Daily Astorian.

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Telephone No. 68.

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The Weekly Astorian, the second oldest weekly in the state of Oregon, has, next to the Portland Oregonian, the largest weekly circulation in the state.

John F. Handley Co. are our Portland agents, and copies of the Astorian can be had every morning at their stand, 124 Third street.

CHRISTMAS.

The happy season of Christmas is once more close upon us, destined to bring joyfulness and mirth to millions of hearts, but bitter sadness and a sense of utter loneliness to the forlorn. Heaven pity those who at this festive period have no smiling faces of dear ones at their board, or, worse still, possess neither home nor means nor friends. When most families are annually gathered together in loving communion, it is meet that the common sympathies of humanity should be most strongly stirred on behalf of the wretched and the outcast.

It is unquestionable that our Christmas festival is of pagan origin; that it is the survival of sun worship—one form of that great and universal phallic creed which would seem to be as old and as ubiquitous as mankind. Who can say for how many thousands or scores of thousands of years the souls of men were moved to hope and joy by the return of the sun to vivify and bless the earth? The end of the winter solstice was a period of expectancy and promise, celebrated by joyful feasting, curious customs, and appropriate worship, and the first day of every week was dedicated by our Anglo-Saxon ancestors to the solar day. Christianity appropriated the pagan festivals to its own cult with as few innovations as possible, so as not to shock too rudely the conservative susceptibilities of its converts. And thus the time of year of the universal Saturnalia was fixed upon as the precise period of the birth of Christ the spiritual sun, "the sun of righteousness," who was to bring gladness and healing beneath his wings. The scriptural phrase is a plain allusion to the solar serpent worship which prevailed in Syria, as in this country and throughout the world. An ancient hierogram of its divinity was a circle, egg, or sun, with hovering wings.

The Yule clog or log was emblematic of the same sacred fire. The sun's name in Welsh was haul; in Breton, heol. The Anglo-Saxon name for Christmas was geol or iule; Danish and Swedish, jul; Icelandic, kol or jol; and English, Yule. Thus Yule plainly meant the festival of the sun. A year was often called a sun by the ancients, and Yule was the time when the old sun died and the new one was born. Thus the birth of Christ coincides with the birth of the sun.

Warmestry, in his "Vindication of the Solemnity of the Nativity of Christ," 1648, says: "If it doth appeare that the time of this festival doth comply with the time of the heathens' Saturnalia, this leaves no charge of impiety upon it; for, since things are best cured by their contraries, it was both wisdom and piety in the ancient Christians (whose work it was to convert the heathens from such, as well as other superstitions and miscarriages) to vindicate such times from the service of the devill, by appointing them to the more solemne and especial service of God. The Blazes are foolish and vaine, and not countenaced by the church.

"Christmasse Karijles, if they be such as are fit for the time, and of holy and sober composure, and used with Christian sobriety and piety, they are not unlawful, and may be profitable, if they be sung with grace in the heart.

"New Yeares gifts, if performed without superstition, may be harmless provocations to Christian love, and mutual testimonies thereof to good purpose, and never the worse because the heathens have them at the like times."

All very sensible, but at the same time a clever example of special pleading, not unknown in our time, in which heathen priority is ignored. The "Blazes," or Yule logs, however, were difficult for Warmestry to account for or to claim as Christian emblems. We can scarcely suppose him ignorant of their meaning or of that of the others, but he doubtlessly thought it would not be wise to enlighten the vulgar. Herrick tells us that the Yule log of the new Christmas used to be lit "with last year's brand." In some places this was kept under the bed during the interval as a preventive against thunder and fire. It was said to cure cattle diseases, and its ashes freed the corn from blight.

The Christmas candles used to be of enormous size, and made to illuminate the whole house. They were always lit on Christmas eve, and thus Christmas, says Blount, was called "The Feast of Lights," in the Latin church.

Christmas is a season of carols. Durandus derives this word from cantare, to sing, an ode, a joyful interjection. Talbot, however, derives it from the Breton, corol, to dance; and Richardson from the French carolle, a particular kind of dance. From its similarity of structure and meaning in many tongues, we may be sure that it meant dancing accompanied with music and song, like that around the altars of the sun god, Bel, or that practiced by the Bacchantes of the sun god, Bacchus, or by the Corybantes, the Galli of Cybele or Rea, the lunar deity and consort of the solar.

