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## SUNDAY READING

## Here end there a Gem, Sele our Sunday Readers.

sentiments of emineat mex.
When friends change, some by death and some by estrangement to know that Christ changes not; that he is the same to-day he was in time past: to re-
joice that the tie that knits a soul to the saviour is firm and lasting. -Rutherford
0 Sabbzih; needed for a world of innocence, we salute thee, as thon comest in the name of the
Lord, radiant in the sunshine of Lord, radiant in the sunshine of tion's achieved work. Marching
downward in the track o: time, a pillar of yefreshing cloud and of guiding flame, interweaving with
thy light new beams of discover and promise!-Dr. Hamitton, God's children are strengthened by their falls. They learn to
stand by their falls. Like tall cedars, the more they are blown
the deeper ther are rooted. That which men think is the overthrow decper; so that, after all their outings, this is the i.sae,-"They take root downward, and bring Jesus has room in His heart for
all His friends, and He wishes each one to be "the friend which
is as His own soul." One reason why some of us find no one with
whom we can be free and tell bim all is, because Jesus wishes to ne circumstamee, "I will be your friend; tell me everything, make
free, treat me nith confidence; my free, treat me nith confidence; my
heart is ready to sympathize with help you; my hand is open to supply you; all I have is thine; all I can consistently do I will do; only treat me with confidence, only make me you

## One design of God in the gos- pel is to bring us to make Him

 the object of our undivided resgard every way. There is an inclimation in the creature not only to the adoration of a lord andsoverign, but to complacence in some one as a friend, some one that may be freely conversed with. Nor does virtue nor holiness de-
stroy or weaken this inclination stroy or weakent this inclination of rived in the afiair of our redempthe object even of this inclination
of our nature. And in order hereto, such an one las come down
to us, has taken our nature, and become one of us, and now calls
Himself our friend, brother, companion: "For my brethren ay, peace be within thee." Is not this all we can want?-Jonathan Eluards.
the day." Each day brings it own trials, its own dangers, it tions; and there must be a dail feeding upon Christ, if we daily daily rejoice in Him. The would we ate yesterday is not the food
of to-day; and so the grace given yesterday is not the grace for to spiritual streength a dorly supply of spiritual strength for our souls, as we do food for our bodies.
Therefore the prayer, "Give us this day our daily bread," applies to both. And we mav depen the day. If we are called to suf-
fer, He will give us suffering grace; if we are called to die, $H$
will give us $d$ ying give us grace when it is He will why should He give it before? past experience? The trials wo most feared have come upon us end yet we have been a wonder to

eurselves. And while we pass the eurselves. And while we pass the goodness to canse us to of God evermore,"-Cianun Burdsley. It is specially eppailing that a tally rejecting the Divine sa va | tho |
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ounded man tearing open his ight , any one of these is a sad soul putting from it the Redeemer and choosing its own destruction?
$O$ souls, be warned, and forbear from eternal suicide. There is still the way of salvation, "Believe in the Lord Jesus Christ, and thou shalt be saved." I met with oae the other night who Lad im-
bibed the notion that saving faith was simply to believe that the was simply to believe that the
doctrines of the Word oi God, and the statements therein made, are
true. Now faith includes that, but it is much more. You may believe pll this book to be true,
and be lost notwithstanding you and be lost notwithstanding you
belief. You must so believe it a whal?" say you. Let us alter the question before we answer it
"Trost vhom?" You have to trust in a living person, in the Lor Jesus Christ, who died as the sub
stitute for those who trust stitute for those who trust Hin
and lives to see that those whom He bought with His blood are al so redeemed from their sins by
power, and brought home to
heaven. Trust Jesus Christ, soul. Have done with yourself as you into the keeping of the faithful

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