Sell your household items for free.Total value of item must be \$300 or less. Free **Classified** ads include 20-words or less and run 4 times. Marketplace

SERVING:

Cleaning Services

Florence Cleaning LLC -

Provides Consistent, High

Quality Residential Cleaning.

Call today at 541-999-5033

or Book at www.florence-

Disabled Vet needs small

breed care/assist dog. 541

EMPLOYMENT

Caregiver or CNA - NEW

COMPETITIVE WAGE SCALE

\$15 per hour, lots of hours

& shifts! Paid Training, New

Horizon's In-home care. 239

Caregivers - Spruce Point

– Looking for people who

have a passion for working

apply in person @ 375

hospital.

9th Street, across from the

City of Florence - is hiring

a full-time Administrative

Assistant for our Public Works

Dept.- The position provides

administrative support in the

form of purchase processing,

communication drafting, and

other duties. The hourly rate

customer service, among

of pay starts at \$17.11/hr.

The City offers a generous

benefits package for eligible

employees, including health,

dental, vision, and paid time

off. Position Closes: March 14

at 4 p.m. To Apply: Visit www.

ci.florence.or.us/jobs to

review the job description

and complete the online

application form. The City

only accepts electronic appli-

cations. Questions may be

directed to (541) 590-4012

or recruitment@ci.florence.

or.us. The City of Florence is

er and service provider.

Dairy Queen - Full-time,

Part-time, Day & Night Shifts.

Flexible hours, Competitive

wages. Entry level to Leader-

ship positions. Need energet-

ic personalities to fill all po-

sitions, Great working team

or email mrssilvermann@

yahoo.com for applications.

Kitchen Manager - \$16/

hr. Organized individual with

fast paced line cook experi-

ence for Florence restaurant.

PT now, FT peak season. Email

washer - Please apply at 345

kadylynne@gmail.com.

Line / Prep Cook / Dish-

Riverfront Way, Reedsport.

Maintenance Position -

Florentine Estates FT with

benefits include PTO, health

insurance & paid holidays.

Duties include landscap-

ing, painting, custodial,

monitoring pools & general

maintenance. Job requires valid ODL, criminal history

check and pre-employment

drug testing. Heavy lifting,

carrying & ability to work with

cleaning chemicals & outdoor

sarv. Call 541-997-1762 M-F

8-4 for application/Resume

McDonalds Crew - Seeking

enthusiastic & outgoing in-

schedule up to 30hrs/wk.

Apply in store or online @

restaurantjobs.mcdonalds.

dividuals looking for flexible

information. Salary DOE.

pesticides when neces-

541-361-6331.

environment. Apply in person

an equal opportunity employ-

w/seniors. Wage DOE. Please

Nopal St. 541-997-8115.

Help Wanted

cleaning.com

305-1231.

Looking For:

SERVICES

FLORENCE

Nova Health - is accepting applications for Full-Time Certified Medical Assistant, Radiologic Technologist, Licensed Practical Nurse & Limited Radiologic Technol-Licensed, Bonded, & Insured, ogist. Must hold relevant

medical certification. Competitive Pay and Benefits. Applicants please navigate to https://www.novahealth. com/careers-at-nova-health/ career-opportunities/.

Sales - Blue Heron Gallery Beautiful sales environment for productive team players that are able to communicate with professionalism, charm, humor & intelligence. Bring resume to 1385 Bay St. & apply in person.

MERCHANDISE

Clothing

Smart RG women's shoes, wedges and heels, almost new, five pairs at \$10 each. Call 541-268-4506.

Furniture

LIKE NEW 7-piece Log Style Queen Bedroom Set: pillowtop mattress/boxspring, headboard/footboard with 6 built-in drawers, night stands, armoire, dresser, 2 mirrors. \$2,000/OBO 949-350-1446.

Garage Sales

3/5-3/6 9am-1pm 88398 Highway 101 Bunkbed, Furniture, household, etc.

Medical Equipment

Handicap, mobile, sitting unit \$15. Sectional couch \$45. Call 541-268-4506.

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-792-9764.

Sporting Goods

I buy Gun & Knife collections. WWI/WWII Military items from any country. Ageless Iron Firearms and Militaria. Harry: 541-991-0473.

REAL ESTATE

Apartments For Rent

Two rentals available Near **Bob Creek State Park** 3 BR and 2 Bath furnished upstairs W/D all utilities included \$2450 1BR and 1 Bath furnished upstairs W/D. Renter pays cable/internet. \$1500 Assurance Real Estate Services. 541-265-2400. Equal

\$650/mo. plus deposit. Reedsport - Furnished 2-level, 2bdrm, 1.5ba., water/ garbage/laundry, NP/NS or vaping. 541-991-6833.

Housing Opportunity.

House For Rent

\$940/mo - 1bdrm., 1ba., garbage, furnished. 541-902-

Lot For Sale

\$78,000, 1.5 level corner lot, E 12th Street on Zebrawood in city limits, some views of river, room for house & guest house. 541-902-1996.