Warton says of the Christmas carols printed in 1533, by Wynkyn de Worde, that "these were festal chansons for enlivening the merriment of the Christmas celebrity." Indeed there is scarcely a custom of any importance relating to Christmas which was not an ancient one when Christ was born. The evergreens, mistletoe, illuminations, cakes, carols, feasting, dancing, and diversion of various sorts, point to the same pagan sources, as do so many other of our social and religious customs. Even the Bishop's crosier is the old litnus or chief ensign of the Roman augurs. Mosheim informs us that Gregory Thaumaturgus "allowed the Christians to dance, sport, and feast, at the tombs of the martyrs upon their respective festivals, and to do everything that the pagans were accustomed to do in their temples during the feasts."

It was not until the fourth century that Christ's mass was instituted, and the eastern Christians celebrated it, then as now, on the 6th of January, and called it the Epiphany, while the westerners pitched on the 25th of December.

We hope some day to give an account of the carols, for these form interesting pictures of the habits and thoughts of our ancestors. There was that strange one sung by the sewer while bearing the boar's head, as he was followed by the stately procession of nobles, knights, and ladies, into the banqueting hall in the good old days when open house was kept for all comers by the great for weeks together. It begins:

"Caput apri defero,
Reddens laudes Domino.
The boar's head in hand bring I
With garlands gay and rosemary;
I pray you all sing merrily.
Qui estis in convivio."

Then there is that beginning:

"God rest you, merry gentlemen,
Let nothing you dismay,
For Jesus Christ our Saviour,
Was born upon this day,
To save us all from Satan's power
When we were gone astray.'

An old one, chanted in our youth by ballad singers, commences:

"I saw three ships come sailing in
On Christmas day, on Christmas day."

It appears, "Our Saviour Christ and His Lady," were aboard, and in violation of the possibilities of modern geography:

"Oh, they sailed into Bethlehem
On Christmas day, on Christmas day."

But which among them all—and many of them are very musical carols for beauty is that which Bishop Taylor called "the earliest Christmas Carol":

"Gloria in Excelsis!"

A sixteenth century one, quoting the refrain, begins thus:

"When Christ was born of Mary free
In Bethlehem, that fair city,
Angels sang there with mirth and glee,
In Excelsis Gloria!

Herdsmen beheld these angels bright,
To them appearing with great light,
Who said 'God's Son is born this night,'
In Excelsis Gloria!"

Formerly the festivities partook too much of the nature of the classic Saturnalia. It was a period of license and debauch. Old Father Christmas had to vindicate his character, which was done by deputy in a tract of 1651, called "Twelve Yeares Observations on the Times." Half a century afterwards, another tract, named "Batt upon Batt," confesses:

"Our Batt can dance, play at high jinks
with Dice
At any prim rive orthodoxal vice,
Shoeing the wild mare, tumbling the
young wenches,
Drinking all night, and sleeping on the
benches."

The merry-making that continued from our Christmas day to Twelfth day (old Christmas day) is noted in a ballad of 1650:

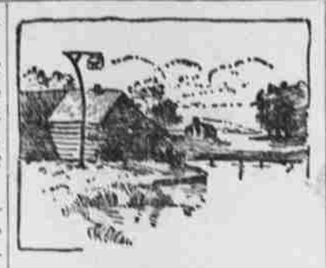
"When Christmas tide comes in like a
bride,
With holly and ivy clad,
Twelve days in the year, much mirth and
good cheer
In every household is had."

We must not omit to notice the splendid charities of our countrymen on behalf of the unfortunate, and especially at Christmas. The subscriptions which annually pour in for the poor is a case in point, and one which reflects the highest credit on all concerned.

For after all, what does it matter whether the legends of Christmas are true or false, whether its customs are Pagan or Christian, so that the season bring "Peace on earth and good will towards men?" Joseph of Arimathea may never have visited Glastonbury, nor his dry walking stick have become that "Holy Thorn" which miraculously blossomed annually on the fifth of January, yet there are saints as good as he who walk the earth still, and flowers and fruit of human kindness fairer than any that ever flourished on Weary-all-Hill. May the coming Christmas be like the "three ships" of the old carol—freighted with love and mercy, so that all may sing, as of old:

"Without the door let sorrow lie,
And if for cold it hap to die,
We'll bury it in a Christmas pie,
And evermore be merry!"

