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THE RUSSIAN CZAR An Impending Pageant.

On Sunday next, Providence and the Nihilists willing, Alexander III, by the grace of God, autocrat of all the Russias, will be crowned in the ancient capital of Moscow. The most extraordinary preparations have been made, the most lavish expenditure incurred, and next Sunday will witness such a ceremonial as is rarely seen. From every quarter of the world governmental ambassadors have been sent to represent their sovereigns, and should the Nihilists carry out their proclaimed programme and throw bombs and dynamite the slaughter will be of a more general nature than on the 13th of March, 1881, when in the streets of St. Petersburg, the present Czar's father was brutally assassinated by Nihilist conspirators.

The coronation of the Russian Czar is without exception the grandest, most solemn and brilliant ceremony in the world, nothing ever seen or heard of elsewhere approaching it in splendor, and for this reason a full description of it may be read with interest.

The Czar while uncrowned has very little power as a monarch, being, so to say, a minor holding the reins of state more by courtesy than by right. He cannot proclaim war or conclude a treaty of peace, nor can he enter the imperial throne-room, or confer the grand cordon of any of the decorations. All orders issued by him are null and void unless they be countersigned by two of the ministers of state, the body of which they form part acting in every respect as regents of the empire during the Czar's political minority. During this period he has no right to the fifty-six titles belonging only to crowned Czars, but is addressed simply as Alexander, son of Alexander, and as a matter of etiquette, Czar of Russia. Under these circumstances it is not singular that the various Czars should have always hastened their coronation in Moscow as much as possible, being naturally unwilling to be under tutelage, which in the majority of cases is obnoxious; and hitherto successors to the throne have, with very few exceptions, been crowned within two months of the death of their predecessors. In cases where there have been disputes about the throne, or where revolutions were threatened, or where the throne has been usurped, as it was by Catherine, the ceremony has taken place with what may be called indecent haste. History informs us that Catherine stole away while the body of Peter was yet warm, traveled to Moscow as fast as horses could carry her, and on the day of her arrival there got crowned; once crowned, she knew that she was safe. The millions of Russian peasants cannot believe the Czar to be "by the grace of God the most powerful Czar" unless he has been anointed at Moscow. Even in death an uncrowned Czar does not receive the honors due to his rank, the body of Peter III. being deposited in the common church-yard at St. Athanasius, instead of being laid among the Czars, in the great mausoleum of the church of St. Peter and St. Paul within the St. Petersburg citadel; for, although Peter was emperor, he had not been anointed and crowned. The bodies of two other uncrowned Czars have received the same unceremonious burial. In Russia children who have died without being baptised do not receive Christian burial, and, to a great extent, an uncrowned Czar is in the same category.

Early in the day appointed for the ceremony sixty heralds, mounted on cream-colored horses and commanded by a master of ceremonies, appear before the gates of the barracks and blow a salvo, upon which the colonel of the regiment appears and asks what they want of him. "The Czar commands thee follow me."

is the answer, and the gates are thrown open and the regiment, which has been expecting the summons, gallops out and follows the heralds. The heralds then proceed to the barracks of the Lancers, where the same thing takes place, then to the University, then to the Cathedral of St. Nicholas, where the clergy join the procession, then to the law courts where the judges fall in, then to the headquarters of the marshals of nobility, the staff officers, the several professions, the governors, the prefects, the deputations from every part of the empire, the trade guilds, etc., each body joining at a separate place and all being summoned by the heralds as in the first case. The procession goes on swelling until it reaches enormous proportions, so much so that when the head of it arrives at the Kremlin the tail is still at the other end of the town. Arriving at St. Demetrius gate they find it closed. The heralds then blow their trumpets and the commander of the citadel appears and demands what they want, to which the crowd replies, "The Czar." "And what for?" asks the commander. "To crown him the most powerful of the powerful," is the reply, and the gates fly open. The metropolitans of Moscow, Kazan, Novgorod and Kiev here head the procession, and with the deputations from every part of the empire they advance to the palace and form in front of it. These deputations consist of Russians, Roumanians, Kirghizes, Chinese, Mingrelians, Bashkirs, Poles, Georgians, Circassians, Calmucks, Armenians, Turkomans, Tartars, Esquimaux, Afghans, Bulgarians, Laplanders, Mongolians, Finns, Persians and Bokharians, all in their respective national costumes. The metropolitans then advance and call upon the Czar to come forward, upon which he appears at the portico, dressed in the uniform of a colonel of the Imperial Guards, with the empress, dressed as a Russian peasant, on his arm. The instant the deputations are aware of the imperial presence they kneel, and being asked by the Czar what they want of him, the metropolitans of Moscow reply that they have been sent from far and wide to see their Czar anointed, so that they can return to their homes and assure those who sent them that the Czar is verily the Lord's anointed, and that they may obey none but him. Thence all proceed to the cathedral of the Holy Assumption, the Czar and Czarina walking between the bishops and the deputations.

