The Boardman Mirror
Boardman, Oregon

MARK A. CLEVELAND, Publisher

PUBLISHED EVERY FRIDAY

$2.00 PER YEAR IN ADVANCE

Entered as second-class matter Feb. 11, 1921, at the postoffice at Boardman, Ore., under act of Mar. 3, 1879

Printing is the inseparable companion of achievement.—R. T. Porte

SIXTH OF LIVESTOCK IN UNITED STATES

The United States, with only one-sixteenth of the world's population has one-sixth of the world's livestock, says the United States department of agriculture. It has one-half of the world's 3,000,000 mules, one-third of the 169,000,000 swine, one-fifth of the 100,000,000 horses, one-seventh of the 492,000,000 cattle, and one-ninth of the 465,000,000 sheep. As consumers of meat per capita, we stand fourth in the list, with an average of 142 pounds per person per year. We are exceeded by Argentina with an annual consumption per person of 281 pounds, Australia with 262 pounds, and New Zealand with 212 pounds. Canada follows us closely with 137 pounds and the United Kingdom with 126. The figures for the United States are the average of the 10 years from 1912 to 1921, while the figures for all other countries are pre-war figures.

FEED REQUIRED TO FATTEN CARLOAD OF LIVESTOCK

How much feed does it take to fatten a carload of cattle, hogs, or sheep? Here are some figures based on investigations by the United States department of agriculture:

Six hundred bushels of corn and 17 tons of hay will fatten 250 lambs weighing 55 pounds each and make them weigh 80 pounds. This will make one double-deck carload.

Four hundred fifty bushels of corn and 2,750 pounds of tankage or fish meal will fatten 70 hogs averaging 100 pounds, to 200 pounds, making one carload.

One thousand one hundred bushels of corn, 10 tons of alfalfa hay, and five tons of straw will fatten 20 steers averaging 850 pounds making them gain 325 pounds each in 180 days. This is an average carload.

W. G. Ide of Portland, a colonization man of wide experience, has been selected to handle the land settlement work of the Oregon State Chamber of Commerce, it was announced recently.

Mr. Ide was selected following the decision of the state chamber to organize all sections of the state in need of settlers, in anticipation of the state-wide development program to be inaugurated this year by the Oregon Development Board. Lands available for colonization in various districts of the state will be listed and settlers will be placed on specific tracts of land under the supervision of the state chamber.

Heretofore, the land settlement efforts of th state chamber have brought in many new home-seekers, but it has been impossible to check up on the number who have actually settled in Oregon, nor the districts in which they have located. Under the new arrangement, a close contact will be maintained with each settler until he is actually located under conditions suited to his means and requirements.

BULLETIN OF BOARDMAN COMMUNITY CHURCH SERVICE

Every Sunday

Sunday School ..... 10:30 a. m.
Church Service ..... 11:30 a. m.
Christian Endeavor ..... 7:30 p. m.

All are welcome.

J. E. GIBSON, Pastor

NOTICE FOR PUBLICATION

Department of the Interior, U. S. Land Office at The Dalles, Oregon, January 27, 1923.

Notice is hereby given that Glen E. Brown, of Boardman, Ore., who, on June 27, 1917, made Homestead Entry No. 019623, for SE¼ SW¼, being Unit "D" Umatilla Project, Section 11, Township 4 North, Range 25 East, Willamette Meridian, has filed notice of intention to make three year proof, to establish claim to the land above described, before C. G. Blayden, United States Commissioner, at Boardman, Ore., on the 12th day of March, 1923.

Claimant names as witnesses:

Thomas Miller, J. C. Ballenger, Joseph T. Healey, Walter Gordon Cohoon, all of Boardman, Ore.

J. W. DONNELLY,
52-4 Register.

WANTED—Some books for the high school.

Indian Lodge Tales

By
Ford C. Frick

THE LEGEND OF THE LONE WOLF

IN THE beginning of time, when the world was new and beautiful, all the animals dwelt together in one place. There was no trouble between them, and the weak lay down with the strong and the strong protected the weak and all was peace and quiet.

In those days the wolf was the most beautiful of all animals, and had long hair of glossy black covering his entire body, and was much favored by Manitou, who was the ruler of the whole world.

Often the wolf and the Manitou walked together and counseled together, and they were friends unto each other, and what the Manitou could command, that would the wolf do.

But one day, as the wolf was going through the forest searching for his food, which in those days was herbs and vines and fruit and corn, there passed a small rabbit, also searching for food. And the rabbit, not seeing the wolf, started to eat at a spot which the wolf had selected for his own meal. The wolf became angry and commanded that the rabbit go elsewhere, for, he said, the fruit belonged to him and the herbs also, and there was none who dared touch it.

But the rabbit was unafraid and he turned to the great wolf and said, "Who are you to command me thus? The Manitou, who is your father, is also my father, and he who placed you here to roam also gave this spot to the rabbit for his home—and here we are told to live in peace and happiness together."

But the wolf was very angry and even as the rabbit spoke the wolf jumped upon him and seized him and, with one snap of his jaws, killed him and threw his body in the brush. And then the wolf went back to his friends and told no animal of what he had done. But the Manitou, who dwelt in the sky and was father of all the animals, saw the act and knew what had happened; and he was very angry and sent his servants down to bring the wolf before him where he lived in the clouds.

When the wolf saw the servants of Manitou coming he was sore afraid, and he tried to hide away where they could not find him. The hair on his back rose up from fright and as the servants of Manitou approached it was seen to turn gray at its ends from the terror, for the wolf was very much afraid.

