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#### Abstract

$\mathbf{A}^{\text {YOUNG man who recently inherited a }}$ mammoth fortune speaking of what his friends called his "good fortune," said: "It is not all the good fortunc" it sems to that weighs and worries. Moreover, I no longer hold the place among my former friends that 1 wisd to hold and want to retain. They civy me, and eny iso- lates. I cannot assoxiste in the same old way. If I entertain my friends trodentely I fearn that I am accused of being miserly. If I entertain them lavishly I know they must feel that I put them beyond the hope of recion cating courtesies, I find my money is putting my friends to the test quite as much as mes 1 am anxious to use my manty for the good of others, not alone for my moo. Those who can share titat though whe and help me in that desire are fortune has built a wall about Money is the ingnia of lator, it represents the investment of brawr and lrain. wastes it wants. He who squanders it upon his own pleastres and pastimes is forced to feel the waste even though his resources be so inexhaustible that he may never feel the

The closest personal advisor of one of the richest men in America recently told richest men in America recently told us that his friond, whose income was over half a mil- lion den his friond, whose income was over half a mil- lion dollars a day, needed no counsel in the hon dollars a day, necded no counsel in the game of getting, Qut he cargerly sought help in the game of giving. To heip mea without in the game of giving. To heip mea without hurting them was the problem which perplexed him. "Do I live for myself or for others,-am I altruistic or egotistic,-ata I merely my own kecper or am I my brother's keeper?"-these afe the proviems whith money forces you to four hundred a month as four millions a month It is mood to ced bread to the hungry, but it is betier to finl out why they are without uread, lc help :hem get their own bread than uthropy is more than charity. great war of the twentieth century is going So long as money represents the product of tind their opportunity for happiness only through the privilege of enlarging the mas flets of labor, rightly rewarding labor and giving just returns to them who invest their brawn and brain for the good of their brothers as


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