

## **OUTBACK**

90.2K mi., Garaged & Maintained, Exc. mechanical cond., body & int. very good. \$12,500 541-999-4051

#### **PUBLIC NOTICES**

#### **NOTICE OF PUBLIC HEARING**

The City Council will hold a public hearing via teleconference at 5:30 p.m. on June 7, 2021, at 250 Highway 101 to hear and consider the following matter:

CC 21 01 VAC 01 20th Street Pedway: Petition by Simone Calfee to vacate a 15' X 135.42' pedestrian ROW owned by the City of Florence, between Lots 13 & 14, Sandpiper subdivision (between Assessor's Map 18-12-27-10, TL 00118 & 00119); addressed as 1499 & 1525 20th St., & occupying approx. 2,031.20 sq. ft. City Council will be finalizing their decision that the vacation meets public need & the value lost to the public for the right-of-way has been received.

This meeting will occur via videoconference call. Meetings air live on Cable Channel 191 and stream at www. ci.florence.or.us/citymanager/public-meetings-live. Testimony shall be given in writing or through a request to participate in the conference call. Those testifying via conference call must complete & submit a speaker's card by 3:30 the day of the

**GARAGE SALES** 

COVID-19 CHECKLIS

• Tables and chairs should be at least 6 feet apart.

Display posters to remind customers about social distancing.

· Use heavy-duty tape to form a flow for customers to follow throughout

Ask customers to stand in a line, while spread apart, during a high

Make sure all merchandise is washed and dried and/or wiped down

Clean tables and chairs several times throughout the day.

Supply hand sanitizer on tables and elsewhere

Wear masks and disposable gloves.

· Designate a person to take money from

customers and washing hands after every

for customers.

with a disinfectant product before placing on a table or chair for sale.

hearing. For additional information on how to provide testimony, visit the City of Florence website at https://www. ci.florence.or.us/council/request-addresscity-council-speakerscard or contact the City of Florence Planning Department at (541) 997-8237. **Publication Dates: May** 

22, 29 and June 2, 2021

#### IN THE CIRCUIT **COURT FOR THE STATE** OF OREGON **COUNTY OF LANE** In the matter of the

estate of, KIT MORAN, **DECEASED** Case No.: 21PB03352 NOTICE TO

**INTERESTED PERSONS** 

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned perrepresentative at P. O. Box B, Florence, Oregon, 97439, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose

rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative, Scott T. Bailey, Attorney at Law, P.C. at P.O. Box B, Florence, Oregon

Dated and first published May 15, 2021. /s/Kris Moran

Personal Representa-

Publication Dates: May 15, 22, & 29, 2021

#### **PUBLIC NOTICES**

Did You Know?

( N A P S A ) -

ments and vitamins.

herbs and homeopathy,

and sports nutrition

products from iHerb,

a leading wellness des-

tination for over two

decades, can be trusted

partners in your nat-

ural wellness lifestyle,

says Dr. Michael Mur-

ray, N.D. Learn more at

Troy Amdahl and

Dave Braun co-authored

several international

bestselling Oola books

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work-life balance. The

newest collaboration,

"Oola for Christians:

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is available at https://

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to the weekly newsletter.

A new, nationwide re-

source makes it easy to

match civic-minded in-

dividuals with veterans

who may need a little

assistance. The database,

called VolunteerforVet-

erans.org, was created by

DAV (Disabled Amer-

ican Veterans), a non-

profit charity that helps

veterans get their bene-

This holiday season,

making a marvelous

meal for friends and

family can be easier than

ever with clever new

cookware. The Ouick-

Baste Roaster from

GoodCook is a roast-

ing pan with a concave

bottom that naturally

lets the juices pool to

either side. Learn more

at https://tinyurl.com/

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range of reading ideas to

get you-and the book

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gear for the holidays at

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There you can also sub-

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letter of information

and ideas for more great

GCroaster.

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High-quality

#### **PUBLIC NOTICES**

NOTICE OF BUDGET HEARING A public meeting of the Siuslaw Public Library District's Board of Directors will be held via videoconferencing and telephone on Wednesday, June 16, 2021, at 1:00 PM. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021, as adopted by the Siuslaw Public Library District Budget Committee. Due to the COVID-19 pandemic and resulting Oregon Executive Order 20-16, the meeting will be held online via the Zoom platform. Instructions for accessing the meeting are posted on www. SiuslawLibrary.info or by calling 541-997-3132. Residents are also welcome to send written comments regarding the budget to the Board of Directors at ref@siuslawlibrary.org or by mail using the address: SPLD Budget Hearing, 1460 9th Street, Florence, OR 97439. Comments must be received by 1:00 PM on Tuesday, June 15, 2021 to be considered. A summary of the budget is presented below. You may also access the full budget document online at www.SiuslawLibrary. info, during library browsing hours, or by appointment with Library Director Meg Spencer. Please schedule an appointment by emailing ref@siuslawlibrary.org or by calling 541-997-3132. This budget was prepared on a basis of accounting that is the same as preceding year. Any person may appear at the meeting and discuss the proposed programs with the Siuslaw Public Library District Board of Directors using the Zoom platform. Notice of this meeting is also available at the Siuslaw Public Library District websit. If you need technologi-

