cthe 解解 Astovinu. astoria oremon: thursday $\frac{\text { S. © himeras }}{\text { A Free Rivm }}$ Ix concluding a lon
titted "Rairoasd mad the Dalles Mountineer
"We hiave not inftin "We have not infringed apm
the granted rights of the Norticrat
Pacific Railroad, nor do we Pacinin Rairinad, nor do
pose to do os, or any oth which has been granted, but may, oppose giving up this grand
national right of the river, and what is more, if Portland seese fit
to oppose us in trying to get to her wharres at farr rates, and
leading journal is allowed to leading journal is allowed to
stantly throw its influence a our practical interes have a common right, our effort
will be made to invite Ent will be made to invite Easte
men who have looked over th ground to put
tablish a way until such time Cpene, , and make such arrange-
ments at Astoria that our cross products go there eora a market"."
"A free river" must te the ery of all the papers published in the country drained by the Columbia
river unaess gagged or muzzed
ly by any
ently.
$\overline{\text { Poll Foreigurers } \mathrm{V}}$
Restunixs the discossion of this
question which cones up regu-
larly and which was refrred to to
length in a previous ispue, commes the argument from the same soarce.
Who new we that seck to pro-
scribe foreigners? How long since we ourselves or our fanities
landed? Upon what principl
shall we delar the man whose shall we detiar
fanily stayed Ianily stayed in
ours came $\mathrm{f} A$ merica
The The Trish have had to tear
brunt of the oossaght. Thern
an assertiveness utout the an asserivenenss athout the :itiber-
nian that namkes him peenliariy
susceptible to attack. Even his aggressire interest in Americ affers is irritating to
afthy. But when thy. But when we
thistory of the listory of the Lrish
for gencrations they
landless io the landless in their own
father, dying, lef to father, dying, left to : of squalor mud starration;
hope offered no inducements tril, and that forfeicurecemas
reward of all improverment shall wonder omly at
able phrsical nind $n$ n which they have been able to pre serve. No other natinn situdarty
situated but has host is turit it
patriotism and its mental elistecticity. Not so the lishl. The law of
slow development senoks not the
apply to them. Under all the circunstances, the proportion
iguorance and crime among tien ignorance and crime a intensely patriotic.
tion to their mother tion to their mother
suffieient evidence oi
are all facts which sin able adapptability citizenship; and th
borne in mind speakers or jousanals detemptry throw diseredit on the winde mace upon the sand-lot, and encourrage It would be rat ante declaimer. judge Americans by the Kuklax Now Mexico.
But it is
eigners, that they are intloencet by priests. As a matter of fact, instances are not wanting in which the so-called influence of priesto has been one way,
eign vote directly the other. way Granting that such infiounce is ac casionally attempted to be exerte
there can be no doube power and frequency ure power and frequency are much hear double the number of political sermons in a vear from Pos prestant ministers. It is is not from Catholio
prent that Protestant clergymen sit in conventions, and even run for office.
The writer does nut recall a single



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