Arriving at the church the Czar and his wife are shown to ordinary thrones near those of the bishops, and the special service immediately begins. After the first lesson is read the metropolitans conduct the Emperor and Empress to a canopy of scarlet velvet, richly embroidered in gold, the principal figure being the double-headed Russian eagle. Under this canopy is an elevated platform upon which are the historical throne of the Czar Vladimir Monomachus and an ordinary armchair for the Empress, also a table upon which are the scepter and crown of Constantine Monomachus, a sword and a mantle of ermine. The nobles now advance from the south of the Cathedral and surrounding the platform draw their swords and place them at the feet of the Czar. The bishop of Kazan then asks the Emperor in a loud voice if he is a true believer, to which he replies by reading the Lord's prayer and the Apostles' Creed of the Greek Church. The bishop next says: "If there be any of you here present knowing any impediment for which Alexander, son of Alexander (or other name), should not be crowned, by the grace of God, Emperor and Autocrat of all the Russias, of Novgorod, of Kazan, of Astrakhan, of Poland, of Siberia, of Kherson-Tawride, of Grousi; Go-

sounder of Pakoy; Grand Duke of Simolensk, of Lithuania, of Volhynia, of Podolia and of Finland; Prince of Estouia, of Livonia of Courland, of Semigalia, of the Samojedes, of Bielostok, of Corelia, of Foer, of Ingor, of Perm, of Viatska, of Bulgaria, and of other countries; master and grand duke of the Lower Countries in Novgorod, of Tchernigoff, of Riasan, of Polotsk, of Rostoff, of Jarostoff, of Bielosersk, of Oudork, of Oldorsk, of Kindisk, of Vitelsk, of Mtsk-beti, and of all the countries of the north: Master Absolute of Iversk, of Kastolinsk, of Kalandinsk, and of the territory of Armenia; sovereign of mountain princes of the Tcherkask; master of Turkenstan; heir presumptive of Norway; duke of Schleswig-Holstein, of Stormarne, of Dithmarie and of Oldembourg, let him come forward now, in the name of the Holy Trinity, and show what the impediment is, or let him remain dumb forever!" This is repeated three times, and upon no objection being raised he lays his hands upon the head of the Czar, who immediately kneels. At this point the metropolitans of Moscow take the mantle of ermine from the table and throw it over the kneeling Czar, saying: "Cover and protect thy people as this robe covers and protects thee;" the Emperor replying: "I will, I will, I will, God helping," and kissing the prelate's hand. The bishop of Novgorod now places the scepter in the Czar's hand, saying: "May thine hand which holds this wither the day thou art unjust," the answer being: "Be it so;" after which the bishop of Kiev places the crown upon the Emperor's head. At this point the empress kneels beside her husband, who partly covers her with the cloak of ermine, and also holds his crown above her head for a few seconds, without, however, placing it upon her head.

The Czar and Czarina remain in prayer for several minutes amid a deadly silence, and the instant they rise to their feet bishops, nobles, deputations, clergy and all present kneel to them, shouting "Long live the Czar." The cry is taken up by the hundreds of thousands who are outside, the heralds sound their trumpets, guns are fired and bells are rung. The Czar commands the people to rise and is again surrounded by the nobles, who receive their swords back from the imperial hands, the emperor saying, "It is thy country's," to which the noble replies, "and my Czar's." Mass is again resumed and the emperor proceeds alone to the altar, passing through the golden gates of the Iconostasi, which are closed behind him thus hiding him from view. Here, after partaking of the holy communion, the metropolitans of Moscow anoint his head, temples, eyelids, lips, nostrils, ears, breast and hands, saying: "Behold the seal of the Holy Ghost, may it keep thee ever holy." The gates of the Iconostasi are reopened, the Czar appears before them and is hailed with shouts of "Thou art verily by the Lord anointed." The Empress advances to the sanctuary and kneels to her lord, who bids her rise, and they walk out of the cathedral arm in arm. At the door is a gilded chariot drawn by twelve white horses, into which they enter, the princes, other members of the imperial family, foreign monarchs, guests, etc., enter other state chariots. The procession again forms as it did on approaching the Kremlin, and with its new additions, moves slowly through the gaily decorated town. According to an old custom, the Czar's carriage, instead of being guarded by troops is surrounded by 100 maidens belonging to the best Russian families, all dressed in white and holiday garlands of flowers. Court balls and receptions begin in the evening and last a fortnight, after which the court returns to St. Petersburg.

