Daily Astorian.

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Telephone No. 66.

TERMS OF SUBSCRIPTION.

DAILY.

Sent by mail, per year.....$6.00
Sent by mail, per month.....50
Served by carrier, per month.....60

WEEKLY.

Sent by mail, per year, in advance....$2.00
Postage free to subscribers.

All communications intended for publication should be directed to the editor. Business communications of all kinds and remittances must be addressed to "The Astorian."

The Astorian guarantees to its advertisers the largest circulation of any newspaper published on the Columbia river.

Advertising rates can be had on application to the business manager.

The Weekly Astorian, the second oldest weekly in the state of Oregon, has, next to the Portland Oregonian, the largest weekly circulation in the state.

THE TRUTH AS IT IS IN JESUS.

When He the spirit of truth is come, He will guide you unto all truth, for He shall not speak of Himself, but whatsoever He shall hear, that shall He speak, and He shall show you things to come. He shall glorify me, for he shall receive of Mine and shall show it unto you.—St. John, 16, 14, 13.

The truth contained in the text refutes the mistaken notion that the writers of the new testament had certain ideas of their own to communicate to the world. As a matter of fact their writings were all executed in obedience to the law of revelation. Their knowledge of God, as revealed through His Son, Jesus Christ, was to them the center of all revelation, to which all Old Testament revelation looked forward and all future revelation should look backward. Jesus was himself the full and perfect revelation of God the Father, in the flesh. The question, "Show us the Father," was answered once for all in the words, "Have I been so long with you, and ye have not known Me; he that hath seen me hath seen the Father." All theories of inspiration, all doubts as to the accuracy of the proverbial "jot and title," all surmises as to the date and authenticity of certain words and passages, have no bearing at all upon the question in point, namely, that the writers of the New Testament did not have private theories of their own to exploit; that they did not write and teach doctrines of their own, but they told one and the same story, agreeing in fundamentals in perfect harmony with one another, although one differed from another in character, disposition, taste and education. This is the most significent proof that the writers of the New Testament regarded Jesus as the visible manifestation of God in a form to be known of humanity, and that He, in His own person, contained all the revelations of God which it was possible for men to see. The New Testament writers therefore simply interpret Him. Every argument made by that master of logic, St. Paul, was the argument of God made man, crucified, dead, buried, risen, ascended, reigning, coming again to judge. Every outline of every sermon preached by St. Peter, St. Stephen, St. Paul and the others breathes the faith in the one name through which alone salvation may be found. The organization of the visible church, set up on the earth, is laid upon lines given by Christ himself. His disciples disclaimed all credit for their miraculous cures and their sundry gifts, ascribing to Christ Jesus the power and the glory. Of course their lives were not always in accord with their profession. Had it been so we might well doubt the truth of the records, knowing human nature as we do. But however this may be, we contend that the writers of the New Testament preached Jesus Christ, and Him crucified; Jesus and the resurrection; the baptism of repentance for the remission of sins, as He gave them commandment, and that they did not write what their own fancy dictated or their own inclination suggested.

The text shows the harmony existing between the dispensation of Christ and the dispensation of the Spirit. "When He the Spirit of Truth shall come He will guide you into all truth, for He shall receive of Mine and shall show it unto you." Our Lord in these words tells us what the province of that mysterious "Spirit" of whom He had so often spoken should be. He should "guide into all truth." "I am the truth," said Christ. "He shall not speak of Himself; but He shall receive of mine, and shall show it unto you." What then is the "truth" which was and is in Jesus? God's revelation clearly points back to Him as the only revelation of Himself to man. We must go back to him for the expression of God. In Him we see the figure of a man, the man representative of a perfect humanity. He belongs to no race, no age, no country, no language. He is representative man. Man in the ideal state in which he was created. Man, Exalted in great power and majesty to the right hand of God the Father. Man and yet God. The direct and personal revelation of God to His creatures in the person of Jesus, and by the name of Love—Jesus, for "He shall save His people from their sins."

