

**The Boardman Mirror**  
Boardman, Oregon

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Printing is the inseparable companion of achievement.—R. T. Porter

**NEAR FAITH HEALING**

Following on the heels of near beer we are now to have near Christian Science. Evidently both medicine and the church have failed to withstand the inroads made by the advocates of faith and mind healing. It is only a handful of years since Mrs. Eddy's pronouncement caused the world to ridicule, but from the true this brought to blossom, there soon sprang innumerable offshoots and gradually the theory of mind over matter began to force its way.

Charisms there were aplenty, but hit by hit the barriers of medical conservatism were broken down, and now there are signs of modification on the part of the churches. The latest concession to the newer thought comes in the establishing in New York of a psycho-medical hospital to be headed by Dr. Edward S. Cowles expert on psycho-therapy and psychopathology just appointed to the Episcopal Church Commission on the Ministry of Healing. The institution is backed by some of the most eminent ministers, physicians and theologians in the United States. It will permit simultaneous treatment of physical and mental ailments.

Through medical experts and ministerial faith healers, Dr. Cowles says the hospital will be the means of breaking up the work of "half-baked religious enthusiasts and faith-healing pretenders".

There will be wards for philosophers, clergymen, medical experts, psychoanalysts, metaphysicians, sociologists, Christian Scientists, Emanuelists and every denomination of healers.

When the doctors find patients who fail to respond to treatment for physical ailments, they will collaborate with healers who will be given a chance to practice their curative methods. Perhaps out of the compromise or amalgamation may come a greater longevity for humanity which has been so battered from pillar to post by conflicting theories of religion and treatment of human ills.

**A GOOD BRAND OF COOPERATION**

The thriving little town of Astoria offers an object lesson to many another town and city in this and other states. At the time of the lamented demise of the Oregon Dairymen's league a few months ago the Clatsop county branch of the league determined to continue its activities and, in order to do so, took over the local plant of the league and continued to operate it and market their products cooperatively.

Realizing the value of the dairy industry and the prosperity of the dairymen to that section and to Astoria herself, the business men of that little city determined to stand back of the milk producer in a helpful and practical way. J. D. Mickle, of the Oregon Dairymen's council, formerly state dairy and food inspector, expressed the idea in a nutshell the other day when he said to a representative of The Oregon Farmer: "The business houses of Astoria will not buy a dollar's worth of dairy products from outside sources if the local dairy organization can supply the demand."

Not every town or city is in a position where the business men have so good an opportunity to aid the farmers, but there is no city or town too large or too small for the existence of a very actual and beneficial cooperation between the business men and the producers. It is hopeful evidence of improved conditions to see leaders in city life beginning to recognize the importance of prosperity and a high living standard on the country's farms.—Oregon Farmer

We use the turkey in these parts to kill the grasshoppers. Across the pond Turkey is an effective Greenie remover.

**Sailors Beware!**

Sign in a millinery store: "Young woman wanted to trim rough sailors"

He: Is it true that ignorance is bliss?  
She: You look happy enough.

**Experienced Emma**

A man in an auto met a beautiful young lady at the edge of town. He applied the brakes, tipped his hat and said: "Won't you have an auto ride?"  
"No thanks, I'm just walking back from one now."

Teacher: Why are you so late this morning?  
Johnny: Er-r-r, I had to wash my neck and ears, teacher, but I promise it won't happen again.

**FARM TOPICS**

From Department Industrial Journalism, O. A. C.

Oregon's 63 wheat varieties are 52 too many, is the teaching of the farm crops department of the O. A. C. experiment station at the state fair. The remaining 11 varieties best suited to all Oregon conditions have been tested and are recommended for the districts and for spring planting as may be required.

The new type recirculation prune drier on exhibition in the station booth at the fair cuts down labor, cost and time of drying prunes fully one-half in many cases. It also improves the weight and quality of the dried prunes by giving greater uniformity and eliminating "dummies".

The new copper carbonate dust treatment for wheat smut on display at the fair calls for two ounces copper carbonate dust to one bushel of the grain. It is mixed either in a churn or in large quantities in a mixer invented by C. C. Calkins, county agent of Morrow county. No injury results from the treatment, the grain can be held before seeding, standing is good and vigorous, and so far as tried protection is good.

Potato fields intended for certification should have all diseased hills removed before digging the crop. All damaged, rough or misshapen potatoes should be sorted out at digging time.

Select corn from stalks having one good ear. Take no ears from fallen or down stalks which are often diseased. Avoid selections from thin places in the field. Save seed now and dry it promptly.