Brace up the whole system with King of the Blood. See advertisement.



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Neuralgia, Sciatica, Lumbago, Backache, Soreness of the Chest, Gout, Quinsy, Sore Throat, Swellings and Sprains, Burns and Scalds, General Bodily Pains, Tooth, Ear and Headache, Frosted Feet and Ears, and all other Pains and Aches.

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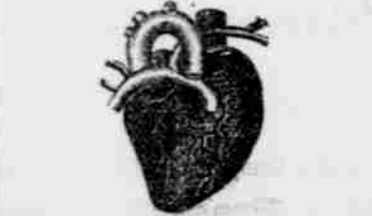
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The praise your Liver Pills have earned for me is wonderful. After taking one and a half boxes of your genuine DR. C. McLANE'S LIVER PILLS, I have entirely recovered from my four years' suffering. All who know me wonder how I, who, for so many years, had no appetite, and could not leave my bed, have been able to rise and, in general, feel so well. I have recovered from my many years of suffering, and the doctors have given me up, but your pills have done the work. Yours truly, J. W. DEL. BERN.

BEWARE OF IMITATIONS.

The genuine McLANE'S LIVER PILLS bear the signature of C. McLANE and Fleming Bros. on the wrapper. Beware of cheap imitations. The name McLANE, spelled differently, but of some pronunciation. Your physician does not have the genuine DR. C. McLANE'S PILLS. He will send you a box by mail, and a set of our advertising cards.

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The popular steamer
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Which has been refitted for the comfort of passengers will leave Wilson and Fisher's dock every
Monday, Wednesday and Friday at 6 A. M. arriving at Portland at 1 P. M.
Returning leaves Portland every
Tuesday and Thursday at 6 A. M.
Arriving at Astoria at 1 P. M.
An additional trip will be made on
Sunday of Each Week,
Leaving Portland at 9 o'clock
Sunday Morning.

Passengers by this route connect at Kalama U. B. SCOTT, President.
Astoria and Portland.
P. H. SHERMAN, MASTER.
Will make regular trips to Portland and Astoria, leaving Portland's dock, foot of Mission street, Portland, at 6 A. M. Saturdays, and will leave Wilson & Fisher's dock, Astoria, at 6 A. M. Thursdays.
Freight carried at reasonable rates.

Steamer "RELIC."
WILL MAKE TRIPS AS FOLLOWS:
To YOUNG'S RIVER, Mondays, Wednesdays, JOHN DAVIS RIVER, Tuesdays, Fridays, LEWIS and CLARKE, Thursdays and Saturdays.
Will leave Wilson & Fisher's wharf at 9 o'clock sharp, each morning.
LEWIS G. HAAVEN, Master.

REGULAR STEAM PACKET.
"Daisy," and Barge.
Will leave Astoria, from Gray's Dock, for Olney, and Head of Youngs River, on Tuesdays and Fridays, at 8 A. M. Returning same day.
For Landings on Lewis & Clark's River, on Wednesdays, at 8 A. M., returning same day.
For Finner's Camp, on Fridays, at 5 P. M., laying over night at the Camp, will leave for Astoria, on Saturday, at 8 A. M., returning will leave Astoria, at 3 P. M.
For Freight or Passage, apply on board, or at Gray's Dock, where Freight will be received and stored, if necessary.
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Dealers in
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Everything sold at Lowest Living Rates.
Quality Guaranteed.
An Examination will more than repay you.

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Opposite Parker House, Astoria, Oregon.

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PLUMBERS AND STEAM FITTERS.
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Done with neatness and dispatch.
None but first class workmen employed.
A large assortment of
SCALES
Constantly on hand

TRANSPORTATION LINES.

Oregon Railway & Navigation COMPANY.
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On and after April 1st, 1883.
Ocean Steamers will sail from San Francisco and Portland every three days, leaving Spear St. wharf San Francisco, at 10:30 A. M. and Alsworth Dock, Portland, at Midnight.
Through Tickets sold to all principal cities in the United States, Canada and Europe.