### Spencer at least 48 hours in advance of the meeting at 541-997-3132 or ref@siuslawlibrary.org.

cal or language accommodation to participate in

the meeting please contact Library Director Meg

FINANCIAL SUM	MARY -	RESOU	RCES			
	Actual	Adopted	Approved			
	Amount	Budget	Budget			
		This Year	Next Year			
	2019/2020	2020/2021	2021/2022			
TOTAL OF ALL FUNDS						
Net Working Capital	659,332	607,581	630,301			
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges						
	6,060	5,000	5,000			
Fed, State & All Other Grants, Gifts, Allocations and Donations						
	127,331	55,500	51,100			
Interfund Transfers / Internal Service Reimbursements						
	25,000	8,231	0			
All Other Resources Except Current Year Property Taxes						
	24,564	16,220	16,550			
Current Year Property Taxes Estimated to be Received						
	998,516	994,353	1,043,897			
Total Resources	1,840,803	1,686,885	1,746,848			
FINANCIAL SUMMARY –						

884,121 733,793 Personnel Services 643,498 Materials and Services 390 325 531.361 455,977 Capital Outlay 80,400 218,500 211,750 8.231 Interfund Transfers 25,000 20,000 20,000 Contingencies 0 130,000 Unappropriated Ending Balance and Reserved for Future Expenditure 701,580

REQUIREMENTS BY OBJECT CLASSIFICATION

**Total Requirements** 1,840,803 1,686,885 FINANCIAL SUMMARY - REQUIREMENTS AND  ${\bf FULL\text{-}TIME\ EQUIVALENT\ EMPLOYEES\ (FTE)}$ 

BY ORGANIZATIONAL UNIT OR PROGRAM\* Name of Organizational Unit or Program

FTE for that unit or program

CTATEMENT OF CHANCECINIA CTIMITIES						
Total FTE	9	10	10			
Total Requirements	1,840,803	1,686,885	1,746,848			
FTE	0	0	0			
	726,580	203,231	195,000			
Not Allocated to Organizational	Unit or Progr	am				
FTE	9	10	10			
	1,114,223	1,483,654	1,551,848			
Library Services for the Siusla	w Public Libr	ary District				
1 0						

and SOURCES OF FINANCING\*

The Library District is in the process of establishing an incorporated charitable foundation, and the special payment above represents the payment of two gifted estates into that newly established foundation. PROPERTY TAX LEVIES

Rate or Amount Imposed Imposed Approved  $2019\hbox{-}2020\ 2020\hbox{-}2021\ \ 2021\hbox{-}2022$ 

Permanent Rate Limit Levy (0.5163 Per \$1,000) 5163 5163

	2103	2103	210			
STATEMENT OF INDEBTEDNESS						
Long Term Debt	Estimated Debt	Estima	ted Debt			
	Outstanding on	Au	horized,			
	July 1	But Not	Incurred			
		(	n July 1			
Other Borrowings	0		0			
Total	0		Λ			

Publication Date: May 22, 2021

## **Moving? Art Project?**

The Siuslaw News is having a sale on our end rolls, blank newsprint. Prices range

from \$4 to \$50 depending on size. You can see our inventory at 148 Maple St. in historic Old Town Florence.



## WWW.THESIUSLAWNEWS.COM

## SERVICES:

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**DONATE YOUR CAR, TRUCK OR BOAT** TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-844-533-9173.

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#### **LEGAL / BANKRUPTCY SERVICES**



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# **Graphic Searchers**

Please submit your entry for a chance to win a gift certificate:

By E-mail Only

We need your name, phone number and where you found the graphic or an attached photo. Submit by 2pm Monday

Email: pmchale@thesiuslawnews.com

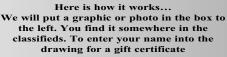
# **Graphic Winners**

You can claim your \$10 Gift Certificate to the Siuslaw News via email mberg@thesiuslawnews.com

or telephone 541-997-3441.

The value is equal to 13 consecutive Siuslaw News issues. You may add it to your current subscription or share with a friend.

## **Graphic Search**



Email Name, phone # and where you found it

Good

TERESA BOLLENBAUGH found the National EMS Week Graphic on Page 7B (YES! We Do Windows - Bubble next to Connie's photo). She has won a Gift Certificate towards a Siuslaw News Subscription.

Gift Certificates must be redeemed within 2 weeks of winning

Graphic



National Safe Boating Week May 22nd - May 28th

to: pmchale@thesiuslawnews.com

Deadline for today's paper: Monday by 2:00 PM