What then is the truth as it is in Jesus? We look for the truth in natural and physical science to one who has that truth as his peculiar possession. If we are ill we consult a specialist. If we want technical knowledge we go to the expert. If we want information on any subject we go to one who is specially conversant on that subject.

What then should we expect to learn from Jesus? What truth has He to impart which is His peculiar possession? Evidently not science, natural or physical. God has given to others the truths of science. Evidently not surgery or medicine. God has given to others medical and surgical knowledge. Evidently not the technical knowledge of law of jurisprudence. God has given to others legal and logical minds. But if none of these, what then? The spirit of truth is to guide us to the truth as it is in Jesus, that is Jesus possesses it. He must have something to tell us peculiarly His own, and that something must deal directly with his own specialty. What did he claim to be? A great inventor, a great doctor, a noted lawyer, an eminent discoverer? None of these. He claimed to be the Son of God, and the Savior of men. A unique claim, surely, and if well sustained the truth which He has to impart must pertain to His peculiar relation to God and men.

We should expect, therefore, to learn from Jesus what we are, how to live, what our destiny is, what God's plans and purposes are concerning us. If we do not learn these things we surely can expect nothing else. As a matter of fact we do learn these very things, and we see in Him what God is like. Just, merciful, compassionate, tender, loving, forgiving, long suffering. We see in Him how God rewards His children, pitying their weaknesses, having compassion on the ignorant and on them that are out of the way; like a father pitieth his own children, even so merciful unto them that fear Him; going out to meet them half way the returning prodigal, and welcoming him home with the kiss of forgiveness, the ring of honor, the robe of favor, the feast of generosity, the hospitality of joy. Watching over them in sickness and in health, in prosperity and in adversity; chastising, not for His pleasure, but for their profit; leading them step by step and foot by foot from things hurtful and towards all things profitable for their salvation; illuminating their minds more and more with the light of the everlasting gospel; fitting and preparing them gradually for all trials and afflictions which He sees fit to lay on them; leading them upward where true joys are to be found by the innumerable changes and chances of this mortal life, to the inheritance among the saints in the household of God; watching over them night and day with a vigilance that neither slumbers nor sleeps; guarding, guiding, protecting, keeping, with all embracing arms, while the tempests of the world rage and swell and all things temporal come to an end. We see in Him the secret and condition of eternal life: "This is life eternal to know thee the only true God and Jesus Christ whom Thou hast sent." God has given to us eternal life, and this life is in his son.

He claimed to be the Son of God and the Savior of men. And He proved both claims while on earth, and He proves both claims today through the agency of His earth. What greater proof of His divinity than His resurrection? What greater proof of His being the Savior of men than Magdalene, Levi, Thomas, Peter, the woman of Samaria, the penitent thief, and the countless other "publicans and sinners," prostitutes and harlots, who were gathered into the kingdom of God? What greater proof of His divinity today than the mere existence of His religion for nearly two thousand years, based and founded upon the corner stone of His resurrection, and claiming the allegiance and devotion of hundreds of millions? What greater proof of His being the Savior of men today than the bending of such stubborn knees as yours and mine before the throne of His grace, the washing of such soiled souls as yours and mine in the fountain of His blood, the gift of His peace to such abject beings as you and I, as bowing down before His mercy seat we "offer and present unto Him ourselves, to be a reasonable, holy and living sacrifice unto Him."

Satisfactory

tea — baking powder
coffee — flavoring extracts
soda — and spices

Schilling's Best.

For sale by
Ross, Higgins & Company

MARINE NOTES.

The British ship Glenard left up for Portland yesterday.

The Manzanita left her dock for Alaska yesterday afternoon, but returned shortly after and will lay over till tomorrow.

The steam schooner Fulton arrived in yesterday from San Francisco and way ports with a cargo of freight and passengers.

Tide Table for June, 1898.

