#### Late Emerson Hough Called service. Prayer meeting every Wednesday evening at 7:30. The public is cordially invited to all Apostle of the Southwest.

By Boris Bolt Lived life he described among plo-neers, desperadoes and gunmen of Early West.

The late Emerson Hough might well be called "The Apostle of the Southwest", for to him, more than to any other man, is due the fact that we have authentic pictures of its development. Too often have the early West and Southwest been playgrounds for the fancy of authors without real knowledge of their people or conditions. And thus has grown up a lurid literature, stilted and unreal, through which move fabulous heroes and villains blacker than the night. .

But Hough lived amid the conditions he describes. At the age of twenty-three he was practising law in the bustling, little cow town of White Oaks, New Mexico. He knew the pioneers, the desperadoes and bad men of the early Southwest. In his new book, "North of 36", he has given us a magnificent and startling picture desperadoes, the wild little caraas north to Abilene, Kansas. The herd belongs to a beautiful young girl, Taisie Lockhart, "an orphant", as her rough cow hands call her. She is broke - cannot pay her men-and a market for the small herd left her by the pilfering carpetbaggers of recon-

and state treasurer, who has been pages of Bret Harte. stealing lands in Texas, foreseeing Hough's fame must rest largely fears that his plans will be antici- ing of the great Southwest.



The late Emerson Hough, who wrote only of the adventures he knew by actual experience.

pated if the herd wins through to 7:00 p. m. Prayer Meeting Wed-Abilene. He pursues, with his nesday 7:30 p. m. Topic: "My van lead by Taisie through trackless wilderness, over swollen rivers which must be swum by cattle, horses and humans. Had it day 2:30 p. m. Chinese Tiffin not been for Dan MacMasters, two-gun sheriff of Gonzales, the Missionary offenings before Son secret though misunderstood ally of Taisie Lockhart, the first herd And, by the way, this MacMasters is as picturesare a character of Rudabaugh, an outlaw of vision the frontier as any found in the

their great value when the first upon this truest, most complete cattle are driven "North of 36", and stirring account of the open-

At The Churches

BAPTIST CHURCH

ance of baptism will be adminis-

meeting under the auspices of

after arrangements had been

made with the Sunday school un-

school 9:45 a. m., B. Y. P. U.

6:45. Prayer meetings Wednes-

day and Friday evenings. All in-

CHRISTIAN CHURCH

Sunday school at 1.0 a. m. Morn-

ing worship at 11 a. m. Subject:

Corner of Second and B streets.

The monthly business session

We shall join the other church-

JOHN F. LEGGETT,

es in the Law Enforcement meet-

TRINITY EPISCOPAL CHURCH

mond. Holy Communion at 8 a.

m. Sunday school at 9:45. Morn-

Strangers and visitors cordial-

METHODIST EPISCOPAL

CHURCH

S. J. Chaney, Minister.

es are provided for all ages and

subject for the morning church

choir. Mr. H. O. Anderson is the leader for the Epworth league

meeting at 6:45 Sunday evening.

Prayer meeting on Wednesday evening at 7:30. The Methodist

Temperance meeting on Sunday

Regular services throughout

the day. Sabbath school at 9:45.

cordially invited "Come thou with

FIRST CONGREGATIONAL

CHURCH

with classes for all grades and

ages. Bring your Bible. Morn-

will be announned at morning

Boulevard and Main street.

us, and we will do thee good.'

Special music by the

Sunday school at 9:45. Class-

Vicar, the Rev. P. K. Ham-

attend these services.

'Presumtuous Sins."

representatives.

"God's Greatest Lesson";

### MINERS PROTEST MODERN MACHINERY

WASHINGTON, Aug. 31 .-- So strong is the opposition of the United Mines Workers of America to the introduction of labor saving machinery in soft coal mines that the operators of the Central Pennsylvania field felt that they had to make a plea to the United States Coal Commission to devise ways and means for safeguarding the union mines in their efforts to keep abreast of present-day, modern mining meth-

One glaring instance was cited | ments in the paper this week and where, after the operator had secured a coal cutting machine and offered to have it tried out then operating the machine, the men called a strike, flatly refusing to terested are cordially invited to countenance the cutting machine in the mine, and forced the operator to remove it.

The Central Pennsylvania operators pointed out to the Commission that machines have been allowed in the unionized mines of their district only after the introduction in open shop mines made competition so severe that it would have been impossible to will be held immediateyl after attempt to go on mining coal on- the morning service. ly with the old fashioned pick method, which is far less efficient | and economical than machine cut- ing in the evening. ting of the coal.

