

**PROFESSIONAL CARDS**

**S. E. NOTSON**  
ATTORNEY-AT-LAW  
Office in Court House  
HEPPNER - - - OREGON

**FRANCIS McMENAMIN**  
Lawyer  
HEPPNER, OREGON  
Roberts Building. Phone 643

**JAMES D. ZURCHER**  
Attorney-at-Law  
STANFIELD - - - OREGON  
Will be at the Highway Inn Wednesday of each week.

**DR. W. W. ILLSLEY**  
Osteopathic  
PHYSICIAN AND SURGEON  
Phone Res. 711 Office 551  
Office over Bank Bldg., Hermiston.  
Calls answered at all hours.

**WOODSON & SWECK**  
ATTORNEYS-AT-LAW  
Masonic Building  
Heppner, Oregon.

**DR. F. V. PRIME**  
DENTISTRY  
HERMISTON, ORE.  
Bank Building  
Phone: Office 93. Residence 751.  
Hours: 8 a. m. to 5 p. m.

**FRANCIS P. ADAMS**  
PHYSICIAN AND SURGEON  
HERMISTON, ORE.  
Bank Bldg. Phone: Office 92.  
Residence 535.  
Office Hours 9-12. 3-6.  
Calls Answered Day or Night.

**DR. RAY W. LOGAN**  
PHYSICIAN & SURGEON  
Edwards Building  
Calls answered at all hours promptly  
UMATILLA - - - OREGON  
In Irrigon on Wednesdays.  
In Boardman Tuesdays & Thursdays

Phone 473  
**PANTORIUM**  
CLEANERS AND DYERS  
719 Garden St.  
Mail orders receive prompt attention  
PENDLETON - - - OREGON

**Pendleton Shoe Shop**  
118 West Court St.  
NEW METHOD SHOE REPAIRING  
We Rebuild, Not Cobble  
The Best Work for the Least Money  
Pendleton, Oregon  
WE PAY PARCEL POST ONE WAY

**Marinello Beauty Parlors**  
Mae Wetzel Baird  
Stangler Building, Pendleton, Ore.  
Suite 24-25-26. Phone Connection  
Shampooing Scalp Treatments  
Marcelling Facials  
Hairdressing Electrolysis  
Hair Tinting Manicuring  
Marinello Preparations Hair Goods

The Only Restaurant in  
Pendleton Employing a  
full crew of white help.  
**THE FRENCH**  
RESTAURANT  
HOBBACH BROS., PROPS.  
Elegant Furnished Rooms  
in Connection.

We are now located in our  
new store three doors east  
of the postoffice.

Have received most of our  
Christmas stock, so when in  
town, come in and see what we  
have for you.

**WM. H. OGDEN**  
Jeweler to the Hermiston,  
West End. Oregon

The  
Continental Insurance  
Co.  
of New York

**ARTHUR L. LARSEN**  
Resident Agent  
Boardman - Oregon

**ARLINGTON NATIONAL**  
BANK  
CAPITAL AND SURPLUS  
\$73,000.00  
OFFICERS  
A. Wheelhouse, Pres. E. J. Clough, Vice Pres.  
H. M. Cox, Cashier  
Chas. T. Story, Assistant Cashier  
ARLINGTON - - - OREGON

**Boardman Utellem**

Vol. 2. Boardman High School, Boardman, Ore., Oct. 21, 1921. No. 2.

**BOARDMAN UTELLEM**

Edited by the Boardman High School

The editor of the Utellem has appointed Wilma Gilbreth joke editor, Dorothy Boardman news editor, and Amy Strait, literary editor.

**JOKES**

Our greatest joke—Max Watkins. There are two paths up thru the alfalfa field since the teachers arrived—we wonder why.

If you want to gain weight—  
Eat raisins while you wait.

Lauren—"I thought there was something about me you liked."  
Amy—"Yes, but you have spent it all."

Alton—"What makes an airplane stay up?"  
Pat—"Gravitation, my boy, gravitation."

A kiss defies the three graces. It's faith to a girl, hope to a young woman, and charity to an old maid.

**We Wonder Why—**

Mr. Crawford is so interested in the library books?  
Charley Barnes' sudden interest in cooking?  
Frances looks sleepy on Monday mornings?  
Max is trying to reduce?

**Physics**

We have often wondered why an upper classman isn't as dense as a freshman, but in studying physics we find that the higher one goes the less the density becomes.

There isn't much material for jokes this week as the teachers are out of town.