DATE	HIGH WATER A. M.		HIGH WATER P. M.		LOW WATER A. M.		LOW WATER P. M.	
	h.m.	ft.	h.m.	ft.	h.m.	ft.	h.m.	ft.
Wed.	1	10.4	10	10.1	3	8.5	4	2.0
Thurs.	2	11.2	11	0.4	11	0.2	5	8.8
Fri.	3	....	....	....	12	2.1	6	7.1
Fri.	3	....	....	....	11	50.9	0	....
Sat.	4	....	....	....	1	2.1	8	5.9
Sun.	5	0.2	12	9.1	2	10.7	9	7.4
Mon.	6	1.2	1	9.0	2	55.7	11	8.2
Tues.	7	2.1	4	8.7	3	20.7	3	9.1
Wed.	8	3.0	8	1.4	4	24.7	4	10.0
Thurs.	9	4.0	7.5	5.1	5	13.7	5	10.5
Fri.	10	5.1	2.9	6.0	6	7.7	6	11.2
Sat.	11	6.2	3.4	6.5	7	1.6	7	11.4
Sun.	12	7.3	8.2	7.4	7	57.1	8	11.5
Mon.	13	8.3	0.4	8.2	8	51.8	9	11.4
Tues.	14	9.3	6.1	9.2	9	46.8	10	11.1
Wed.	15	10.3	5.1	10.1	10	42.2	11	10.4
Thurs.	16	11.4	7.6	4.1	11	38.2	5	25.9
Fri.	17	....	....	....	12	32.6	5	6.0
Fri.	17	....	....	....	11	42.5	2	....
Sat.	18	....	....	....	1	13.6	7	6.0
Sun.	19	0.1	8.1	1.5	0	6.8	1	25.0
Mon.	20	0.5	3.8	9.2	2	6.9	7	56.0
Tues.	21	1.2	8.7	9.2	4	9.7	0	8.5
Wed.	22	2.0	4.7	6.3	2	1.7	1	8.5
Thurs.	23	2.4	7.4	3.5	0	1.3	9	2.0
Fri.	24	3.2	9.7	0.4	2	1.7	5	9.5
Sat.	25	4.2	4.6	5.1	0	7.6	10	25.1
Sun.	26	5.2	3.6	1.5	5	4.7	1	11.3
Mon.	27	6.2	5.5	7.6	4	6.7	9	0.3
Tues.	28	7.1	7.8	4.7	4	2.8	2	8.2
Wed.	29	8.1	9.2	4.8	4	2.8	3	2.5
Thurs.	30	10.3	1.5	7.9	4	42.8	7	4.0

VESSELS BOUND TO ASTORIA.

Midas, Messenger, Br bk, 1362 tons, Nagasaki.

Alexander Black, Dunn, Br bk, 1291 tons, Antwerp.

Forthbank, Peterson, Br bk, 1339 tons, Gerghenti.

Joseph Pulitzer, Harvey, Am sch, 71 tons, New York.

Clackmannanshire, Thomson, Br sh, 1483 tons, Newcastle.

Silberhorn, Gibson, Br bk, 1774 tons, Liverpool.

Argo, Maclean, Br sh, 1490 tons, Antwerp.

Castle Rock, Jones, Br str, 1,787 tons, Hiogo.

Lombard, Raison, Br str, 1,658 tons, Hong Kong.

Gunford, MacPherson, Br sh, 2108 tons, Hamburg.

Patriarch, Breach Br sh, 1339 tons, Manila.

Les Adelphus, Lebreton, Br bktn, 1320 tons, Freemantle.

Poseidon, Bush Br sh, 1708 tons, Newcastle.

Gertrud, Hinke, Ger sh, 1893 tons, Kobe.

Lauriston, Latta, Br bk, 2132 tons, Rio Janeiro.

Howth, Martin, Br bk, 2166 tons, Calcutta.

Emin Pasha, Christensen, Ger bk, 1567 tons, Antwerp.

Wallacetown, Motley, Br sh, 1826 tons, Antwerp.

John Cook, Magee, Br sh, 1758 tons, Hiogo.