LADY COOK,
nee Tennesse C. Claflin.



Fifty Years Ago.

Who could imagine that this should be
The place where, in eighteen ninety-three
That white world-wonder of arch and dome
Should shadow the nations, polychrome...
Here at the Fair was the prize conferred
On Ayer's Pills, by the world preferred.
Chicago-like, they a record show,
Since they started—50 years ago.

Ayer's Cathartic Pills

have, from the time of their preparation, been a continuous success with the public. And that means that Ayer's Pills accomplish what is promised for them; they cure where others fail. It was fitting, therefore, that the world-wide popularity of these pills should be recognized by the World's Fair medal of 1893—a fact which emphasizes the record:

50 Years of Cures.

YES, SHE DID.

She went around and asked subscriptions
For the heathen black Egyptians
And the Terra del Fuegans,
She did;

For the tribe at Athabasca,
And the men of Madagascar,
And the poor souls of Alaska,
So she did.

She longed, she said to buy
Jelly cake and jam and pie
For the Anthropophagi,
So she did.

How she loved the cold Norwegian,
And the poor half-melted Fejian,
And the dear Malacca Islander!
She did.

She sent tins of red tomato
To the tribes beyond the equator,
But her husband ate potato,
So he did.

The poor, helpless, hopeless thing
(My voice falters as I sing),
Tied his clothes up with a string,
Yes, he did.

—Salem Daily Gazette.

A haze on the far horizon,
An infinite, tender sky,
And ripe, rich tints in the cornfield,
And wild geese sailing high,
And all over upland and lowland
The charm of the golden rod—
Some of us call it autumn,
But others call it God.

—Selected.

MARINE NEWS.

Tide table for December, 1897

DATE	HIGH WATER A. M.	HIGH WATER P. M.	LOW WATER A. M.	LOW WATER P. M.
	h.m.	h.m.	h.m.	h.m.
Wednesd'y 1	6 35	7 04	0 15	1 01
Thursday 2	7 30	7 82	1 08	2 13
Friday 3	8 25	9 34	2 18	3 20
Saturday 4	9 18	10 37	3 23	4 18
SUNDAY 5	10 08	11 20	4 22	5 09
Monday 6	10 52	0 00	5 14	5 56
Tuesday 7	0 18	6 11 35	6 02	6 32
Wednesd'y 8	1 00	7 12 10	6 43	7 08
Thursday 9	1 38	7 12 41	7 20	7 38
Friday 10	2 10	7 13 12	7 55	8 05
Saturday 11	2 37	7 14 40	8 29	8 30
SUNDAY 12	3 05	7 14	9 01	9 00
Monday 13	3 38	7 15 00	9 31	9 32
Tuesday 14	4 15	7 15 47	10 0	10 10
Wednesd'y 15	4 56	7 8 46	10 56	10 57
Thursday 16	5 40	7 8	5 57	12 00
Friday 17	6 28	7 9	7 28	1 08
Saturday 18	7 28	8 1	8 48	0 58
SUNDAY 19	8 28	8 3	10 00	2 08
Monday 20	9 28	8 6	11 07	3 22
Tuesday 21	10 25	9 1	...	4 29
Wednesd'y 22	0 03	7 3	11 18	5 32
Thursday 23	0 54	7 6	12 09	6 27
Friday 24	1 40	8 0	12 59	7 19
Saturday 25	2 24	8 1	1 48	8 10
SUNDAY 26	3 05	8 1	2 37	9 08
Monday 27	3 42	8 1	3 27	9 50
Tuesday 28	4 18	8 1	4 20	10 34
Wednesd'y 29	5 00	8 1	5 20	11 27
Thursday 30	5 45	7 9	6 27	12 28
Friday 31	6 34	7 7	7 42	0 29

MARINE NOTES.

The British steamship City of Perth, Captain Wilson, arrived from Portland yesterday and docked at the Main street dock where she takes on 750 tons of wheat to finish loading. She is bound to St. Vincent, Cape Verde or Port Salt for orders and will carry 126,145 bushels of wheat valued at $98,393.

