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DONATIONS: No donations to charities or otherwise will be made in advertising, or job printing—our contributions will be in cash.

NOVEMBER 27

THAT WHICH SATISFIES:—Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.—Isaiah 55:2.

LET AMERICA LEAD THE WAY

Sunday, December 2, the first Sunday after our national Thanksgiving Day, has been proclaimed throughout the world as International Golden Rule Sunday for the special purpose of making a generous and practical application for one day of the Golden Rule for the benefit of the hundred thousand homeless orphans of the Near East.

On this day, when families gather for what is usually the most united family circle and the most bountiful dinner of the week, every family is asked to think of the hungry orphan children in the Near East and to share with them the bounty God has given.

One of two ways is suggested: First, that the usual Sunday dinner of several courses and many delicacies be given up for this one day, and that the family join the children of the Near East in a very simple meal costing as their meal costs, an average of four cents for each person, and that the difference between this cost and the cost of the usual Sunday dinner be given as a contribution and thank-offering for the purchase of food for the orphans of the Near East; or, second, that, if the usual bountiful Sunday dinner is served, the total cost be reckoned, and the difference between that and the four-cent meal be given.

How little a thing to ask; how little a thing to give! Is there anywhere in this prosperous land one family who would refuse? Is there one family who can dine in comfort and abundance and be satisfied to stop with this little indulgence in the practice of the Golden Rule? How many would prefer to extend it also to a share in the cost of gasoline for an automobile trip, tickets for a theatre, and many other indulgences, not for a single day, but for a whole week?

This special Golden Rule dinner offering is needed to meet the emergencies of the moment. It will not suffice for longer support of the Near East work. The regular Christmas offerings and annual and monthly subscriptions are imperatively needed as well, and cannot safely be diminished. But for this one day, December 2, let there be a universal demonstration of international fraternity, good will and sharing in full and glad obedience to the Golden Rule, and let Americans lead the way. We appeal to all our readers to join with the same noble unstinting spirit they have ever shown in responding to the call of the children.—Literary Digest.

SACRIFICED CHILDREN

A monument has been dedicated in St. Louis on one of the principal business thoroughfares of the city, bearing the inscription:

"In memory of child life, sacrificed on the altar of haste and recklessness."

So far this year, 32 children have been killed by automobiles in St. Louis. Other cities have their own horrible records, and the traffic accidents go right on.

Granted that children should have other places to play besides public thoroughfares; granted that they should be taught to look carefully before crossing a street and should start across only when traffic is clear. Even so, all the responsibility for such accidents cannot be placed on the little ones who are killed or injured by them. A careful motorist seeing children on the sidewalk holds himself and his car ready for emergency and does not speed past the place.

A monument dedicated to children killed in traffic is not one to which a city can point with pride. If it can shame the community into improvement of such conditions, then there ought to be a monument in every city where children have been sacrificed to haste and recklessness.

CIVILIZATION AND GOOD ROADS

That civilization owes a great debt to the highway builders can be understood by reference to history. The first European highways were those which went out from Rome, that the Roman soldiers might have easy and quick access to the remotest bounds of his great empire. With him went law and order. Later, over the highways, went the school master and the college, the education, the institution and its teachers. The missionary of the Cross used the highway, the church spread its doctrine over the highway, and to this day, the great churches, schools, colleges, hospitals, and institutions for the amelioration of the condition of mankind, are found always on, never away from, great highways.

It is the highway which made the city, not the city the highway. It is the highway which make the demand for the railroad, which is but a steel highway for cars of steel. It is the highway over which all freight must move

sometime, the highway over which must travel all that is good, noble, desired in life.

Where good highways are, there is a good civilization. Where are poor highways, are usually ignorance, poverty, disease, lawlessness, lack of culture, poor standards of living, misery.

Investment in highways means investment in civilization!

Mars cares not who gets the dressing if he can have the turkey.

One man in two in the world's population is a farmer and the other tells him how.

The answer to the ancient theory that what you don't know won't hurt you is moonshine.

Oblivion is a place populated in large part by the winners of nonstop dancing marathons last spring.

When all is said and done, nothing cramps the style of a blatherskite, like election to some responsible office.

The chief objection to a lot of politicians who claim they are willing to die for the people is that they hardly ever do.

What constitutes a good tracking snow in the country is merely something to be shoveled off the walk in the city.

Even an old-fashioned girl hates to think a man married her for nothing but a talent for manufacturing means.

'THANKSGIVING' NOT ORIGINATED BY OUR PILGRIM FATHERS

Old Traditions Dates Back to Early Biblical Times, Records Indicate.

INDIANS ATTEND FEAST

NEW YORK, Nov. 27.—Possibly because of the Longfellow influence, which descended upon us in a highly impressionable time of life, the first thoughts conjured up in our minds at the mention of Thanksgiving nowadays have to do with Miles Standish, Priscilla, John Alden and the rest, whereupon we conclude that the institution was born then and there.

As a matter of fact "Thanksgiving" goes back many, many years before the Pilgrim fathers ever landed at Plymouth.

When the ceremony was first celebrated in this country it was a direct perpetuation of the English "harvest home," and in its chief characteristics and significance differed very little from that observance. The latter in turn is derived from a world cycle of "in-gathering" feasts, to which the Bible refers in several places. For example, Judges, IX, 27, presents the following: "And they went out into the fields and gathered their vineyards, and trode the grapes, and made merry and went into the house of their God and did eat and drink."

So far as the records show, the pilgrims conducted no special religious services in conjunction with their first Thanksgiving. The regular morning devotions were discharged, and grace was said before meat.

It appears that they had been exceedingly short of rations just prior to the Thanksgiving feast. By dint of hard labor, performed by the very few of their number who had been able to resist the ravages of disease, and by conserving for planting corn that they actually needed for food, they were blessed with an ample harvest, and straightway invited the Indians to partake of their feast.

The great Chief Massasoit and about 90 of his men responded to the invitation. It appears, however that the Pilgrim larder was materially augmented by the Indians who sent out a number of their most expert hunters, who brought back five deer.

The ensuing feast was not for a day, but for a week. Nor did this mean that their sufferings

were over. Followed another period of privation, during which the strictest conservation was necessary in order that there might be plenty of seed to plant the fields the following season.

RECOMMENDS FOLEY KIDNEY PILLS

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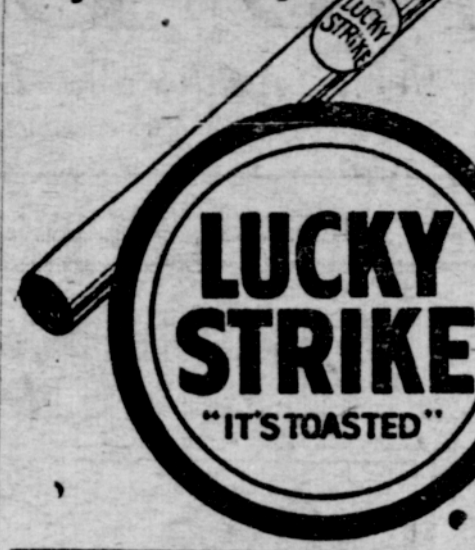
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To Fresno Today—

Mr. and Mrs. C. A. Dickson plan to leave in the morning for Fresno, where they will attend to business relative to their property owning in California. Mr. and Mrs. Dickson have been here a month, having come formerly from Sherwood, Oregon.



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