

slating of five and no more different varieties will be required in all local, county and state club contests.

One head of cabbage, cauliflower, lettuce, spinach, kale, etc.; one melon, pumpkin, squash, cucumber, etc.; one bunch of radishes, green onions, etc. (five plants to each bunch); five specimens each of potatoes, beets, carrots, dried onions, garlic, etc., shall constitute a variety exhibit.

**Basis of Awards.**—The awards in all club contests will be as follows:

(a) Exhibit ..... 50  
(b) Final project report:  
Best yield ..... 20  
Best profit on investment ..... 20  
Completeness and accuracy of report ..... 10

Possible score ..... 100  
For the club contestants scoring the greatest number of points in each division:  
1st, 2nd, 3rd, and 4th awards.

**Familiarizing yourself with the rules, exhibit requirements and basis of awards.**

**Lot 4.—Poultry Raising**  
Division 1. The care and management of at least five laying hens for a period of six months.  
Division 2. The incubation of at least one setting of hen eggs, and care and management of chicks for a period of four months.

**PROFESSIONAL CARDS**

**S. E. NOTSON**  
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STANFIELD, OREGON  
Music furnished for  
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**JAMES D. ZURCHER**  
Attorney-at-Law  
STANFIELD, OREGON  
Will be at the Highway Inn Wednesday of each week.

**DR. W. W. ILLSLEY**  
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THE KIND ACT WILL BE  
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The Only Restaurant in  
Pendleton Employing a  
full crew of white help.  
**THE FRENCH**  
RESTAURANT  
HOBBACH BROS., PROPS.  
Elegant Furnished Rooms  
in Connection.

**Fresh Meat Delivered  
Every Wednesday**  
I will be in Boardman on the  
Project every Wednesday with fresh  
meat. Watch for the Dodge delivery  
wagon, and when you hear the horn  
flag us. I have much territory to  
cover and can't tarry long, so watch  
for the Dodge on Wednesday.  
**J. L. CALKINS**

**DO IT NOW!**  
Have that watch fixed that has  
been out of order or not keeping  
time. What good is a watch that  
does not keep time.  
Satisfaction or Your Money  
Back.  
**WM. H. OGDEN**  
Jeweler to the Hermiston,  
West End. Oregon

Division 3. The incubation of at least one setting of turkey eggs and care and management of the young turkeys for a period of four months.  
Division 4. The incubation of at least one setting of duck eggs and care and management of the young ducks for a period of four months.

**Exhibit.**—Exhibits shall consist as follows:

Div. 1. Four hens selected from club members contesting flock.  
Div. 2. One to-hatch, four pullets, selected from club members own raising.  
Div. 3. One male and one female selected from club members own raising.  
Div. 4. One male and two females selected from club members own raising.

**Basis of Awards.**—The awards in all poultry club contests will be as follows:

(a) Exhibit ..... 50  
(b) Final project report:  
Best yield ..... 20  
Best profit on investment ..... 20  
Completeness and accuracy of report ..... 10

Possible score ..... 100  
For the club member scoring the greatest number of points in each division:  
1st, 2nd, 3rd, and 4th awards.

**Lot 5.—Pork Production**  
Div. 1. The care and management of a brood sow and litter from the time the sow bred until the pigs are weaned.  
Div. 2. The care and management of one or more pigs intended for market hogs, from the time weaned, for a period of four months.  
Div. 3. The care and management of one or more pure-bred pigs, either sex, intended for breeding purposes, from the time weaned, for a period of four months.

Each of the above divisions includes the growing of the necessary feed, so far as possible, and providing the necessary pasture.  
**Exhibit.**—Div. 1. The sow and litter that the club member has fed and cared for must, whenever possible, be exhibited at local and county club contests, and the winner of the county contest must exhibit his or her sow and pigs at the state club contest.  
Do you know just what constitutes an exhibit? The prize list tells you.  
Div. 2 and 3. One or more hogs that the club member has fed and cared for must, whenever possible, be exhibited at local and county club contests, and the winner of the county contest must exhibit his or her hog at the state club contest.

