

Late Emerson Hough Called Apostle of the Southwest.

By Boris Bolt

Lived life he described among pioneers, desperadoes and gunmen of Early West.

The late Emerson Hough might well be called "The Apostle of the Southwest", for to him, more than to any other man, is due the fact that we have authentic pictures of its development. Too often have the early West and Southwest been playgrounds for the fancy of authors without real knowledge of their people or conditions. And thus has grown up a lurid literature, stilled and unreal, through which move fabulous heroes and villains blacker than the night.

But Hough lived amid the conditions he describes. At the age of twenty-three he was practicing law in the bustling, little cow town of White Oaks, New Mexico. He knew the pioneers, the desperadoes and had men of the early Southwest. In his new book, "North of 36", he has given us a magnificent and startling picture of the first cattle drive from Texas north to Abilene, Kansas. The herd belongs to a beautiful young girl, Taisie Lockhart, "an orphan", as her rough cow hands call her. She is broke—cannot pay her men—and a market for the small herd left her by the pilfering carpetbaggers of reconstruction days in Austin, is her one hope.

Rudabaugh, an outlaw of vision and state treasurer, who has been stealing lands in Texas, foreseeing their great value when the first cattle are driven "North of 36", fears that his plans will be anti-



The late Emerson Hough, who wrote only of the adventures he knew by actual experience.

He pursued, with his desperadoes, the wild little caravan lead by Taisie through trackless wilderness, over swollen rivers which must be swum by cattle, horses and humans. Had it not been for Dan MacMasters, two-gun sheriff of Gonzales, the secret, though misunderstood ally of Taisie Lockhart, the first herd could not have won "North of 36". And, by the way, this MacMasters is as picture-wise a character of the frontier as any found in the pages of Bret Harte.

Hough's fame must rest largely upon this tract, most complete and stirring account of the opening of the great Southwest.

service. Prayer meeting every Wednesday evening at 7:30. The public is cordially invited to all these services.

W. JUDSON OLDFIELD, Minister.

FIRST CHURCH OF CHRIST SCIENTIST

Pioneer avenue South. Sunday services at 11 o'clock. Subject of lesson, "Christ Jesus." Sunday school at 10 o'clock. Wednesday evening meetings at 8 o'clock. Reading Room open daily from 2 until 5 p. m., except Sundays and holidays.

PRESBYTERIAN CHURCH

C. F. Koehler. Subject for the morning sermon: "The Stone that Separates." Evening services at 8:00 o'clock, unless otherwise announced at the morning services. Sunday school 9:45 a. m. Young People's meeting, "Psalms 96" at 7:00 p. m. Prayer Meeting Wednesday 7:30 p. m. Topic: "My Favorite O. T. Book and What it Teaches Me." Oriental Tea, church Wednesday 2:30 p. m. Chinese Tiffin Friday 7:30 p. m. for the Guild. Missionary offerings before September 10.

PUSHMOBILE RACE HELD IN INDIANA

INDIANAPOLIS, Sept. 1.—Watch the baby carriage and the tea wagon!

Boys in many parts of the country are building pushmobiles to enter the national pushmobile races here Labor Day. Anything that has wheels is in danger of being appropriated by the ardent young engineers to supply a chassis for their speed creations.

Entries from nearly every city in the Middle West where pushmobiles are known are expected in the national classic, according to William A. Jacoby, Jr., promoter. Six different cities already have nominated drivers and pushers for the event. Scores of the boy-power automobiles will face the starter September 4, Jacoby predicted.

CUT THIS OUT—IT IS WORTH MONEY

Send this ad and ten cents to Foley & Co., 2835 Sheffield Ave., Chicago, Ill., writing your name and address clearly. You will receive a ten cent bottle of FOLEY'S HONEY AND TAR for Coughs, Colds and Croup, also free sample packages of FOLEY KIDNEY PILLS for Backache, Rheumatic Pains, Kidney and Bladder Trouble, and FOLEY CATHARTIC TABLETS for Constipation and Biliousness. These wonderful remedies have helped millions of people. Try them! Sold everywhere.