The Columbia crossed out yesterday afternoon. She met with a slight accident to her machinery on leaving her dock at Portland, which delayed her on the trip down.

The schooner Edward Park, Captain Janson, for San Francisco, cleared from the customs house yesterday with 150 thousand feet of lumber.

The steamer Oregon arrived in yesterday morning. Among the freight was 1000 sacks of salt for the U. P. Salt Co.

The Chilkat will arrive down and sail Monday for Coquille and way ports. She will be on this route regularly.

The Selkirkshire left Portland Friday evening, but has not yet arrived.

The British ship Milton Park, left up for Portland yesterday morning.

VESSELS BOUND TO ASTORIA.

The following vessels are bound to the Columbia River, with name of master, nationality, rig, tonnage, where from and date of reported sailing:

Lombard, Calson, Br str, 1638 tons, Yokohama.

George Stetson, Murphy, Am sh, 1789 tons, Baltimore, August 6.

Linlithgowshire, Anderson, Br sh, 1357 tons, Antwerp, July 28.

Drumburton, Spurring, Br bk, 1773 tons, Swansea, July 8.

Anneeley, Ewart, Br sh, 1591 tons, Cardiff, May 6.

Cambrian King, Hansen, Br sh, 1638 tons, Shanghai.

Dovenby Hall, Whickham, Br sh, 1898 tons, Liverpool

Ben Voirlich, Ahler, Ger sh, 1407 tons, Santa Rosalia.

Springburn, Rae, Br bk, 2500 tons, Cape Town, September 29.

Durbridge, McLauchlan, Br sh, 2121 tons, Table Bay, September 17.

Pollalloch, McLeod, Br bk, 2129 tons, Table Bay.

Otago, Esk, Swd bk, 979 tons, Hamburg.

Dundee, Jarvis, Br sh, 1268 tons, Hiogo.

Conway Castle, Jones, Br sh, 1291 tons, Valparaiso.

Commonwealth, Anderson, Br str, 2153 tons, Taku.

Vanduara, Beavan, Br bk, 1916 tons, Algoa Bay.

Teenkal, Long, Br str, 3016 tons, Hongkong.

Glenpark, Irish, Br sh, 1799 tons, Rio Janeiro, August 29.

Glenbank, Leonard, Br bk, 1359 tons, Calcutta.

Genevieve, Touge, Fr bk, 987 tons, Haiphong, October 21.

Galgorm Castle, Mahon, Br bk, 1567 tons, Table Bay, August 30.

Henry Villard, Pattett, Am sh, 147 tons, New York, October 14.

Oberon, Gully, Br bk, 1064 tons, Newcastle, Australia, October 8.

Verbenat, Judd, Br sh, 1719 tons, Walaroo.

Oamaru, Fullarton, Br sh, 1306 tons, Dunedin, October 14.

Jacques, Bernada, Fr bk, 1460 tons, Majunda.

Indian Empire, Allen, Br bk, 1515 tons, Valparaiso.

Jupiter, Funder, Dan sh, 1051 tons, Yokohama.

Chelmsford, Thomson, Br bk, 2197 tons, Cape Town, October 9.

City of York, Jones, Br sh, 1147 tons, Sydney.

Blairlogie, Mackay, Br bk, 1525 tons, Delagoa Bay, September 4.

Hoppett, Tork, Rus sh, 1365 tons, Port Natal, September 2.

Miltiades, Ayling, Br sh, 1452 tons, Melbourne, October 15.

MacMillan, Guthrie, Br sh, 1450 tons Yokohama.

Henriette, Seeman, Ger sh, 1795 tons Shanghai.

Lakemba, Bradhering, Br bk, 1066 tons, Freemantle.

Clan Robertson, Pill, Br sh, 1540 tons, Santa Rosalia.

British General, Thomas, Br sh, 1650 tons, Newcastle, Australia.

Midas, Messenger, Br bk, 1362 tons, Nagasaki.

Yalori, Brown, Br sh, 1499 tons, Newcastle, Australia.

Hornby Castle, Bright, Br sh, 1375 tons, Adelaide.

Thetis, Oliver, B. bk, 1295 tons, Nagasaki, October 11.

