# Classified Marketplace 

| VING: | LORENCE | MAPLETON | IES | K |  | GARDINER | Eed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VICES |  | Garage Sales | $\begin{aligned} & \text { ON } \\ & \text { SALE } \end{aligned}$ |  |  |  | INFORMATION Office Hours: |
| leaning Services | 兂 | Huge Etate Sale |  |  |  |  |  |
|  | Planner. The position will be filled as an Associate Planner |  | FUSION SEL |  |  |  | dayt |
|  | Orsenior Planerercepending |  |  |  | 2019 PaRK | 250 Hwy 101, Florence Oregon during regular |  |
|  |  |  | S11,995 skwtivueo |  | Travel trailer. 1bdrm, 3-slides, furnished, W/D |  | ${ }^{51.1977 .}$ |
|  |  |  |  |  |  | business hours <br> Persons wishing to address the City Coun | Address: <br> 148 Maple St. <br> PO Box 10 <br> Florence, OR 97439 |
| Houskeeper-Local | Planner and depends upon he position filled and the candidate's experience. The |  | 2013FORD FIESTA SE |  | immaculate. $\$ 44,000$ <br> wlarare covered <br> dece $\$ 4,200$ <br> $541-999-7065$ | speaker's card available online at wwwciflor |  |
|  |  |  | 9,9995 skt |  |  | ence.or.us/council/ request-to-addresscity-council-speakers chy |  |
| tes: 541.97 | City offers a generous benefits package (medical, dental PERS retirement, etc.) for |  | GHRYSLE |  |  |  | DEADLINES: <br> ednessay Issu: Reg. |
| cellaneous | ses: December 1 at 4 pm pply: Visit www.ci.flore.or.us/jobs to review the |  | Touring |  |  | 为 | ar cassifed ads, Mon. |
|  |  | edical Equipme | \$8,995 | WINDSOR <br> $\star$ REDOCED $\star$ <br> 4ott, 2 Slides, <br> Low mi. No smoke, <br> No pets. Lots of <br> extras. <br> $\$ 50,50$ <br> Local $916-761-4151$ | $\begin{gathered} 1996 \text { CADILLAC } \\ \text { EL DORADO } \end{gathered}$ |  | 1p.mim Breded Display |
|  | .or.us/jobs to review the description and complet | Mediciare Reclimiminde |  |  |  | sing tems will be | Classified Ads \& Vehicle/ Boat Promos, Monday 12 |
|  | the online application form The City has an online appli cation system and only ac- |  |  |  |  | wish to submit comments in writing prior ing on November 18th, | p.m.; Service Directory <br> Friday, 5:00 p.m. |
| ekeeping akellygirl@gmail.com |  |  | ESCAPEXLT \$10,995 Skthevo |  | $\begin{gathered} 70 \mathrm{~K} \mathrm{mi} . \\ \$ 5,195 \\ 541-991-2274 \text { or } \\ 541-902-1368 \end{gathered}$ |  | Saturday Issue: Reqular |
|  | City of Florence is an equal opportunity employerand senice provider. |  |  |  |  |  |  |
| Give Away |  |  |  |  |  |  |  |
|  |  | Miscellaneous | $\begin{gathered} \text { 2008 MERCURY } \\ \text { GRAND MARQUIS } \\ \$ 8,9995 \\ \text { Skitiouth } \end{gathered}$ |  |  |  |  |
|  | Server - Shorewood Senior Living is looking for a parttime experienced Server. Apply at 1451 Spruce Stree | ( Walnuts- whole, |  |  |  |  | Wednessay, $5: 00 \mathrm{p}$.m |
| PLOYME |  |  |  |  |  |  | ADJUSTMENTS: |
| lanted |  |  |  | gle town sedan |  | abouthis notice, |  |
| aregiveror CNA-NE |  |  |  | front ends, rack \&pinion steering. 541-747-3269 |  |  |  |
|  |  | STATE | F1504X4 |  | K mi., custom heels \& tires. 4,550/obo. |  | one incorrect inserSuch responsibility |
|  |  | Lease | Kive |  | Trades considered 541-991-2274 or 541-902-1368 | 37 , or via email a li.weese@ci.florence Publication Date: No mber 9, 2019 |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | information on the classified pages will be released prior to publication. |
