This Plane Won't Fly to North Pole



DIDN'T COUNT

A Detroit clergyman relates that one day he was called upon to marry a couple. His catechism of the prospec tive bridegroom was satisfactory and he turned his attention to the lady,

"Have you ever been married?" "Yes, sir!"

"Husband dead?" "No, sir!"

"Are you divorced?" "N-no, not exactly, but I'm just on good as divorced. My husband left me and we never paid the minister for marrying us."

Your Conversation ***** "RAGTIME"

by Grey, the pilot, was severely in-

One of the most distressing periods for the neighborhood is the open window season while the neighbor's daughter is learning to play "ragtime." "Ragtime" is short for "ragged time" and originally was used as an adjective. It once was applied to the melodies sung and played by the southern negroes.

BUDGET

Fir the City of Boardman,	Oregon,	for the Year 1925.	Passed by the Bud-
get Committee and the City	Council,	October 9, 1924.	

Werrants Outstanding	. \$400.00
In crest on outstanding warrants	. 176.00
Irrigation water and ditches	
Street Improvements	Control of the Contro
R orders Salary	
Mixellaneous incidentials	74.00

I. Margaret Klitz, Recorder of the City of Boardman, Oregon do hereby certify that the above Budget was passed at a special meeting of the City C nell and Budget Committee on the 9th day of October, 1924., and that they are carefully prepared and to the best of my knowledge.

J C. Ballenger, Mayor Margaret Klitz, Recorder.



Your orders taken for one, two or more dozen. Preperly imprinted with your name and special envelopes

to match

Place Your Order Now for December Delivery

The Arlington Bulletin

Special Ripple Finish Stationery Cabinets-See Them



The Window **Prosperity**

When you make it a habit to pass a part of your earnings through the Receiving window of this Bank each pay day you are looking through the Window of Prosperity.

Almost without exception the great fortunes of today had their foundation in small sums saved in this manner, and there is no reason in the world why you should not start the same way.

The opportunities to become wealthy today are more plentiful than ever before, but you must make a start by Saving

ARLINGTON NATIONAL BANK

WM. M. BUTLER



William M. Butler, chairman of the republican national committee, appointed to the seat in the United States senate made vacant by death of Henry Cabot Lodge.

PRESERVATION OF WAR RECORDS ASKED

Washington, D. C .- The department has issued an appeal to wartime officers, field clerks and enlisted men of the army in France requesting that they forward to the department any papers they may have which would throw light on the participation in the war of the units to which they were assigned.

"No wartime papers should be away," the department declares. "Even an informal note or a rough sketch may be the key to an important situation."

The papers are desired that the historical section of the general staff may complete a series of monographs covering the participation of the American forces in the various operations of the world war.

\$220 COW IS CHAMPION

Washington State Animal Rises to Fame in Bovine Circles.

Tacoma, Wash .- A \$220 cow that has become the champion of her class is the story revealed in dispatches from Chicago that Canary Snowball Gettie, a cow in the state herd at the western Washington state hospital at Fort Stellacoom, was the leading junior 3-year-old Holstein producer of

Governor Hart, who has been greaty interested in building up the various state herds bought Canary Snowball Gettie at a public auction at ful bid was \$220.

birth to her first male calf. The calf. ing for the blessings of the present named King Louis F. Hart, of Steilacoom in honor of Governor Hart, is ance in the future are offered to God. valued at \$10,000, but is not for sale at any price.

Governor Hart's \$220 cow could easily be sold for \$3000, if the state would part with her.

Farm Inquiry Begins in Washington. Washington, D. C .- The inquiry proposed by President Coolidge into farming conditions got under way here Frey, the god of rain and sunshine, Monday when the commission he appointed assembled in his office.

THE MARKETS

Portland Wheat - Hard white, \$1.65; soft white, \$1.61; northern spring, hard winter and western white, \$1.59; western red, \$1.53.

Hay-Alfalfa, \$19@19.50 ton; valley timothy, \$19@20; eastern Oregon timothy, \$21@22

Butterfat-35@36c shippers' track, Eggs-Ranch, 45@53c. Cheese-Prices f. o. b. Tillamook:

Triplets, 29c; loaf, 30c per lb, Cattle-Steers, good, \$7.50@8. Hogs-Medium to good, \$8.50@9.75. Sheep-Spring, medium to choice.

\$9@12.50.

Seattle

- Hard white, \$1.60; soft Wheat white, \$1.63; western white, \$1.59; hard winter, \$1.56; western red, \$1.53; northern spring, \$1.55; Big Bend bluestem, \$1.76.

Hay-Alfalfa, \$22; D. C., \$27; timothy, \$26; D. C., \$28; mixed hay, \$23. Eggs-Ranch, 40@55c.

Butterfat-41c. Cattle-Choice steers, \$7.25@7.75. Hogs-Prime light, \$9.50@10. Cheese-Washington cream brick 21@22c; Washington triplets, 21c; Washington Young America, 22c.

Spokane Hogs-Prime mixed, \$9.50@9.75.

Cattle-Prime steers, \$6.75@7.25.

Evidently Not All Turkeys Are Unlucky



At Least, This One Ought to Be Happy in Such Companionship.



