

neral address. He said: Again we are face to face with the great mystery that shrouds this world. We question, but there is no reply; out on the wide waste sea there

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words build a monument of glory num. This is equal to 5,200,000 sanity?" above the humblest grave. He pounds, which, at 25 cents a was always a child, sincere and pound, is worth \$1,050,000. Onefrank, as full of hope as Spring. half of this population do not pro-He divided all time into to-day duce, they have to purchase what bushes near Headland, Ga., the and to-morrow. To-morrow was they consume; hence the half of other day, and no one knows without a cloud, and of to-morrow 5,200,000 is 2,600,000 pounds, he borrowed sunshine for to-day. worth \$525,000. The producers He was my friend. He will re- here furnish one-fourth of this ever, that the little fellow is a waif main so. The living oft become amount, the value of which is of the late storm that swept over estranged; the dead are true. He \$131,250; while our money goes that section and other five states. was not a christian. In the Eden abroad to pay for \$262,500 worth It is not unreasonable to suppose of his hopes there did not crawl of butter which should be made that the child had a ride on the and coil the serpent of eternal here. Our population will be wind to the spot where he was nois will result in closing all the REGULAR STEAM PACKET pain. In many languages he doubled, it is believed, within two found uninjured. sought the thoughts of men; and years. The major part of this infor himself he solved the problems crease will be consumers by purof the world. He accepted the chase. If this occurs, and our philosophy of Auguste Comte. dairy products are not increased Humanity was his God; the human to meet the requirements, we will race, the supreme being. In that have to send away not only \$262,supreme being he rested. He be- 500, but the enormous sum of \$1,lieved that we are indebted for 312,000. Let us suppose that we what we enjoy to the labor, the were making all the butter conself-denial, the heroism of the hu- sumed here and that the populaman race, and that as we have pluck- tion will double within two years, ed the fruit of what others planted, is it not clear that there is to be a

my sons are scapegraces and can't Dairy Products be trusted with my business, and A few years since not one- I don't see what I am to do." He fourth of the butter manufactured spoke in the whining tone of a rudrifts no spar. Over the desert of here was consumed at home. The ined man. He was a pincher of death the sphinx gazes forever but cheese industry was almost en- other men, and screwed the salanever speaks. In the very May tirely neglected because there was ries of every one in his employ of life another heart has ceased to no market. But now not more down to the last notch. He was beat. Night has fallen upon noon, than one-fourth of the butter and encysted in money making. He but he lived, he loved, he was cheese consumed within our own had no blood in his heart for any loved. Wife and children pressed boundaries is made here. Sup- thing in God's world besides actheir kisses on his lips. That is pose that within two years the cumulating money. "Did it even enough. The longest life con-population is doubled, then with- occur to you," said the man when

tains no more. This fills the vase out an increase of supply the pro- was content when he got what of joy. He who lies here clothed ducers here would be able to fur. with care would keep him as a with the perfect peace of death nish only one-eighth. We now gentleman the rest of his life, was a kind and loving husband have a population of about 300,- "did it ever occur to you that the and good father, a generous neigh- 000. Each person will consume money mania in New York was a bor, an honest man, and these about 26 pounds of butter per an- form of insanity-pure asylum in-

> A little boy, just old enough to walk, was found under some where he came from or why he was there. It is surmised, how-





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in thankfulness should great increase of demand? - Rural plant for others yet to be. With Spirit. him immortality was the eternal

At midnight on the 25th the consequence of his own good acts. He believed that every good Brooklyn bridge was formally thought, every disinterested deed, opened to the public. Ten thouhastens the harvest of universal sand people crossed for novelty's good. This is a religion that en- sake. The first man to pay his riches poverty; that enables us to cent for crossing was a newspaper bear the sorrows of the saddest man, Mr. Fisher of the Herald. life; that peoples even solitude The journals are filled to overwith the happy millions yet to be flowing with the bridge opening, -a religion born not of selfishness and all the soreheads-that is, and fear, but of love and hope; those who have described it from the religion that digs wells to the start as a fraud and a swindslake the thirst of others, that ling job-fall into line in lauding gladly bears the burdens of the the splendid structure which unites unborn. In the presence of death, two great cities.

how beliefs and dogmas wither and decay; how loving words and A Tombstone, Arizona, special

deeds burst into blossom! Pluck says: A reliable citizen of this from the tree of any life these place returned from the San Jose flowers, and there remain but mine, Sonora, yesterday and rethe barren thorns of bigotry and ports that on the 23d that a terri- we have sent a supply of No. 30, 12creed.

All wish for happiness beyond Crook. According to the report & CO., Astoria, which will be sold at this life; all hope to meet again the scouts mutined when in the low enough figures to make it an object the loved and lost. In every heart heart of the Sierra Madres and for all net menders to use it for repairs, there grows the sacred flower of massacred nearly the entire cometernal hope. Immortality is the mand, the general himself being Fishermen who have beretofore nsed word that hope through all the the one of the victims. The report this grade of twine for repairs, claim ages has been whispering to love. is not credited by army officers The miracle of thought we cannot this side of the line.

understand. The mystery of The British ship Eskelale, which death and hope we cannot comprehend. This chaos called the world arrived at Liverpool May 12, from has never been explained. The the Columbia, had her decks golden bridge of life from gloom swept, her boats and deck movemerges, and on shadow rests. ables carried away, and jettisoned

Beyond this we do not know. part of her cargo on the voyage. Fate is speechless, destiny is dumb, and the secrets of the future

what St. Jacobs Oil really is; it have never yet been told. We comes not from the prompting of love; we wait; we hope. The curiosity alone, but because its more we love, the more we fear. virtues are such as to amaze all Upon the tenderest hearts the who use it. Mrs. Hamett, No. deepest shadows fall. All pathos, whether filled with thorns or flowers, end here. Here succes number of years I have been a and failure are the same. The rag great sufferer from inflammatory of wretchedness and the purple rheumatism. It was chiefly conrobe of power lose difference and distinction in this democracy of tremities. Often the attacks would death. Character alone survives; be so severe and the pain so ingoodness alone lives; love alone is tense that I became completely immortal; but to all there comes a prostrated and unable to use my SEINE TWINES. time when the fevered lips of life long for the cool, delicious kiss of death. Tired of the derived is a likely to afford death. Tired of the dust and relief, and more than one doctor, A Full Stock Now on Hand, glare of day, they hear with joy but nothing did me any good unthe rustling garments of the night til some weeks ago, as a last re-What can we say to death? What sort-but an almost hopeless one can we say of the dead? What -I was persuaded to use St. Ja-cobs Oil, and one bottle of it has they have gone reason cannot go, effected a complete cure.



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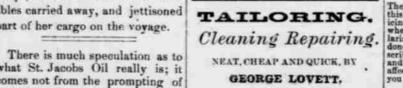
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