Wanted

MAPLETON

Lakefront Property Wanted Retired First Responder And

Healthcare Worker couple looking for lakefront house, cabin or lot to buy and enjoy the lakefront lifestyle during retirement vears here in Florence area. No need to fix up or put on the market as we are pre-qualified and ready to buy the

Want To Rent/Lease

right property.

Please call Brad at

530-417-5080.

Are you looking for the perfect tenants for your rental? Retired first responder &

Healthcare professional couple looking for a house to rent. References available. Call Brad

530-417-5080

AUTOMOTIVE

Miscellaneous

Craftsman Compressor, Like New. 33gal. \$300. 541-997-

Vehicles



JAZZY POWER CHAIR

Excellent Shape. \$295 541-902-9195



2012 JAYCO JAY **FLIGHT 22 FB**

Total length 26'. Great condition. Extras.

\$10,500

408-472-7904



2011 HONDA ODYSSEY VMI **TOURING VAN**

Medical Wheelchair lift. Silver. \$28,000

541-902-9613

Follow us

on Twitter



@SiuslawNews

Commercial .45 Acre lot at Highway 126

and Spruce Street. Currently houses a

car wash with access off of paved Spruce

Street & shared driveway. Zoned

commercial. Potential River views.

SAVE \$\$\$ with these sale

CITY

DUNES

vehicles

2016 FORD C-MAX Energi Est. 51 MPG

\$14,995 Stk#20U43

2019 KIA NIRO

Touring Est. 46 MPG \$23,995 Stk#20U35A

2015 FORD C-MAX HYBRID Est. 42 MPG

\$12,995 Stk#20U83

2015 FORD FIESTA **HATCHBACK** Est. 36 MPG

\$8,995 Stk#20U64A

2011 HONDA FIT

\$9,995 Stk#20U92B

2015 NISSAN Est. 38 MPG

\$12,995 Stk#20U16B

are Hwy. from www.fueleconomy.gov

JOHNSTON MOTOR COMPANY



(541) 997-3475

1-800-348-3475



1965 FORD F-100

New Summit 302 Crated Engine, Blue Printed, 5 spd, New windows-Automatic, Oak truck bed w/rubber cover, \$14,500 541-268-1029



2003 DODGE WHEEL-CHAIR VAN

Well maintained, good runner, very clean, one owner. \$6,000 541-997-1503 after 11am



2011 TOYOTA TUNDRA

4.6L V-8, 4WD, 106K Mi., tow pkg, one owner, clean. \$18,950 OBO 909-289-5429 for info - Florence

NOTICES

ers invites applications from residents interested in serving on the Port's Budget Committee. Interested persons should obtain an application from the Port office at 100 Harbor Street, or from the Port's web site: www.portofsiuslaw.com. Applications will be accepted until 5pm, Friday, April 2, 2021. Applicants must be registered voters residing within the

The district boundary encompasses most of the Siuslaw River watershed, including the communities of Florence and Dunes City, and extending upriver to Mapleton, Walton, Lorane, and Blachly.

Committee members serve three-year terms which expire on June 30. A Budget Committee Member is expected to spend up to 20 hours that includes reviewing the budget and meeting 1-3 times from May through June each year. The Committee may be called to meet again during the year in the event of a significant budgetary change.

Questions should be directed to the Port office at 541-997-3426. Publication Dates: March 3, 6, 10, 13, 17, 20, 24, 27, 31, 2021

EARLY NOTICE AND PROPOSED ACTIVITY IN

To: All interested Agencies, Groups, and Individuals

that HUD under part 50 has conducted an evaluation as required by Executive Order 11988 and 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Protection of Wetlands, to determine the potential affect that its activity in the floodplain and wetland will have on the human environment for Shore Pines under HUD

PUBLIC

WESTLAKE

PORT SEEKS BUDGET COMMITTEE MEMBER

The Port of Siuslaw Housing Board of Commissionhas owned the land for several years. The land is undeveloped with no structures on site and has been undisturbed for the last couple of years. There is no indication the land has previously been cleared as evidenced by brushy understory. There will be a one hundred foot setback from Hwy 101. No part of the building will be close to nearby structures or impact to adjacent property. The Port of Siuslaw district. building footprint is yet

The Budget Committee is a standing committee of five members that sits jointly with the Port Commission to publicly review and revise the annual budget. The Budget Committee approves the budget and tax levy. The budget then goes to the Port Commission to be adopted.

WETLANDS

This is to give notice

Project Based Vouchers. Northwest Housing Alternatives has proposed a 68-unit new construction project that accommodates families and seniors with 31 Project Based Vouchers from Homes For Good Housing Agency. The proposed development will be two separate struc-

tures erected towards tion about these areas. the middle of the site Second, an adequate with ample room for recreation-

al area and forested

perimeter. Northwest

to be determined but

will likely be approxi-

The project does not

yet have an address

but is identified on the

assessors map as 18-

12-14-33, Tax lot 500. It

is physically situated di-

rectly south of Suislaw

Presbyterian Church on

Highway 101. It is with-

in the City of Florence

city limits. The property

is approximately 2.45

acres of vacant land.