**HOME BREW RECEIPT**

Chase a wild bull frog three miles and gather up the hops. To the hops add the following:  
10 gallons Tan Bark; ½ pint of

**APPLES**—I now have apples for 1c a pound. Jonathan, Rome Beauty, and mixed varieties. Also winter pears at 1c without boxes. N. W. Jacobsen, Paterson, Wash.

**FOR SALE**—2 Duroc Jersey Boars, 8 months old; 2 Bucks, 1 February lamb, 1 Shropshire buck, 5 years old. F. M. Whitney, 1 mi. So. of Hermiston, UBS-45-1f

**NOTICE FOR PUBLICATION**  
DEPARTMENT OF THE INTERIOR  
U. S. LAND OFFICE AT THE DALLEES, ORE., SEPT. 17, 1921.

NOTICE is hereby given that Ralph P. Finley, of Lexington, Oregon, who, on March 21, 1917, made homestead entry, No. 018622, for NE¼, SE¼ NW¼, Section 18, Township 2 north, Range 26 east, Willamette Meridian, has filed notice of intention to make final three year Proof, to establish claim to the land above described, before C. G. Blayden, U. S. Commissioner, at Boardman, Oregon, on the 5th day of November, 1921.

Claimant names as witnesses: Joe Pringle, of Boardman, Oregon; Claud Finley, of Lexington, Ore.; Crockett Duvall, of Lexington, Ore.; W. H. Boardman, of Lexington, Ore.  
H. FRANK WOODCOCK,  
33-6t Register.

**BULLETIN OF BOARDMAN COMMUNITY CHURCH SERVICE**

Every Sunday  
Sunday School ..... 10:30 a. m.  
Church Service ..... 11:30 a. m.  
Christian Endeavor ..... 7:30 p. m.  
Prayer Meeting, every Thursday at ..... 8 p. m.  
All are welcome.

**THE H. & H. SHOP**

740 Main Street — Pendleton, Ore.  
Art Needlework Supplies—Everything for the Baby.  
HEMSTITCHING AND STAMPING  
Careful Attention to Mail Orders.

shellac; 1 bar home-made soap. Boil mixture 36 hours, then strain thru an I. W. W. sock to keep it from working, then add 1 grasshopper to each pint to give it the kick.—Author at Large.

**NOTICE FOR PUBLICATION**

**DEPARTMENT OF THE INTERIOR**  
U. S. LAND OFFICE AT THE DALLEES, ORE., SEPT. 17, 1921.

NOTICE is hereby given that Claud L. Finley, of Lexington, Oregon, who, on Jan. 8, 1917, made homestead entry No. 017187, for W¼ Sec. 10 Twp. 2 north, Rge. 25E, Willamette Meridian, has filed notice of intention to make 3 year Proof, to establish claim to the land above described, before C. G. Blayden, U. S. Commissioner, at Boardman, Oregon, on the 5th day of Nov. 1921.

Claimant names as witnesses: Joe Pringle, of Boardman, Oregon; Ralph Finley, of Lexington, Ore.; Crockett Duvall, of Lexington, Ore.; W. H. Boardman, of Lexington, Ore.  
H. FRANK WOODCOCK,  
33-6t Register.

**NOTICE FOR PUBLICATION**

**DEPARTMENT OF THE INTERIOR**  
U. S. LAND OFFICE AT THE DALLEES, ORE., SEPT. 17, 1921.

NOTICE is hereby given that William Henry Boardman, of Lexington, Oregon, who on May 18, 1917, made homestead application, No. 018896, for W¼, Sec. 12, Twp. 2 north, Rge 25 east, Willamette Meridian, has filed notice of intention to make 3 year Proof, to establish claim to the land above described, before C. G. Blayden, U. S. Commissioner, at Boardman, Ore., on the 5th day

**ORIGINAL ESTIMATE AND ACCOUNTING SHEET**  
School District No. 25

This original estimate is made in compliance with section 231-A of the school laws of 1921 and shows in parallel columns the unit costs of the several services, material and supplies for the three fiscal years next preceding the current year, the detail expenditures for the last one of said three preceding fiscal years and the budget allowances and expenditures for six months of the current year. ("Six months of the current year" means six months of the last school year.)