Stronsa, Barry, Br sh, 1929 tons, Yokohama.

Helensburg, Jefferson, Br sh, 1699 tons, Shanghai.

Glenard, Turner, Br sh, 1786 tons, San Francisco.

Forest Hill, Scott, Br. sh., 1999 tons, Shanghai.

Argyll, Ward, Br. stmr., 1886 tons, Hong

Nereus, Schulte, Ger sh, 1759 tons, Hamburg.

Wasdale, Fisher, Br. sh, 1775 tons, Antwerp.

Holensburg, Jefferson, Br. sh., 1699 tons, Shanghai.

Forest Hall, Scott, Br. sh., 1999 tons, Shanghai.

Nereus, Shultz, Ger. sh., 1759 tons, Hamburg.

Port Elgin, Renney, Br. sh., 1828 tons, Antwerp.

Andrada, Adams, Br. sh., 2284 tons, Antwerp.

Duchalburn, Forbes, Br. sh., 1998 tons, Newcastle.

Arthur Fitger, Denker, Ger. sh., 1696 tons, Yokohama.

Vasco De Gama, Tertrum, Ger. sh, 1479 Sydney.

Trade Winds, Ritchie, Br. sh., 2232, San Francisco.

Mooltan, Keik, Br. sh., 1616 tons, Yokohama.

Broderick Castle, Ferguson, Br. sh., 1745, Shanghai.

Ednyfed, Jones, Br. bk., 1061 tons, San Francisco.

Thalassa, Hellmege, Ger. bk., 1378 tons, Hamburg.

Colbert, Loreau, Fr. bk., 1248 tons, Table Bay.

Penrhyn Castle, Davies, Br. bk, 1349 tons, San Francisco.

Invercauld, Jackson, Br. bk., 1393 tons, San Francisco.

Yolo, Pannicuick, Br. sh., 1497 tons, Hong Kong.

Christine, Warncke, Ger. bk. 1969 tons, Hiogo.

Laurelbank, Lindsay, Br. bk., 2217 tons, Shanghai.

Windsbrout, Haase, Ger. bk., 1253 tons, Yokohama.

LUMBER FLEET

Vessels on the Way and in Columbia River to Load Lumber.

Omega, —, bktn, 552 tons, Mollendo.

Viking, ——, schr, 123 tons, San Francisco.

Whitgift, Bowling, Br stmr, 1889 tons, San Francisco.

Mary E. Russ, Nelson, schr, 224 tons, San Pedro.

Albion, Daniels, stmr., 286 tons, Orca.

Well Children

that are not very robust need a warming, building and fat-forming food—something to be used for two or three months in the fall—that they may not suffer from cold.

SCOTT'S EMULSION

of Cod-Liver Oil with Hypophosphites of Lime and Soda supplies exactly what they want. They will thrive, grow strong and be well all winter on this splendid food tonic. Nearly all of them become very fond of it. For adults who are not very strong, a course of treatment with the Emulsion for a couple of months in the fall will put them through the winter in first-class condition. Ask your doctor about this.

Be sure you get SCOTT'S Emulsion. See that the man and fish are on the wrapper.

All druggists; 50c. and $1.00.

SCOTT & BOWNE, Chemists, New York.

FOURTEEN MILLIONS LEFT TO CHARITY.

An eminent clergyman, member of many benevolent associations, has prepared comparative tables showing the amount of money left for charitable or benevolent purposes by testators throughout the United States during the past three years. He finds that the bequests for 1897 are likelier in excess of those of 1896. In the former year they were upward of $13,000,000, in 1892 more than $11,000,000. Beneficence has other forms than that of money. Great remedies are among the most precious legacies bequeathed to mankind. Prominent among these is Hostetter's Stomach Bitters, a most effective remedy for and preventive of malaria, which often baffles other curatives. Especially efficacious is the Bitters in case of dyspepsia, constipation, rheumatism, nervousness, biliousness and loss of appetite also sleep.

Muck and love are apparently two things that you cannot keep hidden.