The operators frankly informed the Commission that in their opinion if the coal mining industry was 100 per cent unionizedas the United Mine Workers have proposed as a panacea for all the ills of the coal industry—there ing service and sermon at 11. never would be another machine introduced into a coal mine in of course, that it would cost a lot more to produce the coal, and

The intensive use of machines in the union fields is the only all are welcome. "The Cost of hope for them, the Central Penn-Pentecost" will be the pastor's sylvania operators pointed out, and asked the Commission to aid them in this respect.

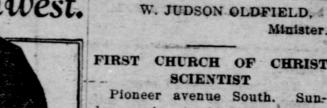
#### WELL KNOWN NEWSPAPER MAN VISITING ASHLAND

Captan and Mrs. Harry L. church will unite with the Union Wells were guests of the Ashland Lithia Park auto camp last night and looked up old friends, among the old timers. Mrs. Wells was born at Phoenix in this county, and raised at Yreka, being a daughter of Pat McManus, a wide- Classes for all ages. Sermon at ly known pioneer merchant. Mr. 11 o'clock. Evening service at Wells is known throughout the 8:00 o'clock. Everyone most United States as a newspaper man and historian. He wrote the "History of Southern Oregon,"

was associate ediand as Captain of Company K of Portland, went to the Philippines day evening. "Free and Easy with the second Oregon Regiment. Meeting," 8 p. m. Sunday morn-While there, he published much ing, "Holiness" 11 a. m. Sunmaterial as well as delivered lec- day afternoon, Sunday school 2:30 tures on the experiences of those | p. m. Sunday evening, great campaigns. For some years, he Salvation meeting, 8 p. m. Tueshas been in California with head- day and Thursday meetings, 8 quarters at Atascadera. Previous P. m. Everybody welcome. to his return to California, he was associate editor of the Globe-Democrat at St. Louis, Mo., for several years. He is a prodigious writer and is actively engaged in journalism.

Miss Evelyn Lee was a recent Sunday school at 9:45 a. m., guest from Sparks, Nevada.

The Trinity Guild Auxiliary ing service at 11; subject: "Lawill meet Monday evening in the bor Day." Junior Christian En-Parish House at 7:30 p. m. A deavor at 5 p. m. Christian En-A good attendance is desired as deavor at 6:30. Evening serimportant business is to be dis- vice to be a union service, place



#### FIRST CHURCH OF CHRIST SCIENTIST

Pioneer avenue South. Sunday services at 11 o'clock. Subject of lesson, "Christ Jesus." Sunday school at 10 o'clock. Wednesday evening meetings at 8 o'clock. Reading Room open daily from 2 until 5 p. m., except Sundays and holidays.

#### PRESBYTERIAN CHURCH C. F. Koehler.

Subject for the morning sermon: "The Stone that Separates." Evening services at 8:00 o'clock, unless otherwise announced at the morning services. Sunday school 9:45 a. m. Young People's meeting, "Psalms 96" at Favorite O. T. Book and What it Teaches Me."

Oriental Tea, church Wednes-Missionary offerings before Sep-

INDIANAPOLIS, Sept. Watch the baby carriage and the

Boys in many parts of the country are building pushmobiles to enter the national pushmobile theme for Sunday morning. This races here Labor Day. Anything that has wheels is in danger of will be communion Sunday, Hand of fellowship will be given to all appropriated by the ardent, who have recently become memyoung engineers to supply a chasbers of the church. The ordinsis for their speed creations.

Entries from nearly every city tered after the evening service. in the Middles West where push-Brothers Griffen of Eugene and mobiles are known are expected Randall of Medford American in the national classic, according Sunday school Union missionar- to William A. Jacoby, Jr., proies will have charge of the ser- moter. Six different cities already tor knew nothing of the union ers for the event. Scores of the boy-power automobiles will face the starter September 4, Jacoby day evening until the announce- predicted.

#### CUT THIS OUT-IT IS WORTH MONEY

Send this ad and ten cents to Foley & Co., 2835 Sheffield Ave., Chicago, Ill., writing your name and address clearly. You will receive a ten cent bottle of FOL-EY'S HONEY AND TAR for Cougs, Colds and Croup, also free sample packages of FOLEY KID-NEY PILLS for Backache, Rheumatic Pains, Kidney and Bladder Trouble, and FOLEY CATHCAR-TABLETS for Constipation and Biliousness. These wonderful remedies have helped millions of people. Try them! Sold everywhere.