**Basis of awards.**—Div. 1.  
(a) Best sow and litter, considering purpose which they are intended to serve ..... 50  
(b) Greatest average gain in weight ..... 10  
(c) Number of pigs raised from total number farrowed ..... 10  
(d) Lowest cost of production including keep of sow from previous breeding period until pigs are weaned ..... 15  
(e) Completeness and accuracy of record book ..... 15

Possible score ..... 100  
Div's. 2 and 3:  
(a) Best hog considering purpose which it is to serve ..... 50  
(b) Greatest average gain in weight ..... 15  
(c) Lowest cost of gain in weight ..... 20  
(d) Completeness and accuracy of record book ..... 15

Possible score ..... 100  
For the club member scoring the greatest number of points in each division:  
1st, 2nd, 3rd, and 4th awards.

**Lot 6.—Sheep Raising**  
Div. 1. The care and management of one or more ewes and their lambs for a period extending from the breeding season to August 31.  
Div. 2. The care and management of one or more lambs intended for market purposes from the time lamb-ed until ready for market.  
Div. 3. The care and management of one or more lambs, either sex, intended for breeding purposes, from the time lamb-ed until August 31.

**Exhibit.**—Div. 1. Shall consist of one or more lambs or one or more ewes that the club member has cared for in club work, and a sample of the ewes' fleeces.  
Div. 2. Shall consist of one or more market lambs that the club member has cared for in club work.  
Div. 3. Shall consist of one or more lambs intended for breeding purposes that the club member has cared for in club work.

**Basis of Awards.**—Div. 1:  
(a) Best ewe or lamb ..... 50  
(b) Best sample fleece ..... 5  
(c) Greatest average gain in wt. on lambs ..... 10  
(d) Highest lambing percentage ..... 5  
(e) Greatest profit per ewe, including fleece ..... 15  
(f) Completeness and accuracy of record book ..... 15

Possible score ..... 100  
Study the prize list; see that your exhibits comply with it, and take nothing to the fair not in the list.  
Div's. 2 and 3:  
(a) Best lamb ..... 50  
(b) Greatest average gain in wt. ..... 15  
(c) Lowest cost of gain in wt. ..... 20  
(d) Completeness and accuracy of record book ..... 15

Possible score ..... 100  
For the club member scoring the greatest number of points in each division:  
1st, 2nd, 3rd, and 4th awards.

**Lot 7.—Calf Raising**  
Div. 1. The care and management of one or more calves of any breed for a period of at least four months.  
Div. 2. The care and management of one or more calves of any breed for a period of at least four months.

**Exhibit.**—Div's. 1 and 2 shall consist of calf that club member has cared for in club work.  
(a) Best calf according to breed ..... 50  
(b) Greatest average gain in wt. ..... 15  
(c) Greatest profit on investment ..... 15  
(d) Completeness and accuracy of report ..... 15

Possible score ..... 100  
For the club member scoring the greatest number of points in each division:  
1st, 2nd, 3rd, and 4th awards.

**Lot 8.—Canning**  
Home canning, drying and preserving. The canning, drying and preserving of fruits and vegetables.  
**Exhibit.**—Two jars of fruit, two varieties; two jars of vegetables, two varieties; one pound of dried fruit, two varieties; one pound of dried vegetables, two varieties.

**Basis of Awards.**—  
(a) Exhibit ..... 15  
Canned fruit ..... 15  
Canned vegetables ..... 15  
Dried vegetables ..... 10  
Dried fruit ..... 10 50  
(b) Report:  
Amt. of work done ..... 35  
Completeness and accuracy of report ..... 15 50

of report ..... 15  
Possible score ..... 100  
**Basis of Awards.**—Div. 2:  
(a) Best calf according to breed ..... 50  
(b) Greatest average gain in wt. ..... 20  
(c) Greatest profit on investment ..... 15  
(d) Completeness and accuracy of report ..... 15

Possible score ..... 100  
For the club member scoring the greatest number of points in each division:  
1st, 2nd, 3rd, and 4th awards.

