

Daily Astorian.

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TERMS OF SUBSCRIPTION.

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WEEKLY.

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The Astorian guarantees to its subscribers the largest circulation of any newspaper published on the Columbia river.

Advertising rates can be had on application to the business manager.

The Weekly Astorian, the second oldest weekly in the state of Oregon, has, next to the Portland Oregonian, the largest weekly circulation in the state.

John F. Handley & Co. are our Portland agents, and copies of the Astorian can be had every morning at their stand, 124 Third street.

The Astorian hereby offers to donate ONE HUNDRED DOLLARS to St. Mary's Hospital, payable on demand to Father Blodman, whenever legal evidence is produced showing that any afternoon newspaper published in Astoria has printed within the last ninety days expiring before this offer a single "special" or other kind of "telegraphic press report," received over the wires entering either of the telegraph offices in Astoria, from any point outside of Oregon.

Astoria, Or., October 13, 1896.

A MISUNDERSTOOD TEXT.

We met the other day, in a paper not counted infidel, the quotation, "Take no thought for the morrow; for the morrow shall take thought for the things of itself," followed by some such flippant remarks as that "It is well farmers, merchants, sailors and practical people generally, do not follow this advice, otherwise we should be as badly off as the savages."

This flippant and blasphemous sneer was afterwards quoted by one of our religious exchanges, and some small criticism was made upon the misapprehension of the meaning of the phrase, "Take no thought." It was said by this writer to mean, "take no anxious thought," or something to that effect.

We do not think the Master's word needs any such defense. The sneer arises as much from ignorance of the world as from ignorance of His saying. That speech goes down into the depth of life and human nature, and reveals the very ground upon which civilization stands. To the shallow ear it conveys what was in the shallow mind that penned the sneer above. To the thoughtful mind it is the word of Him who knows all that is in man. For it is just because the savage takes thought for the morrow that he remains a savage, and just because the civilized man takes no thought for the morrow that he has become and remains civilized.

The savage believes only in today. The future to him has no fixity. The world is not governed by a God of law, but by evil and capricious powers. His life is one of uncertainty and violence. What he has now is his own. He can enjoy it now. He is not sure he can enjoy it tomorrow. He greedily grasps and devours the good of the moment, because he takes thought for the next as a thing altogether in the power of evil chances. And so taking thought for the morrow as something that he has no certainty about, as for a thing that may be or may not be, as the evil powers will, he neither builds nor plants. He makes no ventures for the future, because he is so anxious for the future. His thought about it scares him so that he does nothing for it. And thus he remains a savage, living from hand to mouth.

The civilized man, on the other hand, believes that which has been will be. He has seen into the ordering of nature and the divine harmony of life so far, that he has faith in that order and harmony for the morrow as he has for today. He is firmly confident in the immutability of the overruling powers. Suns will rise and set, rains will fall, and dews and seed time will come, and harvest. His home will be his own, guarded by the sanctions of law. His goods will be his own to enjoy, shielded by the sword of justice. His morrow, if he lives, will be in all these respects as secure as his today. Therefore, he takes no thought for it. He rests, and is content in the security of a divinely guided and guarded world. He believes that justice and righteousness and God are supreme and will prevail. So he looks ahead and lays up for the morrow. He plants orchards, of which his great-grandchildren may eat. He builds houses that may shelter his descendants when he has been dead for generations. He works, not for himself, but for the race; not for today, but for all time. He constructs not a flimsy wigwam, to shelter himself

for a night, but a marble wall that shall defy the tomorrows of centuries to come. He does it all, trusting and believing, taking no more thought for the morrow than he takes for today.

Therefore, he works today confidently, and gives to all his work permanence. He plants and plants today, because he knows there will be a future harvest. Did he take thought for the drought and the blight and the storm of tomorrow, he would gather no harvest in the autumn. He sends his ships away around the world, meeting the dangers of the tides, the winds, the waves, and the fogs, because he takes no thought for the morrow, but trusts that tomorrow's duty and care will be rapid as today's have been. He builds his lighthouses on the coast so that tomorrow, as today, the white-waved wanderers of the sea may come safely sailing to his haven. He founds his time-defying institutions of government, learning, and religion, because he calmly believes in a million morrows, for which he cannot, and only the good God can and will take thought.