### Men's Bundles A Specialty-Work Clothes and all.

There's no occasion to wait until the near approach of winter to have your blankets and quilts laundered.

We take particular pride on the quality of our work in

ASHLAND LAUNDRY Phone 165



#### MORTON CHURCH OF THE NAZARENE

HOSPITAL

Special Attention to Surgical Diagnosis. Radium for Cancer, and Modern Treatment for Dia-1055 Pine Street, San Fracisco Cal.

#### SALVATION ARMY The Salvation Army will have Fire Insurance

services at 246 4th street, Satur-Time enough to call a doctor after you're sick. Time enough to call a lawyer after you're in trouble;

TOO LATE to call an Insurance Agent after Officers in charge. you're burned out. CAPT. M. H. PORTER. DO IT NOW LIEUT. DENMAN DYE.

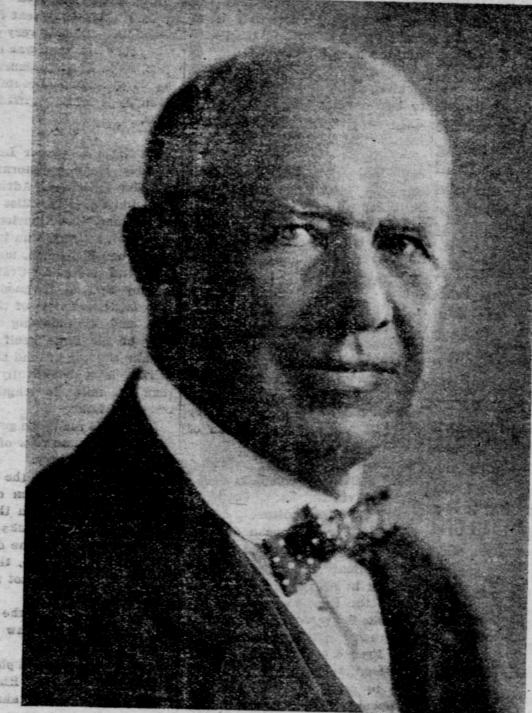
A few dollare today may save you a thousand tonight. When you want good insurance, talk

Billings Agency Real Estate and Real INSURANCE Phone 211 41 East Main St.

(Estab. 1888.)

# Great Law Enforcement Mass Meeting

# I.E.CHURCH Sunday, Sept. 2nd., 7:30 P. M. Sharp



Governor Walter M. Pierce.

W. J. Herwig, of Portland

## Principal Speakers of the Law Enforcement Mass Meeting

## Three Attractive Features:

A two reel motion picture will be shown depiciting the last and fatal raid by Sheriff Kendall of Linn County. The picture also has many other features and closes with the successful raiding of a complete moonshining outfit and brings the moonshiner before the Bar of Justice.

### Come Prepared for a Real Thrill You Will not be Disappointed.

2nd ADDRESS by W. J. HERWIG,

Superintendent, Anti-Saloon League of Oregon.

### Subject:—"PERNICIOUS NONSENSE."

Mr. Herwig is not sparing in his attack upon officials who are not vigorously and effectively enforcing the Prohibition Laws of the State He states "the day of reckoning is at hand-we serve notice now that any official who fails to enforce the Prohibition Laws will be driven from office in the primaries and election next year and men will be elected who will enforce the law." Mr. Herwig is a fearless leader who is not afraid to speak the truth and should be heard by all who are interested in Law and Order.

#### ADDRESS BY GOVERNOR WALTER M.PIERCE. 3rd.

The fighting Governor of Oregon will deliver an address upon "THE ENFORCEMENT OF THE PROHIBITION LAWS." It is expected that the Governor will have something of considerable interest to say to the people of Jackson County. Governor Pierce is determined that the Prohibition Laws shall be enforced and should have the hearty co-operation of all the citizens of Ashland.

This great Mass Meeting will be an important milestone in the campaign for Law and Order. Will the good people of Ashland and surrounding country respond to this urgent call? Will the people who want Law Enforcement turn out en masse and demonstrate that they are in favor and will back a great Law Enforcement Campaign.

# Your Place, Fellow Citizen, is at the M. E. CHURCH BUILDING

Sunday, 7:30 P. M. Sharp

This meeting is indorsed and backed by the Ashland Ministerial Association.

EVERYBODY WELCOME

**EVERYBODY COME**