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A Specialty—Work Clothes and all.

There's no occasion to wait until the near approach of winter to have your blankets and quilts laundered.

We take particular pride on the quality of our work in that line.

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A few dollars today may save you a thousand tonight. When you want good insurance, talk with

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Great Law Enforcement Mass Meeting

at

M. E. CHURCH

Sunday, Sept. 2nd., 7:30 P. M. Sharp



Governor Walter M. Pierce.



W. J. Herwig, of Portland

Principal Speakers of the Law Enforcement Mass Meeting

Three Attractive Features:

1st: A two reel motion picture will be shown depicting the last and fatal raid by Sheriff Kendall of Linn County. The picture also has many other features and closes with the successful raiding of a complete moonshining outfit and brings the moonshiner before the Bar of Justice.

Come Prepared for a Real Thrill You Will not be Disappointed.

2nd ADDRESS by W. J. HERWIG, Superintendent, Anti-Saloon League of Oregon.

Subject:—"PERNICIOUS NONSENSE."

Mr. Herwig is not sparing in his attack upon officials who are not vigorously and effectively enforcing the Prohibition Laws of the State He states "the day of reckoning is at hand—we serve notice now that any official who fails to enforce the Prohibition Laws will be driven from office in the primaries and election next year and men will be elected who will enforce the law." Mr. Herwig is a fearless leader who is not afraid to speak the truth and should be heard by all who are interested in Law and Order.

3rd. ADDRESS BY GOVERNOR WALTER M. PIERCE.

The fighting Governor of Oregon will deliver an address upon "THE ENFORCEMENT OF THE PROHIBITION LAWS." It is expected that the Governor will have something of considerable interest to say to the people of Jackson County. Governor Pierce is determined that the Prohibition Laws shall be enforced and should have the hearty co-operation of all the citizens of Ashland.

This great Mass Meeting will be an important milestone in the campaign for Law and Order. Will the good people of Ashland and surrounding country respond to this urgent call? Will the people who want Law Enforcement turn out en masse and demonstrate that they are in favor and will back a great Law Enforcement Campaign.

Your Place, Fellow Citizen, is at the

M. E. CHURCH BUILDING

Sunday, 7:30 P. M. Sharp

This meeting is indorsed and backed by the Ashland Ministerial Association.

EVERYBODY WELCOME

EVERYBODY COME

MINERS PROTEST MODERN MACHINERY

WASHINGTON, Aug. 31.—So strong is the opposition of the United Mines Workers of America to the introduction of labor saving machinery in soft coal mines that the operators of the Central Pennsylvania field felt that they had to make a plea to the United States Coal Commission to devise ways and means for safeguarding the union mines in their efforts to keep abreast of present-day, modern mining methods.

One glaring instance was cited where, after the operator had secured a coal cutting machine and offered to have it tried out then come to an agreement with the men as to pay rates for those operating the machine, the men called a strike, flatly refusing to countenance the cutting machine in the mine, and forced the operator to remove it.

The Central Pennsylvania operators pointed out to the Commission that machines have been allowed in the unionized mines of their district only after the introduction in open shop mines made competition so severe that it would have been impossible to attempt to go on mining coal only with the old fashioned pick method, which is far less efficient and economical than machine cutting of the coal.

The operators frankly informed the Commission that in their opinion if the coal mining industry was 100 per cent unionized—as the United Mine Workers have proposed as a panacea for all the ills of the coal industry—there never would be another machine introduced into a coal mine in the country. This would mean, of course, that it would cost a lot more to produce the coal, and it necessarily would sell for a higher price to the public.

The intensive use of machines in the union fields is the only hope for them, the Central Pennsylvania operators pointed out, and asked the Commission to aid them in this respect.