Nay, it is the calm confidence in the future, the taking no thought for the morrow, the leaving to morrow's things to itself, its work, its questions, its dangers, its battles, its sad defeats, perhaps, in pure confidence in the great Hands that guide the ages; it is the faithful, hopeful doing of today's work, the fighting out to the bitter end today's battles, that lies at the root of civilization, and makes its difference from savagery.

Faith is the foundation of power. The world might teach a thinking man that, if he found it no where else. The man who believes that the high God rules the ages, and under that great faith does the little or great of today's duty, certainly trusting that God will care for him and it on the morrow, is the man who does works that will stand. The nation that so does its duty, with something of the same faith, even though it be unconscious, is the nation that lays foundations for a thousand years of tomorrow.

Our Lord was announcing the watch word, not only of Christian conquest, but of the conquest of civilization, when he said: "Take, therefore, no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof."

CANADIAN RETALIATION.

Toledo Blade. The Immigration bill, which will doubtless pass congress at the extra session, has aroused the ire of the Canadians, and they are already preparing to retaliate. The section which has aroused the wrath of our brethren across the border is that which makes it unlawful for any alien who has not in good faith made a declaration in legal form of his intention to become a citizen of the United States, "to be employed on any public works of the United States or to come regularly or habitually into the United States for the purpose of engaging in any mechanical trade or manual labor for wages or salary, returning from time to time to a foreign country."

This section is aimed at Mexicans and Canadians—the latter, of course, largely predominating—who, living along the border, daily or yearly cross the line, as at Detroit, and along the New England boundary, to work in the mills of the United States. It will also compel thousands of Canadians in southern New England to declare intentions of citizenship, or hereafter stay at home. Holyoke, Chicopee, Fall River, Manchester, Lowell and other manufacturing cities have great numbers of this class who are not citizens, and who go and come to and from Canada periodically. The first retaliatory movement comes, as might naturally be expected, from the Canadian town of Windsor, which is directly across the river from Detroit. A large percentage of her population seeks employment in Detroit, crossing the river morning and evening to and from the place of employment. Windsor has already adopted an ordinance prohibiting the employment on her public works of a workman who has not made a declaration in legal form of his intention to become a citizen of the United States, previous to such employment. The Windsor council has also memorialized the Dominion government to pass an act prohibiting the employing of alien artificers and mechanics in Canada.

The section of the bill which has aroused Canuck wrath is a preliminary measure for the protection of workmen who are American citizens, whose savings are invested here, who pay taxes here and bear their proportionate share of the public burdens. The Windsor ordinance is mere child's play. There is not one American who seeks work in Canada to one hundred Canadians employed on this side of the border. Such legislation by Canada, either by the Dominion government or by her cities, will be ineffective, because it does not touch Americans. Wages are higher, the opportunities for labor are more abundant than in Canada.

TO CURE A GOLD IN ONE DAY. Take laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. 25c. For sale by Chas. Rogers, Druggist.

FREE TO EVERY MAN

THE METHODS OF A GREAT TREATMENT FOR WEAKNESS OF MEN.

Which Cured Him After Everything Else Failed.

Painful diseases are had enough, but when a man is slowly wasting away with nervous weakness, the mental forebodings are ten times worse than the most severe pain. There is no let up to the mental suffering day or night. Sleep is almost impossible, and under such a strain men are scarcely responsible for what they do. For years the writer rolled and tossed on the troubled sea of sexual weakness until it was a question whether he had not better take a dose of poison and thus end all his troubles. But providential inspiration came to his aid in the shape of a combination of medicines that not only completely restored the general health, but enlarged his weak, emaciated parts to natural size and vigor, and he now declares that any man who will take the trouble to send his name and address may have the method of this wonderful treatment free. Now when I say free I mean absolutely without cost, because I want every weakened man to get the benefit of my experience.

I am not a philanthropist, nor do I pose as an enthusiast, but there are thousands of men suffering the mental tortures of weakened manhood who would be cured at once could they but get such a remedy as the one that cured me. Do not try to study out how I can afford to pay the few postage stamps necessary to mail the information, but send for it, and learn that there are a few things on earth that although they cost nothing to get they are worth a fortune to some men and mean a lifetime of happiness to most of us. Write to Thomas Slater, Box 288, Kalamazoo, Mich., and the information will be mailed in a plain, sealed envelope.

