Astorian. Daily

Vol. XVIII.

Astoria, Oregon, Tuesday Morning, November 7, 1882

No. 32.

YANKED INTO ETERNITY. A Thrilling Tale of the Rail as Re-lated by William Nye.

Once when a section crew came down the mountain on the South Park road from Alpine Tunnel to Buena vista, a very singular thing occurred, which has never been given to the public. Every one who knows anything at all, knows that riding down that mountain on a push car, descending at the rate of over two hundred feet to the mile, means utter destruction unless the brake is on. This brake is nothing more nor less than a piece of scantling which is applied between one of the wheels and the car bed in such a way as to produce great friction.

The section crew referred to got on their Hancock with their bronzed and glowing hides as full of arsenic and rainwater as they could possibly hold. Being recklessly drunk they enjoyed the accumulated velocity of the car wonderfully until the section boss lost the break off the car, and then there was a slight feeling of anxiety. The car at last acquired a velocity like that of a young and frolicsome bob-tailed comet turned loose into space. The boys began -to get nervous at last and asked each other what should be done.

There seemed to be absolutely nothing to be done but to shoot onward into the golden presently.

All at once the section boss

thought of something. He was drunk, but the deadly peril of the moment suggested an idea. There was a rope on the car which would do to tie something heavy and cast off for an anchor. The idea was only partially successful, however for there was nothing to tie it to but a spike hammer. This was tried but it wouldn't work. Then it was decided to tie it to some lonse in order to save the lives or those who remained. It was glorious opportunity. It was a heroic thing to do. It was like Arnold Winklered's great sacrifice by which victory was gained by filling his own system full of lances and making a toothpickholder of himself, in order that his comrades might break through the ranks of their foes.

George O'Malley, the section boss, said that he was willing that Patsy McBride should snatch the laurels from the outrageous future and bind them on his brow, but Mr. McBride said he didn't care much for the economy of the world. He hadn't lost any econiums, and didn't want to trade his liver for two dollars' worth of damaged laurels.

Everyone declined. All seemed willing to go down into history withoul any ten-line pay local, and wanted some one else to get the effulgence. Finally it was decided that a man by the name of man to tie to. He had the asthma anyhow, and life wasn't said that although he declined, he must take the nomination, as he was in the hands of his friends.

The car slowed up and at last stopped still. The plan had succeeded. Five happy wives greeted their husbands that night as they returned from the jaws of destruction. Christian Christianson did not return. The days may come and the days may go, but Christian's wife will look up towards the summit of the snow-crowned mountain in vain.

He will never entirely return. He has done so, partially of course, but there are still missing fragments of him, and it looks as though he must have lost his life.

A Little Phrenology

live much in the senses, but think less. Narrow-eyed persons, on night would be surprised in a the other hand, see less, but think more and feel more intensely. It children are open and round. Their The p. ctice is necessary in some whole life is to receive impressions. It is only when childhood is maturing towards manheed and hurtful. No matter how careful

to reflection? Experience. Our very poisonous. When a light i

center indicates the disposition to to the supreme being. The to find it. drooping of half of the eyelids from the inner angle to the center betokens the disposition to repent, and to "do works meet for repentance." Closely allied to these sights are those of prayerfulness and humility. The former is indicated by the muscle which turns the eye directly downward, as represented in the picture of the Madonna. Praverfulness is usually large in connection with that of penitence, the reason of which that between the faculties of penitence and humility there is the same close connection as between confession and prayer. One who has more prayer than humility has the eye turned habitually somewhat upward, so that the upper part of the iris is a little covered by the upper eyelid and so as to leave a slight space between the iris and the lower lid. The reverse is true of one who has more humility than prayer.

The faculty of truth-that is,

the love of it-is indicated by the muscle which surrounds the eye, causing folds and wrinkles. Justice is indicated by the muscle which causes perpendicular wrinkles between the eyebrows. Fullness and wrinkles under the eves. for which some persons are remarkable, indicate the love of mathematical accuracy; and wrinkles curving upward from the outer angle of the eye and eyebrow, indicate probity of personal truthfulness. There are three degrees of the faculty of justice. The first is a kind of exactness or strict honesty in small money matters, which some people would call closeness, and is indicated by a singular perpendicular wrinkle or line between the eyebrows. The second is the disposition to require justice in other, and is indicated by two perpendicular lines or wrinkles, one each side of the center-a very common sign. The third degree is conscientiousness, or the disposition to apply the rule of justice to one's self, and is indicated by three or more wrinkles or lines, especially noticeable, extending above the eyebrow when Christian Christianson was the the muscle is in action. The love of command is indicated by one short transverse wrinkle across much of an object to him, so they the root of the nose, exactly between the eyes. It may be seen in great military commanders, in masters and teachers, and in those generally who are fond of exercising authority. In those who are wanting in the power to command, and have no desire for responsibility, this sign is also absent. The faculty of command frequently acts with that part of justice which reprimands, or requires others to do right, and both together produce that frowning or

Blow Out the Light.

lowering brow which is so terrible

to evil-doers, or to those who love

to be approved rather than con-

demned.

