

The Sunday Astorian.

Vol. 3.

Astoria, Oregon, Sunday Morning, November 18, 1877.

No. 142.

The Sunday Astorian

FIVE COLUMN QUARTO FORM.

ISSUED EVERY SUNDAY.
OFFICE IN THE ASTORIAN BUILDING,
CASS STREET.

D. C. IRELAND - PUBLISHER

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One Year 2 25

Advertisements inserted at the usual rates.

To City Subscribers.

There are such frequent changes in the residence of our city patrons that we shall feel obliged to any who make such changes if they will resort to the same to this office. Otherwise we shall not be responsible for failures of the carrier to deliver the paper promptly and regularly to them.

Read J. STRAUSS' new "ad."

It was almost dark enough yesterday afternoon at 3 o'clock to light the lamps upon your tables, and yet, considering the matter in the light of future prosperity amongst Astorians, it was the most cheerful hour of our existence in the city.

Everybody is rushing to J. STRAUSS' new grocery store.

Appearance last night indicated a rain storm at Astoria. Rain would prove very acceptable just now in filling tanks, reservoirs, etc. Yesterday afternoon we had a little shower that lasted from 11 a. m. until 11 p. m., and some of the drops were so refreshing!

J. STRAUSS sells the nicest, best and cheapest goods in town.

Just received 2500 lbs. fresh California hams, and for sale at 15 cents per pound, cash, at R. Alexander & Co's.

Fully 25 per cent. saved by buying at J. STRAUSS' new grocery store.

What Wife of Mine, and other new books for sale at the Bee Hive.

J. STRAUSS will pay the highest cash prices for fresh eggs and butter.

Mr. Louis Hagan has secured a license for the use of the public on funeral occasions in Astoria. A thing for a long time needed. See advertisement.

\$2 40. You can buy the best coal oil in patent lantern cases, at J. STRAUSS'.

Mr. Robert Filkins, agent of the Lithuanian comic opera company, has arrived in the city, and has made arrangements for the appearance of the company at Liberty hall on the 24th.

Something for laundries to look at. Chemical Olive soap, 80 cents a box, at J. STRAUSS'.

The meeting of Resene Engine company No. 2, for drill Wednesday evening was postponed until next Wednesday evening, Nov. 21, at the usual hour. And thereafter the regular drill meetings will be held on Wednesday evenings on alternate weeks.

Just received fresh Berlin, Wisconsin, cultivated cranberries, at J. STRAUSS'.

A brass key, which has evidently "been service," was picked up in the streets and left at this office, where the owner can obtain the same on paying for this notice.

Sugar cured bacon at prices that defy competition; also, Chicago sugar cured hams and breakfast bacon, the best in the world, at J. STRAUSS'.

Richard Lemon, our Dick, has gone to Portland but will return tomorrow. His manner of doing business has proved so satisfactory that ship masters will be ready to welcome his return.

Salem patent baker's flour, Imperial, Magnolia and Albany flour, very cheap for cash, at J. STRAUSS'.

Geo. Lambert, the leader of our brass band has just returned from Portland with some new instruments. The band now numbers thirteen and they are practicing four nights each week, and are bound to succeed.

A very large stock of can goods, such as table and pie fruit, jelly, jam, honey, tomatoes, corn, beans, sugar peas, oysters, corn beef, condensed milk, etc., at prices to suit the times at J. STRAUSS'.

If you want a good krait cutter go to Henry Gallou's wagon shop and have one made to order.

LOCAL JOTTINGS.

Three cargoes cleared yesterday aggregate in value \$235,928.

The regular meeting of the Common council will be held to-morrow evening.

Mr. W. H. Smith, of Fort Clatsop is confined to his house with a severe attack of sciatic rheumatism.

Several answers have been returned to the puzzles and enigmas published the past week. We give the answers in another column to-day.

We are informed that the masters of two vessels that cleared yesterday say they would have saved money by taking cargoes at Astoria (instead of Portland) at 7s 6d less than the rate from Portland.

The Telegram is trying to ring in the Mount Hood hole in the ground on Dr. Bayley of Corvallis. That won't pan. Jo. Meek transferred that distinction to an older settler, when he died.

A private note from Charles Lewis informs us of his arrival in Minneapolis, Minnesota. He says the farmers of Minnesota have been blessed with an abundant harvest, and are getting good prices for their wheat, -45 cents to \$1.00 per bushel. The weather was very pleasant, but rather cold, November 1st.

The Standard in noting the departure of chief Besser for Astoria after the absconding debtors, says: "The chief leaves this morning for the little town at the mouth of the Columbia to take the men in charge, unless they liquidate the little debts left behind." The little town will show a very healthy beginning for a city in about three years more, Ero. Noltner.

The Oregonian says that a man by the name of Patterson, hater of Clatsop county, has deserted his wife and six children, and left them destitute in Portland. They live on Lincoln street, near the corner of Front. The wife is an invalid and one of the children also. A boy about fifteen (the oldest) would be glad to get something to do to help the family. Wonder if that is the kaolin Patterson?

In the summer months, a canoe or small boat can usually go in safety from Port Townsend to Neah bay, although even then there are occasionally sudden winds and high waves, so that a small craft would need to keep near shore. Like the great lakes of the interior, in the winter time storms frequently arise that are equally dangerous as those of the open ocean, for the reason of there not being sufficient sea room. This was the case last week when the editor of the Star from Snohomish came near meeting a watery grave, with others, eight miles from Port Townsend, in a gale. He lives to tell the story. They sailed 25 miles an hour during the storm in a flat bottom, scow-built schooner, under jib and main sail.