Jordon Hill, Walker, Br bk, 2176 tons, Melbourne.

Port Caledonia, Anton, Br bk, 2120 tons, Nagasaki.

Kintuck, Perreile, Br str, 2881 tons, Yokohama.

Omba, Munro, Br str, 1968 tons, Yokohama.

Amara, Kent, Br str, 1556 tons, Hongkong.

Alexander Black, Dunn, Br bk, 1391 tons, Antwerp.

Watjen, Fritz, Ger sh, 2079 tons, Hiogo.

Lord Shaftsbury, Cunningham, Br sh, 2273 tons, Sydney.

Bristol, McIntyre, Br str, 1274 tons, San Francisco.

Emilie, Ottmann, Ger sh, 1738 tons, Yokohama.

LUMBER FLEET.

Vessels on the Way and in Columbia River to Load Lumber.

Laura May, Hansen, schr, 234 tons, San Francisco, November 12.

Letitia, Stakkobye, schr, 234 tons, San Francisco, November 12.

Tenkio Maru, Kaneko, Jap bk, 1148 tons, Yokohama.

Ida Schnauer, Neilson, sch, 265 tons, San Francisco, November 12.

FACE HUMORS

Pimples, blotches, blackheads, red, rough, oily, mothy skin, itching, scaly scalp, dry, thin, and falling hair, and baby blemishes prevented by CUTICURA SOAP, the most effective skin purifying and beautifying soap in the world, as well as purest and sweetest for toilet, bath, and nursery.

Cuticura

SOAP is sold throughout the world. POTTER DRUG AND CHEM. CORP., Sole Props., Boston, U. S. A. "How to Prevent Face Humors," mailed free.

EVERY HUMOR From Pimples to Scrofula cured by CUTICURA REMEDIES.

This Much

EXTRA!

PIPER HEIDSIECK

PLUG TOBACCO

(CHAMPAGNE FLAVOR)

INCREASED IN SIZE 40%

The picture shows the exact increase that has been added to the 5-cent piece. No increase in price and quality better than ever.

The biggest bargain in tobacco to-day is one of these new pieces of PIPER HEIDSIECK. Try one.

It has never been known to fail that the day you write an important and personal letter to a man's office is the very day he stays at home.

CASTORIA.

The fac-simile signature of Chas. H. Fletcher is on every wrapper.

The array of empty flasks on the stands after a football game is almost equal to the shower of peanut shells noted similarly after the circus.

A man's health is the rope by which he climbs to success. If he can keep his health, he will go on to success. Yet his health is the very thing he neglects more than anything else. It is easier to keep health than it is to regain it. When a man feels himself running down, when he realizes a loss of vitality and energy, he must call a halt. The strands of his rope are parting rapidly. Dr. Pierce's Golden Medical Discovery has helped thousands of men in just this condition. It makes health, it makes pure rich blood, it forces out impurities and kills germs. It doesn't make and difference what name you call your trouble by—dyspepsia—kidney disease—rheumatism—consumption—skin disease, the "Golden Medical Discovery" will cure it absolutely. None of these diseases can retain hold on the body when it is full of rich, pure blood.

Send 21 one-cent stamps to cover the cost of mailing only, and receive free a copy of Dr. Pierce's Medical Adviser. Address, World's Dispensary Medical Association, Buffalo, N. Y.

The dancing season is with us, and the bicycle girl now endeavors to show that she can use her feet gracefully other than on the pedals.

J. C. Berry, one of the best known citizens of Spencer, Mo., testifies that he cured himself of the worst kind of piles by using a few boxes of DeWitt's Witch Hazel Salve. He had been troubled with piles for over thirty years and had used many different kinds of powerful cures, the worst and he will verify this state, but DeWitt's was the only one that did most if any one wishes to write to him. Chas. Rogers.

Why is it that when we put in the gray hair that a dozen come in the funeral, while if we remove by accident a dark one there isn't a single mourner.

Don't be persuaded into buying liniments without reputation or merit—Chamberlain's Pain Balm costs no more, and its merits have been proven by a test of many years. Such letters as the following from L. G. Bagley, Hueneme, Cal., are constantly being received: "The best remedy for pain I have ever used is Chamberlain's Pain Balm, and I say so after having used it in my family for several years." It cures rheumatism, lame back, sprains and swellings. For sale by the Estes-Conn Drug Company.