**Lot 9.—Canning**  
Home canning, drying and preserving. The canning, drying and preserving of fruits and vegetables.  
**Exhibit.**—Two jars of fruit, two varieties; two jars of vegetables, two varieties; one pound of dried fruit, two varieties; one pound of dried vegetables, two varieties.

**Basis of Awards.**—  
(a) Exhibit ..... 15  
Canned fruit ..... 15  
Canned vegetables ..... 15  
Dried vegetables ..... 10  
Dried fruit ..... 10 50  
(b) Report:  
Amt. of work done ..... 35  
Completeness and accuracy of report ..... 15 50

Possible score ..... 100  
For the club member scoring the greatest number of points in each division:  
1st, 2nd, 3rd, and 4th awards.

**Lot 10.—Canning Team Contest**  
Canning teams may be organized consisting of three members, said members to be enrolled in the regular canning project work. The winning team from each county may compete at the state fair for the state championship.

For the club team scoring the greatest number of points in a canning contest and demonstration at the county fair:  
1st, 2nd, 3rd, and 4th awards.

**Lot 11.—Sewing**  
Div. 1. The completion of ten lessons in first year sewing.  
Div. 2. The completion of ten lessons in second year sewing. (This division is for those who have completed the ten lessons of Division 1 and have made their report, or who are taking domestic art under an instructor in grades below high school.)  
Div. 3. The completion of ten lessons in third year sewing. (This division is for those who have completed the ten lessons of Division 1 and 2 and have made their report, or who are taking domestic art under an instructor in high school.)

**Exhibit.**—Divisions 1, 2 and 3. The exhibit shall consist of all of the articles and garments made in your division of the sewing project work:  
**Basis of Awards.**—Div's. 1, 2 and 3:  
(a) Exhibit ..... 50  
Judging will be on the basis of five points for each of ten lessons of your division.  
(b) Completeness and accuracy of report ..... 50

Possible score ..... 100  
For the club member scoring the greatest number of points in each division:  
1st, 2nd, 3rd, and 4th awards.

**For Children Outside Club Work**  
Specimen Brooderfast embroidery.  
Embroidered sofa pillow.  
Drawn work pillow.  
Hardanger pillow.  
Best hand made garment.  
Best knitted sweater.  
Best tatting.  
Best crocheting.  
Best specimen knitting.  
Best bedroom scarf or bedroom accessory.

Rules and regulations of the Morrow County Fair are to apply.  
Remember the date, Tuesday Sept. 13th. Exhibits should be brought in very early and if possible many should come in on Monday, the 12th.

**BIDS FOR TRANSPORTATION OF PUPILS**  
Bids will be received for transportation of pupils from Willows, Ore., to Boardman, Ore., at the office of the Clerk of District No. 39, up to and including August 20, 1921.  
MARY LUNDELL,  
23-6t Clerk of District No. 39.

**NOTICE FOR PUBLICATION**  
DEPARTMENT OF THE INTERIOR  
U. S. LAND OFFICE AT THE  
DALES, ORE., JULY 26, 1921.

NOTICE is hereby given that Cecil M. Smith, of Echo, Oregon, who, on Nov. 13, 1919, made Homestead entry No. 018377, and on July 26, 1921, made homestead entry No. 022489, for all of Section 24, Township 3, N., Range 26, E., Willamette Meridian, has filed notice of intention to make final proof, to establish claim to the land above described, before C. G. Blayden, United States Commissioner, at Boardman, Ore., on the 3rd day of September, 1921.

Claimant names as witnesses:  
L. P. Keith, of Hermiston, Oregon  
Solomon C. Cummins, of Westland Oregon.  
H. FRANK WOODCOCK,  
40-5t Register.

**BULLETIN OF BOARDMAN COMMUNITY CHURCH SERVICE**  
Every Sunday  
Sunday School ..... 10:30 a. m.  
Church Service ..... 11:30 a. m.  
Christian Endeavor ..... 7:30 p. m.  
Prayer Meeting, every Thursday at ..... 8 p. m.  
All are welcome.  
J. W. HOOD, Pastor.