Fall work is facilitated by early dry plowing on moist soils. Dry plowing is easily done on irrigated ground. Ground that has been in cultivated crops will generally plow well before the rains. Spring grain stubble is more easily plowed than winter stubble land which has not been worked for a year. Thorough disking in the fall makes early plowing easier by loosening the surface, working in stubble and refuse, and helping to trap early fall showers, thus softening the land and lessening the power required.

Peaches should be fall sprayed with Bordeaux 44-59. The earlier the better. The rains bring favorable conditions for blight and die-back infections. Get ahead of them.

**WHY**

**BOARDMAN?**

**Because the**

Climate is Good,

People are

Sociable  
Intelligent  
Enterprising

Town is New and Growing

Location Well Chosen

Half way between The Dalles and Pendleton  
On O-W Railroad  
On Columbia River

Soil Will Raise Anything

Water for Irrigation from West Extension of Umatilla Project

**McKay Creek Dam**

Will be built, assuring more acreage under water.

**Boardman is a New Town But Not a Boom Town**

Write Secretary of Commercial Club

**Punchettes**



When you face the world and try to do something for the benefit of mankind, you are confronted with serious problems. How to solve them, how to eradicate the evils, and how to succeed in the work of personal betterment in of course, a great task. The following problems if solved, would bring America peace, happiness, and prosperity. Let us solve them.

**SOME PROBLEMS**

**FIRST—Apathy.** America's people love good humor. Feed them well and permit them to sleep and they will laugh through any storm and ride through any disaster. Immediately after the disasters of life have apparently passed, however, they settle down into a state of apathy. That condition is today nothing upon us.

During the war, we preached preparation, watchfulness, and the curbing of all radical forces. When peace was announced, we settled back into the habit of eating, sleeping, and laughing. The "red" forces didn't sleep; the powers economic to good government

didn't sleep. Apathy is the enemy of preparation. America has never been ready for any war, and unless we cure apathy, we will never be ready for any battle. Every boy in America should have at least three months of military training; every young man in America should take advantage of the Citizen's Training Camp every summer.

**SECOND—Broken family altars.** Ninety-three per cent of the homes of America are without family altars, and ninety-nine per cent of the homes of the world are without family altars. You cannot rear a family in an un-Godly atmosphere and give to the world virtuous sons and daughters. Millions of our peo-

ple have passed through the infamous divorce court because the family altar was not in the home to check the march toward domestic destruction.

**THIRD—Sabbath desecration.** Men cannot ignore the law of God which commands every man to stand still and rest on the first day of the week. The Sabbath desecration which is on the increase in this country is largely responsible for the confusion, the chaos, and the anarchy that is rampant in this land. Bring men back to the observance of the Holy Sabbath.

**FOURTH—Neglected spiritual duties.** It is the duty of every man to be in his church pew every Sunday morning, to give his child a spiritual education, to set before his family a spiritual example and to give some of his time to the spiritual work of the church. Men are neglecting their churches; they are forgetting their spiritual duties; they are omitting to pay their obligations to God.

America was intended to be a land of Christian people. You can't be Christian and neglect your spiritual obligations.

**poem**  
by **UNCLE JOHN**



In summer evening, calm air still, we used to hear the whippoorwill send forth his plaintive note; we heard the twitter of the frog—the baying of the old coon-dog,—the grating of the shut. The glory of the summer night, when cricket's chirp air slogger's bite, lent spirit to the hour,—delightful in its warp an' woad, the rap-drops on the clappboard roof, grew dreamers full of power. Blue now, alas! The modern way commences when we hit the hay, an' scorns the midnight bell. We hear the squawks from Timbuctoo—the dismal groans from Waterloo,—the feathered shrieks from hell! We gather in all noise that's made,—the devilish note of every grade—broadcasted through the air. We tune our dingus up at night, and ketch the hymns of hate an' spite, that's let off—everywhere! I used to use a poultice hot, for all the innard pains I got—to draw 'em to the skin,—but I ain't got no keen desire fer nigs that draw 'em out no wire, an' fetch bysterics out!

**HOMELY PHILOSOPHY**  
for 1922

**H**ALF of us don't begin to think before we go therr-nut. We just think we think. When we get to lery we're still fools but some of us know it. We have a right to expect twenty-three hours of life. At forty-five we may expect to live twenty years, at fifty we can look forward to sixteen years and at fifty-five, thirteen years and the bell will ring if it don't ring before. Fancy a fellow having thirteen years to live, taking time fault finding. He sners half the time. That cuts him down to six and a half years. Chop out holidays, Sundays, time for three a day and he's just got time to start what he hopes to finish. Come to think of it, some of us had better just picking on the water fellow and get busy.

*Uncle John*