WELL KNOWN NEWSPAPER MAN VISITING ASHLAND

Captain and Mrs. Harry L. Wells were guests of the Ashland Lithia Park auto camp last night and looked up old friends, among the old timers. Mrs. Wells was born at Phoenix in this county, and raised at Yreka, being a daughter of Pat McManus, a widely known pioneer merchant. Mr. Wells is known throughout the United States as a newspaper man and historian. He wrote the "History of Southern Oregon."

Mr. Wells was associate editor of the Portland Oregonian, and as Captain of Company K of Portland, went to the Philippines with the second Oregon Regiment. While there, he published much material as well as delivered lectures on the experiences of those campaigns. For some years, he has been in California with headquarters at Atascadero. Previous to his return to California, he was associate editor of the Globe-Democrat at St. Louis, Mo., for several years. He is a prodigious writer and is actively engaged in journalism.

Miss Evelyn Lee was a recent guest from Sparks, Nevada.

The Trinity Guild Auxiliary will meet Monday evening in the Parish House at 7:30 p. m. A good attendance is desired as important business is to be discussed.

At The Churches

BAPTIST CHURCH

"God's Greatest Lesson", theme for Sunday morning. This will be communion Sunday. Hand of fellowship will be given to all who have recently become members of the church. The ordinance of baptism will be administered after the evening service. Brothers Griffen of Eugene and Randall of Medford American Sunday school Union missionaries will have charge of the services in the evening. The pastor knew nothing of the union meeting under the auspices of the Anti-Saloon league for Sunday evening until the announcements in the paper this week and after arrangements had been made with the Sunday school union representatives. Sunday school 9:45 a. m., B. Y. P. U. 6:45. Prayer meetings Wednesday and Friday evenings. All interested are cordially invited to attend these services.

B. C. MILLER, Pastor.

CHRISTIAN CHURCH

Corner of Second and B streets. Sunday school at 10 a. m. Morning worship at 11 a. m. Subject: "Presumptuous Sins." The monthly business session will be held immediately after the morning service. We shall join the other churches in the Law Enforcement meeting in the evening.

JOHN F. LEGGETT, Minister.

TRINITY EPISCOPAL CHURCH

Vicar, the Rev. P. K. Hammond. Holy Communion at 8 a. m. Sunday school at 9:45. Morning service and sermon at 11. Strangers and visitors cordially welcomed.

METHODIST EPISCOPAL CHURCH

S. J. Chaney, Minister. Sunday school at 9:45. Classes are provided for all ages and all are welcome. "The Cost of Pentecost" will be the pastor's subject for the morning church service. Special music by the choir. Mr. H. O. Anderson is the leader for the Epworth league meeting at 6:45 Sunday evening. Prayer meeting on Wednesday evening at 7:30. The Methodist church will unite with the Union Temperance meeting on Sunday evening.

CHURCH OF THE NAZARENE

Regular services throughout the day. Sabbath school at 9:45. Classes for all ages. Sermon at 11 o'clock. Evening service at 8:00 o'clock. Everyone most cordially invited "Come thou with us, and we will do thee good."

SALVATION ARMY

The Salvation Army will have services at 236 4th street, Saturday evening. "Free and Easy Meeting," 8 p. m. Sunday morning. "Holiness" 11 a. m. Sunday afternoon. Sunday school 2:30 p. m. Sunday evening, great Salvation meeting, 8 p. m. Tuesday and Thursday meetings, 8 p. m. Everybody welcome. Officers in charge,

CAPT. M. H. PORTER. LIEUT. DENMAN DYE.

FIRST CONGREGATIONAL CHURCH

Boulevard and Main street. Sunday school at 9:45 a. m., with classes for all grades and ages. Bring your Bible. Morning service at 11; subject: "Labor Day." Junior Christian Endeavor at 5 p. m. Christian Endeavor at 6:30. Evening service to be a union service, place will be announced at morning