Let us print your butter wrappers.

**HAY GROWERS UNDER-TAKE RATE FIGHT**

The National Farm Bureau has arranged for a hearing on hay and grain tariffs to be held in Washington this week on these two commodities east of the Rocky Mountains. The Oregon Hay Growers, uniting with Washington Hay Growers, and interested dairymen in the Willamette Valley, are arranging to present the Northwestern situation at this hearing. Accordingly the first of the week semi-formal briefs were prepared by the Oregon State Farm Bureau and the two Hay Growers organizations showing the urgent need of freight revision, in connection with the hay industry. This will be submitted to the Interstate Commerce Commission by Mr. Gray Silver, special representative of the National Farm Bureau at this interesting hearing.

The real cause of the Oregon Hay Growers will be settled in Portland. The following table graphically illustrates the general butter, hay and freight situation, and while these figures are not absolutely complete and correct they are sufficient to set forth the essential parts of the idea:

Price Butterfat	Avg. Price Hay	Per 100 Pounds to Portland	Per Ton Hays
Prior 1917	\$17	156	\$3,136
1918	21	196	3,920
1919	13	118	2,350
1920 present	10	100	2,000

Hay prices are given for average price for season crop of the year indicated. A little study of these figures will show that, while up to and preceding the taking over of the railroad by the government butterfat maintained a price around 25 to 30 cents. During the strenuous activities of the war this increased until the price of 77 cents per pound was finally reached. During this time we had the severe winter known as the worst in the Northwest in ten years and while we had an advance in freight rates of 25 per cent the severe winter and the price of butterfat carried hay to \$27 with an average price of \$21, in the hay districts. During the present season the price of butterfat in spite of the fact that the United States is now an importing country for dairy products, slumped to as low as 25 cents per pound. In the face of this last August we had a 25 per cent increase in freight rates, with the result that cows are being sluffed off to the butcher as rapidly as possible, many herds turned out to pasture and not milked, and hay selling the lowest on record any time in ten years. To meet those conditions we have had only a 4 per cent reduction of freight rates.

The Oregon Co-operative Hay Growers will do everything possible to assist their members in making displays at the Northwestern Hay and Grain Show at Pendleton. At this show the first prize for a bale of hay is equal to the present value of four tons, the second prize to three tons, and the third to two tons, besides numerous other valuable prizes. If any hay grower has first class hay that he wants to exhibit for these prizes the association will assist him and furnish him with details upon application.

Elsewhere we print the premium list of the North Morrow County Fair to be held at Boardman Sept. 13th. This is the only list that will be printed, so preserve this copy of the Mirror.

**SAVE PREMIUM LIST**  
FINE HAND LAUNDRY—Bring me your washing and let me try it. All work guaranteed. Mrs. Alice Dingman. 17-tf

**DR. A. M. SIMMONS**  
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EYE SPECIALIST

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**Bank of Stanfield**  
Capital Stock and Surplus  
\$37,500.00

Four Per Cent Interest Paid on Time Certificates of Deposit.

**BOARDMAN:**  
The Hub of 33,000 fertile acres under U. S. Reclamation Service. The Gateway to the Great John Day with its 110,000 acres to be made abundantly productive by your governments unequalled engineering skill.

**BOARDMAN:**—A progressive town of progressive people in a wonderfully progressive community, where everybodys slogan is "DO IT," is situated 170 miles east of Portland, Ore., on the Columbia River, the Columbia Highway and the main line of the Union Pacific Transcontinental Railway.

Have you surveyed our community? If you dream of sunshine, flowers, fertile fields and a comfortable home, "DO IT."

**BOARDMAN**  
**Townsite Co.**  
E. P. DODD, Pres.

City Lots for Sale at Proper Prices

**Boardman is a New Town But Not a Boom Town**

Ideally located on railroad and Columbia river, far enough away from any large town to naturally become the trading center of a wonderful growing country.