Only one marble statue of the human figure with eyelashes is known. It is one of the gems of the Vatican, the Sleeping Ariadne, and was found in 1502.

TO CURE A COLD IN ONE DAY. Take laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. 25c. For sale by Chas. Rogers, Druggist.

The owners of a Colorado sawmill started a well to supply water for their engine, and at a depth of sixteen feet struck pay ore, and will have a mine instead of a well.

Use Webfoot Corn Cure. No cure no pay. For sale at Estes-Corn Drug Store.

A monument is to be erected at the Devil's Bridge on the Gotthard road in Switzerland in memory of the Russians who perished there in 1798.

No people suffer so much from physical disabilities as those whose badness requires little or no muscular exertion. The lack of exercise causes the liver to become sluggish and the result is constant Constipation, Indigestion, Biliousness and Sick Headache. To prevent this take Simmons' Liver Regulator; it keeps the liver active and makes one's condition as comfortable as those who have much exercise.

Sunday work is frowned on by the Photographers' Union of Michigan. It wants all the galleries to be closed on the Sabbath, usually the busiest day for the men of the camera.

The latest results of pharmaceutical science and the best modern appliances are availed of in compounding Ayer's Sarsaparilla. Hence, though half-a-century in existence as a medicine, it is fully abreast of the age in all that goes to make it the standard blood-purifier.

The educational and organization meetings inaugurated by the Trade and Labor Assembly of the Twin Cities have been successful and will be continued indefinitely.

By order of the Common Council. Attest: H. E. NELSON, Auditor and Police Judge. Astoria, Or., April 5, 1897.

ELECTRIC LIGHT—NOTICE TO CONTRACTORS.

Office of the Water Commission, Astoria, Oregon, April 7, 1897. Notice is hereby given that sealed proposals will be received at this office until 12 o'clock m., May 1, 1897, for the various work and materials necessary for the installing of a sixty (60) arc light plant, to be operated by an impulse water wheel, and owned by the municipality.

Proposals must be made on printed forms supplied by the clerk of the commission, and in full accordance therewith, and must be accompanied by a certified check of deposit in an amount equal to ten (10) per cent of the aggregate amount bid, made payable to the clerk of the Astoria Water Commission.

Duplicates of bids and accompanying specified plans shall be filed at the office of the engineer on or before the date previously mentioned. Plans and specifications can be seen either at the office of this commission, or at the office of the engineer.

W. W. PARKER, Chairman. H. G. VAN DUSEN, Clerk. ARTHUR L. ADAMS, Engineer. 401 CAL. ST., S. F., CAL.

NOTICE. Notice is hereby given that all quarterly licenses are now due and payable to the Chief of Police at his office, and if not paid within ten days from date of this notice, a penalty of 25 per cent additional will be charged. H. E. NELSON, Auditor and Police Judge. Astoria, Or., April 1, 1897.

LEGAL ADVERTISEMENTS.

STREET IMPROVEMENT NOTICE.

Notice is hereby given that the common council propose to improve 33d street from Franklin avenue to Harrison avenue, Harrison avenue from 33d street to 25th street, 35th street from Harrison avenue to Irving avenue, in that portion of the city of Astoria known as Adair's Astoria. Said improvement to consist in grading said streets to a width of 30 feet each the center thereof to their established grades, and by planing the same to a width of 16 feet through the center thereof with new and sound fir planks 8x12 inches, laid one inch apart, in accordance with the plans and specifications and ordinances in relation thereto.

The lands and premises upon which the special assessment shall be levied to defray the costs of said improvement and the district embracing said improvement and lands and premises to be assessed therefor are hereby designated as follows, to-wit:

