The Daily Astorian.

ASTORIA, OREGON:

NOVEMBER 6, 1887 SUNDAY

AN AMERICAN'S PRIVILEGE.

THROUGHOUT this little discussion, now nearly ended, THE ASTORIAN has whose craws still stick the defeat of given a full and patient hearing to Blaine by the prohibitionists and who both sides of the controversy; it has feel like getting even the first surrendered its space to arguments good chance they get. There's a heap for prohibition, has opposed the poli- of human nature in some folks. cy of that measure, and has been willing to concede to its opponents the same consistency it claims for itself. That, in our judgment, is the only just, the only dignified, the only American way. We give the advocates of prohibition credit for honesty. zeal and sincerity in upholding and ers are good-for nothing. advocating what they believe to be right. Intemperance of statement and intoxication of excitement on the part of a few of prohibition's adherents are not fairly to be cited against them. Many for whom we have personal respect see fit to advocate prohibition: that is their privilege: it is indeed, their right, for a man or woman who has no opinion on a subject of public importance is no man or from Russia to Siberia, on the authorwoman at all. Personalities, abuse, ity of Prince Krapotkine. Thousands and contemptible insinuations, which of these are young girls not one of if plainly made would be promptly whom escapes the worst indignities met, have no place in discussion of so en route. important a matter. For this is an important question;

in our judgment the most important that the people of Oregon have ever been called upon to decide. The importance of this proposition to put prohibition in the constitution demands sober thought, cool judgement, intelligent mental action, uninfluenced by prejudice, unswayed by sentiment and unaffected by emotion or visionary appeals.

The principle that goes with and follows prohibition is the point on which we vote next Tuesday. This opens the question to wide dimensions; it makes the great question for us to answer by our votes as wide as American liberty itself. The question is not "The home against the saloon." Here is the real point at issue

"Despotism against freedom and American ideas." If you believe in despotism, vote for

it, put in a ballot for prohibition, for despotism it is pure and simple. If you are an American, if you love the idea of freedom, of human rights, of individual liberty, the sunlight of reason, vote against this shadow that would gloomily enfold you.

The men who will defeat prohibition next Tuesday are not men who have any use for saloons. They are men who protest against emasculation of their manhood, men who decline to place their consciences in others' keeping, men who refuse to allow others to do their thinking for them.

This proposition of prohibition is the thin edge of the wedge. Let prohibition carry and a start has been made. The next thing will be other

disaster to individuals and communites. Thought rules the world and thinking men who see clearly the results of their deeds can always be depended on to do right.

"A BLACK REPUBLICAN" may vote for prohibition if he wants to, but

there are a good many white ones in

It is a poor compliment to a man to tell him that he hasn't backbone enough to live right, but must have a prohibition constitution to keep him straight. Some people are good because they are paid to be good: oth-

THE American board of missions has decided that the unconverted heathen must go to perdition. A suspicion, however, is gaining ground in some regions that the final decision in this matter does not rest wholly with the American board.

TWENTY thousand annually are the latest numbers given of the exiles

PROHIBITIONISTS say free will, God's gift to man, should be denied him. If so, why doesn't God kill the devil and improve upon His alleged plan of salvation?



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PREPARED BY

THE PEABODY LETTER.

The publication a few days since of the assimile of President Peabody's letter is still the subject of much comment. It used to be considered a question of pro-

priety to say a kind word of the result of a treatment other than that prescribed by a regular practitioner; and the time wa a regular practicities, and the time time when a man using an advertised rem-did so more or less surreptitionsly. If a ever, this has happily given away to broader and more liberal view of thim, typified in Mr. Peabody's frank expr sion that he knows of no valid rea-why commendation should not be equa-as basedy in one instance as in the equaas hearty in one instance as in the other Certainly this would appear fair in the face of the facts. He was assured that do

increase of the large tree was assured that the injury would confine him to the house for three weeks or more, yet in three days' use of the Oil he was out and ab or his duties as if nothing had happened. Surely a remedy that will so practically demonstrate its efficacy and that has should foremost, as has St. Jacobs Oil anyand of her years as handles Oil show for most, as his of, another to upward of ten years as unapprove hold for the cradication of pain, is justice titled to rank as a standard. That many physicians prescribe it is a true as that many physicians use i Not long since one of these droppe-a confidential note to 'a friend rea confidential note to a friend re-pressing three bettles be sent for hi-sersonal use immediately, as without i its hands were "simply no hands at all ut," continued he, "for Heaven's suk-lon't say I said so." This is literally



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