HOW TO LOOK GOOD.

Good looks are really more than skin deep, depending entirely on a healthy condition of all the vital organs. If the liver is inactive,you have a bilious look; if your stomach is disordered, you have a dyspeptic look; if your kidneys are affected, you have a pinched look. Secure good health, and you will surely have good looks. "Electric Bitters" is a good Alterative and Tonic. Acts directly on the stomach, liver and kidneys, purifies the blood, cures pimples, blotches and boils, and gives a good complexion. Every bottle guaranteed. Sold at Estes-Conn Drug Co. 50 cents per bottle.

If you sit in a draught it is the doctor who generally gets the cash for it.

Mr. P. Ketcham, of Pike City, Cal., says: During my brother's late sickness from sciatic rheumatism, Chamberlain's Pain Balm was the only remedy that gave him any relief." Many others have testified to the prompt relief from pain which this linament affords. For sale by Charles Rogers, druggist.

Walk in on a cross-line and you can gamble that one or the other of the parties will seek you out to explain in another fashion what your eyes saw truthfully saw for themselves.

Mr. John Bevins editor of the Press, Anthon, Iowa, says: "I have used Chamberlain's Colic, Cholera and Diarrhoea Remedy in my family for fifteen years, have recommended it to hundreds of others, and have never known it to fail in a single instance. For sale by Chas. Rogers, Druggist.

CHIEF OF POLICE SALE.

Notice is hereby given, that by virtue of a warrant for the collection of a delinquent assessment for the improvement described as follows: The Improvement of Thirty- third, Thirty-fifth streets and Harrison avenue, in Adair's Astoria, duly issued by the Auditor and Police Judge of the City of Astoria, by direction of the Common Council of said city, said warrant being dated the 11th day of April, 1898, to me directed, and the assessment in which specified amounting to the sum of $40.00 with interest thereon from the 11th day of November, 1897, at 8 per cent per annum, being against the following named person, towit, Sarah C. Sherman, owner of the following described property, towit, lot 6, block 29, Adair's Astoria, and against said described property, and which warrant commands me to levy upon and make sale of said described property, in order to satisfy said assessment, the interest thereon and the costs and expenses of sale, I did on the 9th day of May, 1898, duly levy upon the above described real property, and I will on the 8th day of June, 1898, at the hour of 2 o'clock, in the afternoon of said day, at the Court House Door, in the City of Astoria, County of Clatsop, State of Oregon, sell said above described property at public auction to the highest bidder for cash, U. S. Gold Coin, to satisfy said assessment, the interest thereon and the costs and expenses of sale, and accruing costs.

Dated at Astoria, Oregon, the 9th day of May, 1898.

E. HALLOCK,
Chief of Police, City of Astoria, Oregon.

CHIEF OF POLICE SALE.

Notice is hereby given, that by virtue of a warrant for the collection of a delinquent assessment for the improvement described as follows: The Improvement of Bond street from the west line of Ninth street to the west line of blocks 16 and 17, McClure's Astoria, duly issued by the Auditor and Police Judge of the City of Astoria, by direction of the Common Council of said city, said warrant being dated the 11th day of April, 1898, to me directed, and the assessment in which specified amounting to the sum of $63.62 with interest thereon from the 5th day of January, 1898, at 8 per cent per annum, being against the following named person, towit, W. W. Parker, owner of the following described property, towit, lot 7, block 14, McClure's Astoria, and against said described property, and which warrant commands me to levy upon and make sale of said described property, in order to satisfy said assessment, the interest thereon and the costs and expenses of sale, I did on the 9th day of May, 1898, duly levy upon the above described real property, and I will on the 8th day of June, 1898, at the hour of 2 o'clock, in the afternoon of said day, at the Court House Door, in the City of Astoria, County of Clatsop, State of Oregon, sell said above described property at public auction to the highest bidder for cash, U. S. Gold Coin, to satisfy said assessment, the interest thereon and the costs and expenses of sale, and accruing costs.

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