Since the earliest times and throughout all the nations of the earth, there has been and still is observed some sort of festival in celebration of the ingathering of the grains and fruits of the soil. Moreover, religious services of some sort have always had a prominent part in the festival. As in ancient times the peoples offered sacrifices and gave offerings to some special Elma, Wash., in 1922. His success- delty in gratitude for the present and supplication for the future, so today The champion cow recently gave the sacrifice of praise and thanksgivand solemn prayer for their continu-

> The Old Testament is filled with exhortations calling the Hebrews to bring their "first fruits" unto the house of the Lord, to adorn the temple with boughs and palm branches, and continue the feast and rejoicing for seven days. The ancient Egyptians offered sacrifices and gave offerings of corn and wine to Nelth, the mother of the sun. The ancient Teutons and Scandinavians offered sacrifices to and the author and protector of all fruits of the soil. Although, for the most part, present-day celebrations are connected with the final ingathering of the crops, the festive observance in many countries is still made with the "first fruits."

Distinctively American.

But Thanksgiving, as commemorated in America, is distinctively an American institution. The day finds its birth in that first Thanksgiving observed by the doughty Pilgrims of Plymouth colony in the fall of 1021. who were justly grateful for the first harvest in their new home in Massachusetts, and Governor Bradford appointed three days of thanksgiving and feasting. Chief Massasoit and other friendly Indians were bidden to the feast, and brought with them four dressed deer.

The dawn of the first day of Thanksgiving was broken by the booming of a great cannon, and later a solemn procession filed toward the meetinghouse. Elder Brewster carried the great Bible, and Governor Bradford followed in the rear. After the serv-

ice the party returned to the central log cabin, where all enjoyed such a feast as they had not tasted since leaving their home land the year before. The ceremonles lasted for three days, and it is to be doubted if many similar gatherings since have been filled with such friendliness and brotherliness, as characterized this first day of thankfulness, Although the first year in the new land had been a hard one for the colonists, nearly half of their number dying during the first terrible winter, yet they felt that they had much to be grateful for.

Sponsored by Governor Bradford.

The year 1622 was even more fraught with misfortune, but again they declared and observed their so year after year. Later the idea of Governor Bradford-a period of "rejoicing together after a more special manner"was taken up by other colonies, such us Boston, Salem and Virginia. The state of Connecticut did much to foster and encourage the annual celebration of Thanksgiving day, and by the first quarter of the following century the fall festival had become well es-

A Prayer

Give us this day our daily bread: In prayer we all engage; But please to have it well mixed up With parsley, milk, and sage,

And keep this bread from worldly eyes, Our pride must be held down; So please to hide it all away In a turkey cooked quite brown.

Chat man lives not by bread alone Is still quite true, we ween: So with our bread include today-Some cranberries and ice cream.

tablished throughout the New world. The dutch settlers of New Amsterdam had brought with them memories of Thanksgiving days in Holland, where, indeed, the Pilgrims had also been initiated into the Dutch manner of observing such festivals. The annual Thanksgiving day in the Netherlands fell early in October, when the people went to church to thank God for their deliverance from the Spanish; for the Dutch early in the Seventeenth century cast off the yoke of the Spanish, just as our forefathers later threw off the yoke of Britain, because their

rights were invaded and they were taxed without their consent. In the New Amsterdam (New York), the first Thanksgiving proclamation on record was in 1644, in gratitude for deliverance from the Indians.

Thanksgiving in December.

With the coming of Revolutionary times, the custom of Thanksgiving days spread still further. In October, 1975, a proclamation was issued for Thanksgiving to be observed December 15, signed "By order of the Provincial Congress, John Hancoick, President." This proclamation is noteworthy, since it was the first to appear without the royal arms and the words, "God Save the King." Previous to that date the proclamations had read something after this fashion (1743): "In the seventeenth year of the reign of our Sovereign Lord George the Second, by the Grace of God of Great Britain, France and Ireland, King, Defender of the Faith, etc., God Save the

The first national proclamation for a Thanksgiving was made by the Continental congress, designating December 18, 1777. The next year, December 30 was set apart, although in May a special day of thanks had been appointed upon receipt of the news that France had signed a treaty of alliance with the thirteen states of the American Union.

Washington's Proclamation. After the signing of peace with

Great Britain, in October, 1783, congress appointed December 11 as a day of Thanksgiving. In January, 1795, George Washington issued a national proclamation for February 19, in recognition of our "exemption from foreign war, the prospect of continued exemption and the great degree of internal tranquility," and directing the people to "render thanks to the great Ruler of nations for the manifold and signal mercies which distinguished our lot as a nation."

Not until April, 1815, did another national Thanksgiving occur, proclaimed by President Madison upon the conclusion of the War of 1812. During the Civil war, President Lincoln appointed a day of Thanksgiving following the victory at Gettysburg, and it was he who established the custom of Presidents issuing annual Thanksgiving proclamations, appointing the last Thursday of November. Today the governors of many of the states issue roclamations in conjunction with that of the President, so that Thanksgiving s the one holiday of the year receiving official sanction and personal support on the part of Americans of all political and religious beliefs.