An exchange gives us some hints and information which may be useful, as follows: Persons Round-eyed persons see much, whose business does not make it necessary for them to be out at night's walk to observe the great number of residences in which a will be observed that the eyes of lamp is kept burning all night. account of sickness in the cases of family, at it is neverthless very

womanhood that thought comes at they may be attended, kerosene all But what is that most leads lamps throw out a gas which is errors, our shortcomings, our fail- left burning, the windows of a ures-these teach us to think be- room are usually closed, because if fore we act, to consider each step, left open the light would attract to weigh each motive. When, flies and mosquitoes. The flame therefore, the upper cyclid-for it of one light turned down low reis that which has the greatest quires more oxygen to keep it amount of mobility-droops over burning than is consumed by two the eye it indicates not merely re- adult persons. The light from the flection, but something painful to lamp is also injurious to the eyes, reflect about. Hence the length and possibly to this fact may be or drooping of the upper eyelid traced the constantly increasing betokens confession and peni- prevalence of eye disease. The best way is to keep a lamp ready The drooping of half of the eye- to light in case of emergency durlids from the outer angle to the ing the darkness, with matches conveniently beside it. The eyes confess one's failures to parents or need rest as well as the brain and seniors, to a "father confessor," or muscles, and the darkness in which

> The Uneasy Skipper. "It is curious how little comfort

our skippers seem to take on shore," said au old ship broker. "One would think they would enjoy it, but they don't. They soon get tired of their boiled shirts and want to get back into the woolen ones they wear at sea. And when one of them has made money enough to retire on he hates to give up his ship. If he does give up the sea he rarely ever lives content on shore. There was a captain, who owned a large share in one of our ships. He was master of her over ten years, and had money enough to retire on. Finally he concluded to give up the ship He and his wife, who had been going to sea with him for some years, took a nice house in Brooklyn, out somewhere near Prospect park. kansas. Say, I am going to have . STATIONERY! The ship was given to another a little gathering of friends at my captain, and the pair proceeded to house to-morrow night, and my enjoy themselves. But they soon wife, who is a great admirer of got tired of shore life. The cap- you, by the way, sends you a tain was always tinkering with his special invitation. Let's have a clocks and trying to make them bottle of wine. Say, there, waiter, he could. Then he was forever going out of doors to look at the weather and to watch the direction of the wind. He missed the inverted compass that used to hang over his berth at sea. He couldn't prevent himself from keeping a diary, just as he would keep a logbook, and it worried him to think that his house was always in the same latitude and longitude. He would go down into the cellar and 'chock' barrels up against the wall to keep them from rolling, just as if he was at sea. And at noon he would get out his instruments to take the position of the sun with. He and his wife became thoroughly sick of the land. He found fault with the new captain of the ship, and when she arrived at London on her way from the East Indies to this port, he could wait no longer. He gave up his house and taking his wife he went to London and took command of his ship, and I doubt if he will ever give up the latter again till the day that he dies. There is something about the deep-sea swell that gets to be very homelike to a man after he has been to sea a few years. And generally speaking he finds it hard to live for any length of time with-

out being tossed about upon it." Just "Over the Rhine," at 396 Vine street, Cincinnati, Ohio, lives Mr. Licht, who suffered so with rheumatism that he could not sleep. Half a bottle of St. Jacobs Oil cleared the rheumatism out quickyl.

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"Yes, Thave retired from the newspaper business. When do you say you want me to come around? "Oh, any time," replied the doctor, with an evident change of manner. "Say, waiter, never mind the wine, bring us two beers."-Arkansas Traveler.

A LETTER FROM GERMANY.

Very esteemed sirs: The praise your Liver Pills have called forth here is wonderful. After taking one and a half boxes of your genuine DR. C. McLANE'S LIVER PILLS, I have entirely recovered from my four years' suffer ing. All who know me wonder how I, who, for so many years, had no appetite, and could not sleep for backache, stitch in my side, and general stormed complaints, could have recovered.

An old lady in our city, who has sufficient for many years from kidney disease, and the doctors had given her up, took two of your Pills, and got more reflet than she has form all the doctors. Yours I'mly, your Pills, and got more relief than she your Pills, and got more relief than she has from all the doctors. Your Truly, J. VON DER BERG.

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