


teed treatment for catarrh. Money
back if it fails.
Many Realty Sales-
The following sales of Ashland
property have recently been made
property have recently been made
by Yockey \& Co., rialty dealers: o.
C. Goodlet and wife to william P.c. Goodlet and wife to William P.
Twomey and wife, of Central Point. Visit Family_-_street. Mr. Twomey, who is an old
soldier, expects to
Gilmores have already movee into
Kellner, 520 Palm avenue, to J. L. were elected at the Southern Oregon
West and wife, lately from Indiana.
Older Boys' conference held in Ash-
from whence they came all the way
land last week. President, Monroe
Hilton, of Roseburg: viec president.
 ..... Agency of Oregon Fire Relier as
ociation. Yeo, of course.

## A Mystery Cake

 Can you name it?Here is another new Roval Cake, so deliciousus and pppetiing that we have been unable to give it a name that does justice to its
unusual qualities. It can be made just right only with Royal Baking Powder. Will you make it and name

$\$ 500$ for the Best Names
For the name selected as best,
we will pay $\$ 250$. For the secwe will pay $\$ 250$. For the sec-
ond, third, fourth, and fifth ond, third, fourth, and fifth
choice, we will pay $\$ 100, \$ 75$, choice, we will pay $\$ 100, \$ 75$,
$\$ 50$, and $\$ 25$ respectively.

All names must be received by December 15 th, 1921. In case of ties, the full amount of the prize
will be given to each tying conwill be given to each tying contestant. Do not send your cake.
Simply send the name you suggest, with your own name and address, to the

ROYAL BAKING POWDER COMPANY



|  |  |
| :---: | :---: |
| med | - physicia |
|  |  |
| WANT lady as companion and house- <br> keeper for eldarly lady. Inquire <br> Mrs. Hattie Lynch, 364 Vista. |  |
| Agexts |  |
|  |  |
|  |  |
| WANTED-Wasting to do at home | chiropractors. |
|  |  |
| con sale-real estats. |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Ir |
| Sor Rext |  |
|  |  |
|  | kr and expr |
|  | , |
|  |  |
| $\left\{\begin{array}{cc} \hline \text { FOR SALE-Ten milck cows. } & \text { Lind- } \\ \text { say Ranch, Dead Indian. } & 46-3^{*} \\ \hline \text { FOR SALE-Piano, } \$ 75 . & \text { Address } \\ \text { Route } 1, \text { Box } 83 . & 45-6^{*} \end{array}\right.$ | OR PRovpr and caretuls service |
|  |  |
|  | PLT |
|  | HONE your next job of plumbing to Jerry O'Neal, Beaver Buflding. to Jerry O' |
|  | car washi |
|  |  |
|  |  |
|  |  |
|  | GRAHAM \& WILSON. practical roofers; new roofs laid and old roois repaired. 103 E. Eleventh |
|  | W. A. SHELL |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

The Heider Tractor
 Peil's Corner

SUDDEN TRANSFORMATIONS

|  |  |
| :---: | :---: |




 Billings Agency


## and P.KO. Dise Plow

 allied controlling commission to al
low them to use military range find ers for scientific purposes, but the Echo-Fall wheat seeding to
C. B. LAMKIN

$$
\begin{aligned}
& \text { Bargains in } \\
& \text { Real Estate }
\end{aligned}
$$

and Ranch Propertiee
Houses to
oitvarns' bank borudina
OR SALE-Dodge touring car, in
good condition.. Automotive Shop.
27t

## 

$\frac{\text { Briek building ane lot-fully oceu- }}{\text { pied at rental insuring good re }}$
turns on investment.
25. acres with six room house, large
barn. About 12 acres orchard, 2
ares alfala, good garden and
ares, alfalfa, good
farm land.
$281 / 2$ acres with fine dwelling, bara,
good orchard Balance suitab
for farm products.
7 acres with good fruit, house a.
chicken shed. Sighty location.
Furnished six $\overline{\text { poom }}$ dwelling on ${ }^{2}$ aved street., one of the finest lo-
cations in the city.

| hive stoc |
| :---: |
| KIRTLAND FARM is offering for sale cheap one registered 2 -year old blaek Percheron staliion, sired by Ketab, the best Imported Black Percheron in valley; or will sell Ketab. These are priced so they will pay for themselves next year We also have some young telms for sale. Will sell a fer registered Milking Shorthorn cows and heifers: two bull calves, sired by Foothill's Corporal, the grand champion of the Pacific coast Write, phone or conie and see Phone 19-X-3, Central Point, Or J. E. Mason, Superintendent. 42-t <br> C. B. LAMKIN $\qquad$ <br> bargains in Real Estate $\qquad$ <br> City and Ranch Properties Houses to ment. |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