River and Rail Division.
On and after March 18, 1883.
RAIL DIVISION.
Trains leave Portland for Eastern points, at 7:30 A. M. Sundays excepted.
RIVER DIVISION (Middle Columbia).
Boats leave Portland for Dulles at 7:00 A. M.
ALSO:
Leave Portland for Men Tu We Th Fri Sat
Astoria 7:30 A. M. 8:30 A. M. 9:30 A. M. 10:30 A. M. 11:30 A. M. 12:30 P. M.
Ilwaco 7:30 A. M. 8:30 A. M. 9:30 A. M. 10:30 A. M. 11:30 A. M. 12:30 P. M.
Vernonia 7:30 A. M. 8:30 A. M. 9:30 A. M. 10:30 A. M. 11:30 A. M. 12:30 P. M.
Leaves Astoria for Portland at 6 A. M. daily except Sunday.

Astoria to Portland.
FAST LINE.
Steamer **Wide West** will leave Astoria for Portland, 1 P. M.
Returning, leaves Portland for Astoria, 8 A. M. daily, Wednesdays excepted.
Pullman Palace Cars running between Portland, Walla Walla and Dayton.
JOHN MUIR, Superintendent of Traffic
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WINTER SCHEDULE.
Astoria to Fort Stevens, Canby, and Ilwaco,
Connecting by Stages for
Oysterville and Olympia.

Until further notice the Ilwaco Steam Navigation Co's steamers
GEN. MILES, OR GEN. CANBY
Will leave Astoria
On Mondays, and Thursdays, at 7 A. M.
FOR
Fort Stevens, Fort Canby, and Ilwaco
ON
Tuesdays, Wednesdays, Fridays and Saturdays.

The steamer will leave Astoria at 9 A. M. on one ton or over, \$2.00 per ton.
For Freight, Tonnage or Charter apply at the office of the company, Gray's wharf, foot of Benton street.
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Oregon & California R.R. Co.
On and after Sept. 21, 1882, trains will run as follows, DAILY (except Sundays):
Between PORTLAND and EDDLES.
MAIL TRAIN
LEAVE MAIL TRAIN ARRIVE
Portland 7:30 A. M. Eddles 8:30 P. M.
Eddles 7:30 A. M. Portland 8:30 P. M.
ALBANY EXPRESS TRAIN.
LEAVE MAIL TRAIN ARRIVE
Portland 4:30 P. M. Lebanon 3:20 P. M.
Lebanon 4:40 A. M. Portland 10:30 A. M.
FREIGHT TRAINS.
LEAVE MAIL TRAIN ARRIVE
Portland 6:15 A. M. Junction 6:40 P. M.
Junction 6:15 A. M. Portland 6:40 P. M.
Eddles 6:30 A. M. Junction 6:50 P. M.
Junction 6:30 A. M. Eddles 6:50 P. M.
The Oregon and California Railroad Ferry makes connection with all regular trains of Eastern Division.

WESTSIDE DIVISION.
Between PORTLAND and CORVALLIS.
LEAVE MAIL TRAIN ARRIVE
Portland 8:30 A. M. Corvallis 3:30 P. M.
Corvallis 8:30 A. M. Portland 3:30 P. M.
Close connections made at Eddles with the Stages of the Oregon and California Stage Company.
Tickets for sale at all the principal points in California and the East, at Company's Office.
Corner F and Front Sts., Portland, Or.
Storage will be charged on freight remaining at Company's Warehouse over 24 hours.
Freight will not be received for shipment after 5 o'clock P. M. on either the East or West side Division.
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Astoria to Olympia,
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And all points on Shoalwater Bay, and Gray Harbor.

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"MONTESANO" Gray's Harbor.
Connecting with Stages over Portages.
Leave Astoria for Olympia, at 7 A. M.
On Mondays, Thursdays and Saturdays, arriving at Montesano the day after leaving Astoria—through trip in 30 hours.
Leave Olympia for Astoria on same days.

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All kinds of
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Promptly attended to.
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CANNERY DIES,
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Nails, Copper Nails and Burrs,
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Fresh Fruits, Vegetables, Crockery and Glass-ware.
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A share of the public patronage is respectfully solicited.
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Suits made in the Latest Style, and on short notice; also
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IS IN THE FIELD AND PROPOSES TO remain.
We will take orders for lumber from 100 to 500 M., at the mill or delivered.
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