Church Directory.

FIRST CONGREGATIONAL CHURCH.—Services at 11 a. m. and 7 p. m. Sunday school after morning services. Seats free, and cordial invitation is extended to all.

FIRST PRESBYTERIAN CHURCH.—Organized May 5th, 1877. Supply expected from the Board of Domestic Missions. Sunday school every Sunday at one o'clock p. m., at upper Astoria school house.

GRACE (EPISCOPAL) CHURCH.—Rev. T. A. Hyland, Rector. Services at 11 a. m., and 7 p. m. Sunday school at 9 o'clock a. m.

CHAPEL OF THE HOLY INFANTS.—Services (upper Astoria) alternate Sundays, at 3 o'clock p. m., by the Rev. T. A. Hyland. Sunday school every Sunday at 9 o'clock a. m.

STAR OF THE SEA CHURCH.—Rev. Father Macken Pastor. Services at 11 o'clock a. m. Sunday school at 3 o'clock p. m.

FIRST BAPTIST CHURCH.—Rev. J. G. Borchett, Pastor. Preaching at 11 a. m., and 7 p. m. In the new church on Astor street. Sunday School immediately after morning services. All are invited.

METHODIST SERVICES.—Rev. F. Elliot, Methodist minister, will preach in the Congregational church.

PROGRESSIVE LYCEUM.—Children's Lyceum held at Liberty hall at 2 o'clock p. m., under the auspices of the Society of Friends of Progress. A. A. Cleveland, conductor. Services at 7 p. m.

Rev. E. N. Condit will occupy the pulpit at the Congregational church this morning at the usual hour.

The Rev. T. A. Hyland will read the pastoral letter of the house of bishops this morning. The subject of the evening discourse will be upon the subject of "Man's extremity and Satan's opportunity."

The morning subject at the Baptist church to-day will be "Daily Bread." Subject for the evening: "The future of our children." We have heard Mr. Borchett upon topics relating to the last named subject, and we earnestly recommend as many parents as can attend, to hear this discourse.

Says an exchange: "Any family man who says he is too poor to take a newspaper should be indicted for obtaining a family under false pretenses."

CIRCULAR.

Astoria Free Public Reading Room

The Astoria reading room is intended to provide a pleasant, comfortable resort for all classes of our citizens, young and old, rich and poor, and for the strangers within our gates.

Such an institution is greatly needed in this sea-port town, because, First. Here, as in every sea-port, there are numerous disreputable places which constantly exert an immense influence for evil, especially amongst young men, while there is no public institutions whatever, outside of our churches and Sabbath schools, calculated to exert, in any degree, a counteracting influence.

Second. We recognize it as a duty we owe to society at large, to afford a refuge as it were, to the young men who reside in this city and vicinity, also to strangers temporarily sojourning with us, and who have not the opportunity of enjoying the blessings and comforts of "home, sweet home," where, without cost they shall have the privilege of profitably and pleasantly spending their leisure hours of the day, and more especially of the evening, and thus to some extent be shielded and protected from the temptations to which they are exposed while seeking how to put in their time. By this means many a young man may be restrained from visiting those places of dissipation which too often lead to disease and premature death.

Third. Many of those "who go down to the sea in ships and do business in the great deep" would gladly avail themselves of the privilege of a public reading room during their stay in port. Many of these abstain from the use of intoxicating drinks and have no desire to visit drinking saloons. To such this institution will be a boon and a blessing.

Lastly—As intelligent, progressive, law abiding and law enforcing citizens, our "city by the sea" having now assumed such proportions as guarantee her future prosperity and growth, it is time that we as a community shall inaugurate and maintain one or more of those benevolent institutions which mark the progress and stability of other commercial cities, and which with God's blessings are calculated to increase knowledge and become powerful factors for the public good.

Donations of books or papers will be thankfully received and receipt acknowledged by E. C. HOLDEN, Superintendent, A. F. P. R. Astoria, Oregon, Nov. 16, 1877.

Occupation for Idle Hours.

I. I am composed of 16 letters: My 6, 13, 3, 7, 5, 16, 4, is my paternal progenitor.

My 5, 10, 1, 12, 13, was a great and energetic man.

My 13, 5, 11, 10, are plentiful in Astoria.

My 11, 12, 4, 15, 8, will never come again.

My 2, 15, 14, 7, 10, 1, 12, 16, 3, often does great damage.

My 11, 9, 14, 7, 12, 13, often makes the best part of a man.

My 2, 5, 16, 4, is often given without my 2, 3, 15, 13, 1.

My 8, 12, 16, 4, 3, 13, means over there.

My 19, 1, 12, 13, 8, is but another name for my 7, 14, 3.

My whole is what everybody should have daily.

II.

I am composed of 15 letters: My 8, 12, 10, 11, 3, is dear to all Americans.

My 1, 2, 4, 9, 11, 12, comes from the south.

My 1, 14, 8, 3, 9, for nobleman stands.

My 3, 2, 14, 12, is a time of day.

My 13, 11, 34, 3, is a favor.

My 4, 5, 6, 11, stands for three.

My 13, 11, 3, 4, 2, 12, is the best cigar for me.

My 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, is taken up in many a hand or sin.

My 13, 14, 15, is the place you put it in.

My whole is found in most every church.

III.

Em found in pastor and also in people.

I dwell in the church but not in the steeple;

I'm in parson's gown but not in his book.

I'm betrayed by a glance but not by a look.

I'm now out of breath and really must pant.

You may guess—if you can—and also Kant.

IV.

Ben as wicked as I can be.

Behold me, and wicked still I'll be.

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