helf



recipe. Use only I cup of flour, I cup of milk, 2 eggs, 1/2 teaspoon salt and I teaspoon of melted butter. Beat flour and milk until smooth; add I egg unbeaten and beat mixture one minute; add other egg and beat again; then add melted butter. Meanwhile have custard cups or iron muffin pans heating. They should be hot. Grease well just before adding batter, 2/3 full. Bake in hot even (400° F.) 15 minutes, then reduce heat and bake 30 minutes longer. Bake thoroughly, or Popovers may fall.

Use left-over Griddle Cake batter, or prepare 1/2 Master Recipe. Drain slices of pineapple; dip into batter, then drop into hot deep fat and fry until a

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