Beginning at the northwest corner of lot 2 in block 29, in Adair's part of Upper Astoria, which point is on the claim line between the Adair D. L. C. and the Shively D. L. C., thence running east along the north line of blocks 29 and 38 to the northeast corner of lot 2 in block 28, thence south through the center of block 28 to the northeast corner of lot 6, block 41, thence east to the northeast corner of lot 8, block 41, thence south along the east line of lots 8 and 14 to the northeast corner of lot 19 in block 41, thence east along the south line of the alleyway running through blocks 41, 42 and 43 to the center of lot 26 in block 43, thence south through the center of lot 26 and along the east line of lot 26 in block 42, and lot 6 in block 60 to the south east corner of lot 6, block 60, thence west to the southeast corner of lot 4, block 60, thence south along the east line of lots 15, 16, 20 and 21, in block 60, to the northeast corner of lot 31, in block 60, thence east along the north line of lots 29 and 23 to the northeast corner of lot 29, block 60, thence south along the east line of lot 29, block 60, and lots 2 and 7 in block 67, to the southeast corner of lot 7, block 67, thence west along the south boundary of blocks 67 and 66 to the southwest corner of lot 6, block 68, thence north through the center of block 66 to the southwest corner of lot 6, block 61, thence west along the south line of blocks 61, 62, 63 to the southwest corner of lot 7, block 63, which point is on the claim line between the Shively and Adair D. L. C., thence northerly along said claim line to the place of beginning, containing lots 2, 3, 4, 5, 6, 7, block 39, lots 1, 2, 7, 8, block 28, lots 2, 3, 4, 5, 6, 7, 8, block 40, lots 1, 2, 3, 4, 5, 6, 7, 8, 15, 16, 14, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, block 41, lots 2, 3, 4, 5, 6, 7, block 63, lots 1, 2, 3, 4, 5, 6, 7, 8, block 62, lots 1, 2, 3, 4, 5, 6, 7, 8, block 61, lots 5, 6, 7, 8, block 42, lots 19, 20, 21, 22, 23, 24, 25, 26, block 43, lots 1, 2, 3, 4, 5, 6, 15, 16, 18, 19, 21, 29, 30, 31, 32, 33, 34, block 60, lots 3, 4, 5, 6, block 66, lots 1, 2, 7, 8, block 67, in the part of Upper Astoria, as laid out and recorded by John Adair, in Clatsop county, Oregon.

Estimates of the expense of such improvement and plans and specifications of the locality to be improved will be on file in the office of the auditor and police judge for public examination. That at the next regular meeting of the common council, after 10 days from the expiration of the notice of such improvement, to-wit: on Friday, May 7, 1897, the said common council will consider any objections to such improvement being made; and if a remonstrance, signed by one-half of the property-owners in the above-described district, be filed against such improvement in the office of the auditor and police judge before said 7th day of May, 1897, no such work or improvement will be made except by the concurrence of two-thirds of all the members of the common council elected. And unless such remonstrance be filed, the common council will order said improvement to be made.

By order of the Common Council. Attest: H. E. NELSON, Auditor and Police Judge. Astoria, Or., April 5, 1897.

PERSONAL.—The gentleman who annoyed the congregation last Sunday by continually coughing will find instant relief by using One Minute Cough Cure, a speedy and harmless remedy for throat and lung troubles. Charles Rogers.

Friendship is frequently made an excuse for impertinence by people who pride themselves on speaking their minds freely.

Croup and whooping cough are childhood's terrors, but like pneumonia, bronchitis, and other throat and lung troubles, can be quickly cured by using One Minute Cough Cure. Charles Rogers.

Fruit stands are particularly attractive at this season.

The Daily Astorian Has the Largest Circulation on the Columbia River! Everyone Reads It

For Delicacy, for purity, and for improvement of the complexion nothing equals Pozzoni's Power.

INDIO Is 612 miles from SAN FRANCISCO and 130 miles from LOS ANGELES. Fare from Los Angeles \$3.00

Beaver Hill and Gilman Coal. For Family or Steam Purposes. ELMORE, SANBORN & CO. Agents, Astoria.

Patents. Munns & Co. 361 Broadway, New York.

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OUTWARD BOUND OREGON GRAIN FLEET—1896-7.

(Revised and Corrected every Friday)

Table with columns: SAILED, FLAG, NAME, PORT OF ORIGIN, ARRIVED, CENTALS, VALUE, SHIPPERS, RATE. Lists various grain ships and their destinations.

VESSELS ON THE WAY TO OREGON.

(Revised and Corrected every Friday)

Table with columns: PORT SAILED FROM AND NAME, CAPTAIN, TON. RATE, COMPANY, DATE OUT. Lists ships en route to Oregon.

Total tonnage on the way—10,609. Same time in 1896—78,201. Same time in 1895—14,200.

MANHOOD RESTORED. "CUPIDEN" advertisement with images of men and text describing a medical treatment.

INDIO. Absolutely Dry and Pure Tropical Climate. Lung Diseases and Rheumatism. Many Remarkable Cures.

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