THE DAILY ASTORIAN, ASTORIA, TUESDAY MORNING SEPTEMBER 24, 1895.

|  |  |  |  | PLENTY OP TROCBLL <br> Water Commissioners Floode With Legal Notices of All Kinds. $\qquad$ <br> A TOTAL-INJUNCTION ISSUE $\qquad$ <br> Mr. Hamshaw Leaves for Portlan This Morning to Try and Effect an Arrangement With the Bondsmen. $\qquad$ |  | THR BIG FIGHI- $\qquad$ <br> Corbett Wins a llard Six Round Contest. <br> Fitzsimmons not in it |
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| Grosbauer \& Brach | ${ }^{\text {\% }}$ |  |  |  |  |  |
| ASTORIA - <br> MATTRESS FRCTORY <br> Ial 8treet. <br> Manufacturem of every deveription of Mis Commer <br> REPAIRING IN ALL ITS BRANCHES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | His Opponent Badly. $\qquad$ |
|  | yesterday's weather. Looul weather for twenty-four hours |  |  matiped to Porrund Bundy nilfit for |  |  | Round 1-Both sprang to the center andsised each other up; Corbett found that Fitz could wear a pair of ottr ailk clock ed socks for 10 C and landel safely; afte |
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|  | Gax mur milk ot Reth \& when |  | Noo Rex yean wive gran muat |  |  | to great advantage! he tralned in our Hyglenic Underwear which mado him perspine frecty, conswuentiy he met |
|  |  | Teo nor. Dr prumos hay gne to the |  |  |  |  |
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| Iron |  |  | $A$ number ot menamut are complaning |  |  | reck and the gallerles howled with deHebre. |
|  |  | Married -Ln the Finnlsia Dutheran Church, September 243, Matti Matilo, and E: $/ a$ Pukklia. |  |  |  |  |
|  |  |  | on early enough in the evening, and that nome circulta are in bad onder, bat no doubt theme litile detects will be reme- |  | $\frac{\text { SVOV LN DENVER. }}{\text { der }}$ | dita note |
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|  |  | Heman wio han thamd tho ot next |  |  |  |  |
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| manufactured. <br> W. F. SCHIEBE, |  |  | river ure worthy of speclal mentlon. A body waa reported found at Gearhart |  |  |  |
|  |  |  |  |  | tember 21 th and eth, at Miss MeRtae's store, corner Commerctal and 10th. NOTICE TO THE PUBLIC, | THE ASTORIA SHVINGS BANK |
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|  |  | Children'a gray woolen underwear 250 each. Shanahan Eros. <br> Mrr. and Mri, J. H. Johannsen and |  |  | $\frac{\text { Soptember } 20 \mathrm{th}, 185 \%}{\text { FOR SALE: }}$ | FRANK PATTON....... .......... Cashifer DIRECTORS. |
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