| for Line Cook, Prep Cook \& Dishwasher. Please apply ir person at 1285 Bay Street. | Sushi Chefs Wanted - submitresume in pesson © ThePono Hukilau $185 H W 101$. | easterly river views. Broker owner. Dave Hemenway 541-954-0151. |  | $\begin{aligned} & \text { 1972 VINTAGE } \\ & \text { HOLIDAIRE TRAVEL } \\ & \text { TRAIILR 22' } \end{aligned}$ |  | $\begin{aligned} & \text { CLAMMS against the } \\ & \text { Estate of RUTH LEE } \end{aligned}$ | are in Area Code <br> (541) |
|  |  |  | JOHNSTON |  |  |  |  |
|  |  | To Re |  | $\begin{gathered} \text { Restored \& } \\ \text { beoutifiul } \\ \$ 1,0.50 \text { obo } \\ \text { calletex: } \\ 541--999-7524 \\ \hline \end{gathered}$ | at fraction of the cost Package comes with 30hp motor, a 2001 Honda 2 hp 4 stroke motor and aperfect fit trailer. $\$ 1,800$ 541-991-6677 | gon, Lane County | ess othemise |
| accepting applications for both experienced an non-experienced staff. Please apply at the Surfside Florence, OR. | time - 20 hours a week plus fill in as necessary. Send resume to PO BOX 2808 Florence, OR 97439. | Elderly Gentleman w/nice home. Will rent single room $991-9846$ to see if we an come to terms. | 2150 Hwy. 101. Florence <br> (541) $997 \cdot 3475$ <br> 1-800-348-3475 |  |  | ed to be presented, |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | to the Personal Repre- sentative, TMOTHY D . | EE |
|  |  |  |  |  |  |  |  |
|  | ANDISE |  |  |  | PUBLIC NOTICES | 39 , within four (4) | ING. Contact Lane College, 541-997-8444 |
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|  |  |  |  |  |  |  |  |
|  | as Store is |  |  |  | NOTICE OF potential |  |  |
|  |  |  |  | 2006 MONTAI |  |  |  |
|  |  |  | PRONTO M50POWER CHAIR |  |  |  |  |
| Hotel Front De ve, Florence, |  |  |  |  |  |  |  |
|  |  |  | $\begin{gathered} \$ 300.00 \text {. } \\ 541-902-9195 . \end{gathered}$ | $541-530-6537$ |  |  | State |
|  |  |  |  |  | the following. |  |  |
|  |  | Never been camping. \$14,500 cute 541-590-3744 |  |  |  |  | Crameo |
|  | $\left\{\begin{array}{c}\text { Reduce } \\ \text { Reuse } \\ \text { Recycle }\end{array}\right\}$ |  |  |  |  |  |  |
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| 19e5pm |  |  |  |  | map legend, and Florence City Code Titles idential development standards and process- es and amend land division processes. <br> This notice serves as official publication of ordinances. The full text | Publication Dates: No ember 2, 9, 16, 2019. |  |
| dividuals looking for flexible schedule up to 30hrs/wk. Apply in store or online @restaurantjobs.mcdonalds restacom. | $\left.\begin{array}{l}\text { Reduce } \\ \text { Reuse } \\ \text { Recycle } \\ \text { Reduce } \\ \text { Reuse } \\ \text { Recycle }\end{array}\right\}$ | 11 | $\begin{aligned} & \text { 2002 RANGER } \\ & \text { EKTENDED CAB } \end{aligned}$ |  |  |  |  |
|  |  |  |  |  |  | Follow us on Twitter |  |
|  |  | 2016 COLEMAN 27FT <br> TRAVEL TRAILER <br> Large slide out <br> rear living, <br> queen bed new <br> mattress, new <br> stove. $\$ 16,500$. <br> Like new condition. <br> $541-297-9253$ <br> Florence. | Auto, electric doors/windows, 4DR, tow. Newer brakes/tires, 6cyl, nice int. \$4,500 541-592-9982 |  |  |  |  |
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|  |  |  |  |  | roker |  |  |
|  |  | Find us on Facebook |  | 1986 JEEP <br> COMANCHE <br> PICK-UP <br> 73,400 Miles. <br> $\$ 6,000$ <br> $541-997-8393$ |  |  |  |
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|  |  |  |  |  | ct.con |  |  |
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|  |  | $\xrightarrow{\text { COAST RELAL ESTATE }}$ |  |  | 100 HIGHWAY 101 <br> PO BOX C <br> FLORENCE, OR 9743 | $\mathrm{DB}_{\overline{\text { mLs }}}$ |  |
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