	1920-21		1919-20		1918-19	
	Expenditures and budget allowance for six months of last school year.	Expenditures in detail	Budget allowance in detail	Expenditures for three fiscal years next preceding the last school year.	Second year	First year
<b>PERSONAL SERVICE:</b>						
1. Supt. ....	\$2500.00	\$1250.00	\$1250.00	\$ 2200.00		
3. Teachers						
3 H. S. ...	4050.00	2025.00	2025.00	3520.00		
4 Elm. ...	4800.00	2400.00	2400.00	3816.00		
4. Janitors ....	1380.00	900.00	900.00	1500.00	7584.00	1000.00
5. Clerk's sal.						
E. & bonds. .	140.00	70.00	70.00		25.00	25.00
7. Other services inc. auditor	775.00	283.00		59.00		
Total Personal	\$13645.00	\$6908.00	\$6645.00	\$10086.00	\$8609.00	\$2098.36
<b>MATERIAL AND SUPPLIES</b>						
1. Furniture (desks, etc.)	\$ 250.00	\$ 50.00	\$ 125.00	\$ 3000.00		
2. Supplies (chalk, etc.)	250.00	125.00	300.00	264.00		
3. Library books . . . .	100.00	80.00	250.00	71.24		
4. Flags . . . . .	25.00	10.00	25.00	25.00		
5. Playgrounds equipment	150.00	50.00	100.00	150.00		
6. Janitor's supplies . . . .	200.00	100.00	100.00	200.00		
7. Fuel . . . . .	600.00	300.00	300.00	600.00		
8. Lights . . . . .	100.00	50.00	50.00	100.00		
9. Water . . . . .	200.00	100.00	100.00	200.00		
10. Postage & stationery . .	50.00	25.00	25.00	50.00		
Total—Material and supplies	\$1925.00	\$ 890.00	\$1375.00	\$ 4660.24	\$ 609.00	\$ 571.78
<b>CONSTRUCTION:</b>						
Gymnasium ..\$5000.00						
Finish bldg. . .	\$960.25	\$725.50	\$50297.81			
Total Construction ..\$5000.00				\$50297.81	\$ 535.49	\$7819.56
<b>MAINTENANCE AND REPAIRS</b>						
Buildings and grounds . . .	\$ 200.00	\$ 800.00	\$ 200.00	\$ 897.00		
Total—Main-tenance & Rep. \$ 200.00	\$ 800.00	\$ 200.00	\$ 897.00	\$ 132.82	\$ 465.18	
<b>INDEBTEDNESS</b>						
1. Bonded, and Int. thereon	\$3030.00					
2. Warrant, and Int. thereon	2000.00	1500.00	1500.00			
3. All other indebtedness and interest thereon . . . .		1500.00	1500.00			
Total—In-debtedness . .	\$5030.00					
<b>TRANSPORTATION OF PUPILS</b>						
Total—Transportation of Pupils . . . .	\$4000.00	\$2000.00	\$2000.00	\$ 3375.00		
<b>INSURANCE:</b>						
Total—Insurance . . . . .	\$ 200.00			\$ 550.18		
<b>MISCELLANEOUS:</b>						
Sinking fund . . . . .	3000.00					
Total—Miscellaneous	\$600.00					
<b>EMERGENCY:</b>						
Paid for rent of rooms				\$ 224.00		
Total—Emergency				\$ 224.00		
<b>Grand Total</b> \$33000.00	12058.25	12445.50	70390.23	9786.31	10954.88	

I, Mrs. Claire P. Harter, do hereby certify that the above estimate of expenditures for the year 1922-1923 was prepared by me and that the expenditures and budget allowance for six months of the current year and the expenditures for the three fiscal years next preceding the current year as shown above have been compiled from the records in my charge and are true and correct copies thereof.  
MRS. CLAIRE P. HARTER, District Clerk.

R. N. Stanfield, President      Frank Sloan, 1st Vice-President  
Ralph A. Holte, Cashier      M. R. Ling, 2nd Vice-President

**Bank of Stanfield**  
Capital Stock and Surplus  
\$37,500.00

Four Per Cent Interest Paid on Time Certificates of Deposit.

DROP IN AT  
**THE PASTIME**  
CONFECTIONERY

Pool Room — Tobacco and Cigars  
ICE CREAM AND SOFT DRINKS  
MEN'S FURNISHINGS

**A. B. CHAFFEE**  
Boardman, Oregon

**The Highway Inn**  
O. H. WARNER, Proprietor  
Boardman, Oregon

—In Connection—  
**BOARDMAN AUTO LIVERY**  
"We go anywhere night or day"

**WE SELL LAND**  
or show you a homestead. We saw it first. Let us show you.

**BOARDMAN**  
**Townsite Co.**  
E. P. DODD, Pres.

City Lots for Sale at Proper Prices

**Boardman is a New Town But Not a Boom Town**

Ideally located on railroad and Columbia river, far enough away from any large town to naturally become the trading center of a wonderful growing country.