Why will some women persist in wearing offensively youthful false pieces when their own gray locks would be much more becoming?

HOW TO PREVENT PNEUMONIA.

At this time of the year a cold is very easily contracted, and if left to run its course without the aid of some reliable cough medicine is liable to result in that dread disease, pneumonia. We know of no better remedy to cure a cough or cold than Chamberlain's Cough Remedy. We have used it quite extensively and it has always given entire satisfaction.—Olagah, Ind. Ter. Chief.

This is the only remedy that is known to be a certain preventitive of pneumonia. Among the many thousands who have used it for colds and la grippe, we have never yet learned of a single case having resulted in pneumonia. Persons who have weak lungs or have reason to fear an attack of pneumonia, should keep the remedy at hand. The 25 and 50 cent sizes for sale by the Estes-Conn Drug Company.

What a dear, delightful world it seems when the persons we love love us.

The assertion that some day man will be a hairless animal is scorned by scientists. Already Hall's Hair Renewer is accomplishing wonders in averting baldness.

No man is going to rush into matrimony when he hears that a fancy waist alone costs $85.

After hearing some friends continually praising Chamberlain's Colic, Cholera and Diarrhoea Remedy, Curtis Fleck, of Anaheim, California, purchased a bottle of it for his own use and is now as enthusiastic over its wonderful work as anyone can be. The 25 and 50 cent sizes for sale by Estes-Conn Drug Company.

What has become of the brownies? They somehow do not seem to be as popular as they were.

CASTORIA

For Infants and Children.

The fac-simile signature of Chas. H. Fletcher is on every wrapper.

It is all very well to talk of sweet 16, but as a rule 16 is impertinent and silly rather than sweet.

If you are anxious to find the most reliable blood-purifier, read in Ayer's Almanac the testimonials of those who have been cured of such terrible diseases as catarrh, rheumatism, and scrofula, by the use of Ayer's Sarsaparilla. Then govern yourself accordingly.

A toast recently heard was, "The men, God bless them—they have need of blessings."

Warning.—Persons who suffer from coughs and colds should heed the warnings of danger and save themselves suffering and fatal results by using One Minute Cough Cure. It is an infallible remedy for coughs, colds, croup and all throat and lung troubles. Chas. Rogers.

The person who orders turkey and doesn't get cranberry sauce with it feels that there are good grounds for a lawsuit somewhere.

As an emergency medicine, Ayer's Cherry Pectoral takes the lead of all other remedies. For the relief and cure of croup, whooping-cough, sore throat, and the dangerous pulmonary troubles to which the young are so liable, it is invaluable, being prompt to act, sure to cure.

When you put your opinion against the opinions of all other men you are likely to be called a crank and you deserve to be.

CASTORIA.

The fac-simile signature of Chas. H. Fletcher is on every wrapper.

Five rainy Mondays in succession make the housewife complain bitterly, but cheer up, perhaps day after tomorrow the sun will shine.

TO CURE A COLD IN ONE DAY

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. 25c. For sale by Charles Rogers.

Some children go to a party and return looking as spick and span as they went, but too many others come back as from a catch-as-catch-can wrestling match, if their mothers are to be believed.

Disfigurement for life by burns or scalds may be avoided by using DeWitt's Witch Hazel Salve, the great remedy for piles and for all kinds of sores and skin troubles. Charles Rogers.

TO CURE A COLD IN ONE DAY

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure; 25c. For sale by Charles Rogers.

NOTICE OF FILING ASSESSMENT FOR THE IMPROVEMENT OF BOND STREET FROM THE WEST SIDE OF NINTH STREET TO THE WEST LINE OF BLOCKS 16 AND 17 IN THE CITY OF ASTORIA AS LAID OUT AND RECORDED BY JOHN M'CLURE.

Notice is hereby given that the Assessment Roll containing the special assessment for the improvement of Bond street, from the west side of Ninth street to the west line of blocks 16 and 17 in the City of Astoria, as laid out and recorded by John McClure, has been filed in the office of the Auditor and Police Judge, and is now open for inspection, and will so remain open until the 15th day of December, 1897, prior to which time all objections to such assessment roll must be filed in writing with the Auditor and Police Judge.