So the servants seized the wolf and took him before the Manitou and the Manitou, who was very angry, looked at him and said:

"You are the great wolf and you are my son. But you have killed your brother the rabbit, and you shall be punished, even though you be my son and of my family."

Then he called all the lesser gods of heaven to pass judgment and to the wolf he said:

"Heretofore you have been brave and fearless. From this time on you shall be cowardly and afraid to run by yourself. You and all your family shall run together in packs, and your hand shall be against all the animals and the hands of all the animals shall be against you. No more shall you eat in peace, but you shall quarrel among yourselves, and the strong will conquer the weak, and to no other animal shall you be friend. Your glossy black hair which this day has been turned gray from fright shall ever remain gray as a mark of my displeasure, and all that see it shall know that you have disobeyed the Manitou. And now shall you hunt in packs from fear of hunting alone, and must you be on guard always, else you will be killed by your fellows—for the hand of all animals will be against you from this time forth, and the Red Man who has loved you will come to hate you, and slay you, and nowhere in all the world shall you find peace."

When the Manitou had said these words he caused the wolf to be set down again on earth, but all he said was true. The wolf no longer walked with the other animals, but sneaked along through the woods, and never more could he associate with his friends, but only with the other wolves who formed into a pack and came forth only at night and killed and were killed, even as the Manitou had said.

So it is unto this day even as the Manitou commanded. If you believe it not, go forth into the quiet of the woods and watch the wolf and see his habits. And be you always on guard, for the wolf which was good is now bad and his hand is against you and yours is against him, and so shall it be always, for that is the command of the Manitou who is the father of us all.

Note—This is a common legend among the Umatillas and occurs in a slightly different form among the Blackfeet.

Its Disadvantage.

Kindly Uncle—I suppose you wish that school didn't keep so many hours.

Schoolboy—Yes; when a feller's playing hookey it's hard to put in so much time.

DR. F. V. PRIME
DENTISTRY
Dental X-ray and Diagnosis
HERMISTON, ORE.
Bank Building
'Phones: Office 93. Residence 751

WOODSON & SWEEK
ATTORNEYS-AT-LAW
Masonic Building
Heppner, Oregon.

S. E. NOTSON
ATTORNEY-AT-LAW
Office in Court House
HEPPNER - - - OREGON

DR. W. W. ILLSLEY
Osteopathic
PHYSICIAN AND SURGEON
'Phone Res. 711 Office 551
Office over Bank Bldg., Hermiston.
Calls answered at all hours.

DR. ALEXANDER REID
Physician and Surgeon
UMATILLA - - OREGON

DR. FRANCIS P. ADAMS
PHYSICIAN AND SURGEON
HERMISTON, ORE.
Bank Bldg. 'Phones: Office 92.
Residence 595.
Office Hours 9-12. 3-6.
Calls Answered Day or Night.

Dr. A. H. Johnston
Physcian and Surgeon
Calls answered at all hours
In Boardman Wednesday and Saturday mornings.
Office phone M 151 Res. M 332
Arlington, Oregon.

JAMES D. ZURCHER
Attorney-at-Law
STANFIELD - - OREGON

A. H. SWITZER
ATTORNEY AT LAW
Arlington, Oregon

Newton Painless Dentists
Dr. H. A. Newton, Mgr.
Cor. Main and Webb Sts. Pendleton

The Only Restaurant in Pendleton Employing a full crew of white help.
THE FRENCH RESTAURANT
HOHBACH BROS., PROPS.
Elegant Furnished Rooms in Connection.

Umatilla Pharmacy
W. E. Smith, Prop.
Mail orders given special attention.
Quick Service
Satisfaction Quaranteed
Umatilla, Oregon

I Sell Insurance
J. C. Ballenger
Boardman - Oregon

NOTICE FOR PUBLICATION

Department of the Interior, U. S. Land Office at The Dalles, Oregon, January 27, 1923.

Notice is hereby given that Walter Gordon Cohoon, of Boardman, Oregon, who, on January 26, 1918, made Homestead Entry No. 019609, for W½SE¼, being Unit "C" Umatilla Project, Section 14, Township 4 North, Range 25 East, Willamette Meridian, has filed notice of intention to make three year proof, to establish claim to the land above described, before C. G. Blayden, United States Commissioner, at Boardman, Ore., on the 12th day of March, 1923.

Claimant names as witnesses:

Earnest A. Brown, Glen E. Brown, Ray L. Brown, W. O. King, all of Boardman, Ore.

J. W. DONNELLY,
52-4 Register

BOARDMAN—MORROW COUNTY, OREGON—A NEW AND GROWING TOWN

—BOARDMAN—MORROW COUNTY, OREGON—

WHY BOARDMAN?

BECAUSE

THE CLIMATE IS GOOD

THE PEOPLE ARE
SOCIABLE
INTELLIGENT
ENTERPRISING

TOWN IS NEW AND GROWING

LOCATION WELL CHOSEN
HALF WAY BETWEEN THE DALLES
AND PENDLETON ON O.-W. RAILROAD ON COLUMBIA RIVER

SOIL WILL RAISE ANYTHING

WATER FOR IRRIGATION FROM
WEST EXTENSION OF UMATILLA PROJECT

McKAY CREEK DAM
WILL BE BUILT
ASSURING MORE ACREAGE
UNDER WATER

Boardman is a New Town But Not a Boom Town

WRITE SECRETARY OF COMMERCIAL CLUB

—BOARDMAN—MORROW COUNTY, OREGON—

—BOARDMAN—MORROW COUNTY, OREGON—WELL LOCATED—

BOARDMAN—MORROW COUNTY, OREGON—A NEW AND GROWING TOWN