The wetlands are scat-

tered across the east

side of the site making

There are three pri-

mary purposes for this

notice. First, people

who may be affected by

activities in floodplains

and those who have

an interest in the pro-

tection of the natural

environment should be

given an opportunity to

express their concerns

and provide informa-

COLDWELL

up 0.132 acres.

mately 70,000 sf.

Alternatives

GARDINER

public notice program can be an important public educational tool. The dissemination of information about floodplains can facilitate and enhance Federal efforts to reduce the risks associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains, it must inform those who may be put at greater or continued risk

must be received by HUD at the following address on or before March 19, 2021: HUD PIH Portland Field Office, Portland_RROF@ hud.gov Publication

Written

March 3, 2021

IN THE CIRCUIT OF OREGON **COUNTY OF LANE**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with

Public Notices Continued on next Page

INFORMATION Office Hours: 8 a.m. to 5 p.m. Monday through Thursday 8 a.m. to Noon Friday Phone: 541-997-3441 Fax: 541-997-7979 Address: 148 Maple St. PO Box 10 Florence, OR 97439 Wednesday Issue: Regular classified ads, Mon-

REEDSPORT

DEADLINES:

day 1 p.m.; Boxed, Display

Classified Ads & Vehicle/

Boat Promos, Thursday 12

p.m.; Service Directory -

ADJUSTMENTS:

If your advertisement ap-

pears incorrectly, notify us

immediately. We will not

be responsible for more

than one incorrect inser-

tion. Such responsibility

is limited to correct inser-

tion of advertisement. No

information on the classi-

fied pages will be released

Ads are in Area Code

(541)

unless otherwise

indicated in ad.

EXT 118 OFFICE

TOLL FREE

prior to publication.

Wednesday, 5:00 p.m.

Classified Ads & Vehicle/ Boat Promos, Monday 12 p.m.; Service Directory Friday, 5:00 p.m. Saturday Issue: Regular classified ads, Thursday Date: 1 p.m.; Boxed, Display

comments

COURT FOR THE STATE

In the matter of the estate of, GEORGE FRANKLIN **BROWER DECEASED** Case No.: 21PB01254 NOTICE TO

INTERESTED PERSONS

LYNNETTE WIKSTROM

(541) 997-7777 (800) 999-5343

(541) 997-7159 FAX (541) 999-0786 **CELL** lynnette@cbcoast.com COAST REAL ESTATE

100 HIGHWAY 101 PO BOX C FLORENCE, OR 97439

<u>Coast real estate</u> Each Office is Independently Owned and Operated



541-997-1200

For Every Real Estate Listing in Town, 思惑思 See: www.trhunter.com



1752 Tamarack St - Adorable 2 bed, 1 bath with 798 sq ft. Fully remodeled with features like a farmhouse sink, granite counters, cherry cabinets, tile and beautiful real wood floors. Master bdrm features new custom sliding barn doors on the closet. \$319,000. #3178-21627440



Exquisite 4 bdrm, 3.5 bath home with 6000+ sq. ft. of living space & dramatic views of the Pacific Ocean. Located 89510 Hwy 101 #3 - Enjoy views of the woods and the lake through your front window. Fully furnished mobile only with covered porch and storage shed. Space rent is \$470/mo and includes water, sewer and trash. Park approval required for Buyer prior to closing. 55+ park. No land included in sale. \$27,000.

1749 Highway 101 • 541-997-1200 🖹





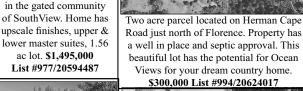
One bdrm, 1 bath, 854 sq. ft. MFD home in Greentrees East. Home includes two bonus rooms. Living room has vaulted eilings & built in shelving. Covered back patio. RV Hookups. \$159,900 List #1012/20332843



- RESIDENTIAL
- PROPERTY
- MANAGEMENT



Residential development opportunity! The Heceta Dunes subdivision is a gated subdivision with 7 lots. Each lot setting





with utilities available. Septic approval on file. These three lots are located in the North lakes area of Sutton Lake. \$299,000 List #1015/20688422

PO Box 3040 FLORENCE, OR FAX 541-997-7654 VISIT US ONLINE AT WWW.JIMHOBERG.COM

≜ 541-997-7653 **□**

 LAND • COMMERCIAL

a few blocks East of the Hwy 101 & 126 junction. Gorgeous views of the Siuslaw River & 300 feet of Hwy 126 frontage. Annexed to City. \$205,000 List #1016/20209371

Commercially zoned 1.15 acre parcel just

has privacy, acreage, and a gravel driveway. Septic approval & utilities available. \$700,000 List #976/20238742