The Committee on Streets and Public Ways, together with the Board of Assessors of the City of Astoria, will meet in the council chambers of the city hall, in the City of Astoria, on Wednesday, December 15, 1897, at the hour of 10 o'clock a. m., to review and equalize such assessment, and thereafter report their actions to the Common Council.

By order of the Common Council.

Attest: H. E. NELSON,
Auditor and Police Judge.

Astoria, Oregon, November 25, 1897.

CITATION.

In the county court of the state of Oregon, for the county of Clatsop.

In the matter of the estate of Joseph L. Moore, deceased. Citation.

To all heirs of the above-named Joseph L. Moore, deceased, greeting:

In the name of the state of Oregon, you are hereby cited and required to appear in the county court of the state of Oregon, for the county of Clatsop, on Monday, the third day of January, 1898, at 10 o'clock in the forenoon of that day, same being the first day of January term of said court, and then and there to show cause if any exist, why an order of sale should not be made of the following described real estate belonging to said deceased and situated in Clatsop county, state of Oregon, to-wit: The southeast one-quarter of section No. 2, in the township No. 5, north of range No. 7, west of the Willamette meridian, containing 160 acres of land, according to the prayer of the petition of C. A. Bottom, administrator of said estate, filed herein, praying for such sale.

Witness, the Hon. J. H. D. Gray, judge of the county court of the state of Oregon, for the county of Clatsop, and the seal of said court hereto affixed, this 24th day of November, A. D. 1897.

Attest: F. I. DUNBAR,
(Seal.) Clerk.

ELECTION NOTICE.

Notice is hereby given that on the 8th day of December, 1897, a general election will be held in the City of Astoria, Oregon, for city officers, namely:

1 Mayor for the term of two years.
1 Auditor and Police Judge for the term of two years.
1 City Attorney for the term of two years.
1 Treasurer for the term of two years.
1 Surveyor for the term of two years.
1 Superintendent of Streets for the term of two years.
1 Police Commissioner for the term of six years.
1 Harbor Master for the term of two years.
1 Councilman in the First Ward for the term of three years.
1 Councilman in the Second Ward for the term of three years.
1 Councilman in the Third Ward for the term of three years.

The polling places and judges and clerks of election are hereby designated as follows:

FIRST WARD.

Polling place No. 1—At brick engine house on Astor street.

Judges—H. B. Ferguson, William Edgar, Perry Trullinger. Clerks—L. E. Selig, A. M. Smith.

Polling place No. 2—At engine house in City Hall building on Commercial street. Judges—G. C. Fulton, Antone Weylund, C. A. Mathena. Clerks—Chas. May, V. Boeling.

SECOND WARD.

Polling place No. 3—658 Commercial street in Welch block. Judges—D. H. Welch, W. L. Robb, C. R. Thomson. Clerks—Harry Gray, J. E. Gratke.

Polling place No. 4—At Columbia engine company No. 3. Judges—Ludwig Larsen, Jacob Moore, Gus Boentgen. Clerks—Adolph Johnson, Neil Crosby.

THIRD WARD.

Polling place No. 5—At old school house. Judges—John Enberg, Enoch Peterson, O. Settum. Clerks—O. F. Morton, Ole B. Olsen.

The polls will be open from 8 o'clock a. m. until 6 o'clock p. m.

By order of the Common Council.

Attest: H. E. NELSON,
Auditor and Police Judge.

Astoria, Oregon, Nov. 25, 1897.

A. & C. R. R. R. TIME CARD

In Effect Oct. 25, 1897.

Leave Seaside for Astoria via Flavel at 7:30 a. m. and 3 p. m. daily.

Leave Astoria for Seaside via Flavel at 10 a. m. and 4 p. m. daily.

All the Above Trains Are Daily.

Reading or Distance Glasses

$6.00 Eye Glasses for $3.25, or
$3.00 Eye Glasses for $1.75.
Warranted Gold Plated Frames.

Make your friend a beautiful and useful present. We guarantee a perfect fit by mail providing when you order the glasses you answer the following questions: How old? Ever used glasses? How long? Male or female?

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