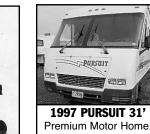


999 ♦ PUBLIC 850 🔶 VEH. & BOAT NOTICE



39K miles, 3 air cond. Ready to take the road. Beautiful inside! \$16,000 714-235-1514

PROMO



117K mi., one owner,

no accidents, pass.

door creased, great

transportation.

Asking \$900

541-997-7775

call after 1pm

2002 F150 4X4

Extra cab, auto,

leather, all power, tow

pkg., 165K mi. Adult

owned-maintained,

title/brand.

Great buy, must see.

Bargain, \$2,900

541-991-6677

1992 BUICK

40ft., 2 slides, Cummins engine, 37K mi. \$69,900 916-761-4151

JAZZY POWER CHAIR

\$350

541-902-9195

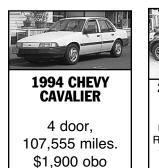
2003 MONACO

WINDSOR



1981 MERCEDES BENZ 240-D

Diesel sedan. Been in the family since orig. purchase. All Maint., & owner ship documentation avail. \$5,400 obo 541-590-3557 Cell: 907-518-4012



541-999-1968

2001 CHRYLSER PT CRUISER Good cond., 1 owner, 5spd man., 4cyl, 34K mi., upgraded wheels. RV owners - need a tow vehicle? Ready to go, tow attachments incl. \$6.500

541-902-2220

EDUCATION NEWS & NOTES

A Great Way To Tap Into A Hot **Job Sector**

(NAPSA)—If you or someone you know is exploring careers that make a difference, consider the fastgrowing field of professional health communication.

As the health care industry continues to dominate the U.S. economy, the market demand for health communicators has grown quickly. Those with master's degrees constitute the core of this increasingly popular profession. As the World

Added Curtin-Wilding "There was a time when a public health degree was the gold standard for this discipline. But we live in a connected world now. The scope of modern health communication spans research, community engagement, advocacy and the use of multimedia communication, including digital tools and social marketing. Our graduates are prepared to lead the way with skills in these areas, as well as upto-the-minute knowledge in health care policy, biology of disease, epidemiology, marketing, public and media relations, writing and health literacy." The Boston University MSHC was the first program of its kind taught entirely online. It offers rolling, yearround enrollment for the 10-course master's program. which can be completed in 18 months, on average. In 2016, BU introduced a new graduate certificate in Visual and Digital Health Communication. Usually completed in less than a vear, the four-course certificate program features online studies in Social Media Strategies & Tactics that includes membership in the Mayo Clinic Social Media Network. Students also study Visual Communication in the Digital Health Age, an online course blending design theory with hands-on know-how needed to produce visual assets such as logos, infographics and health care-specific explainer videos.





for sale:

11:00 a.m.



PUBLIC NOTICE

declared district property as surplus and authorized the

disposal of property no longer useful to the district, unsuit-

able for use, too costly to repair or obsolete at the June 13,

2018 Board Meeting. The following property was approved

-1999 Ford Girardin E 350

14 Passenger School Bus (Bus 3)

trict 32 Business Office located at 10868 East Mapleton Road,

Mapleton, Oregon 97453 until 4:00 p.m. on Monday, June 25,

2018. Sealed bid must include the following: Contact Infor-

mation (first name, last name, address, phone number), bid

item, and bid amount. The minimum bid for each item is

\$100.00. Additional information and photos may be found

on the school district website: www.mapleton.k12.or.us >

District > Public Notice Surplus Items or through the Maple-

ton School District 32 Transportation Department (Randy

Duval) at 10868 East Mapleton Road, Mapleton, Oregon

97453 or by phone at (541) 268-4782. Bidders may inspect

the property on Wednesday June 20, 2018 from 8:00 a.m. to

IN THE CIRCUIT COURT OF THE STATE OF OREGON

FOR THE COUNTY OF LANE PROBATE DEPARTMENT

In the Matter of the Estate of Suzanne Roberts

Case No. 18PB03932

NOTICE TO INTERESTED PERSONS

ing claims against the estate are required to present them,

with vouchers attached, to the personal representative at

5730 SW Barnacle Court, South Beach, OR 97366, within four

months after the date of first publication of this notice, or

ings may obtain additional information from the records of

the court, the personal representative, or the attorneys for

the personal representative, Brian Haggerty, OSB #980588,

Minor, Bandonis & Haggerty, P.C., PO Box 510, Newport, OR

NOTICE OF BUDGET HEARING A public meeting of the Western Lane Ambulance District

will be held on Thursday, June 28, 2018, at 12:00P.M. at

2625 Highway 101, Florence, Oregon between the hours of

8:00 A.M. and 5:00 P.M. or online at westernlaneambulance.

com. This budget is for an annual budget period. This budget

was prepared on a basis of accounting that is the same as the

FINANCIAL SUMMARY - RESOURCES

Actual

Amount

2016/2017

Federal, State and all Other Grants, Gifts, Allocatins and Donatio

All Other Resources Except Current Year Property Taxes

Unappropriated Ending Balance and Reserved for Future Expenditure

Current Year Property Taxes Estimated to be Received

Interfund Transfers / Internal Service Reimbur

Adopted

Budget

This Year

139,274

100.000

1,463,461

5,322,995

2.680.543

913,928

382,000

150.000

100,000

139,274

2017/2018

2,056,890 1,891,560

1.650.987 1.728.700

0

100,000

1,402,149

5,210,026

2.093.062

779,567

230,870

200.000

0

0

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASS

Approved

Next Year

2018/2019

1,800,000

100,000

1,982,100

1.473.006

5.355.106

3.081.125

749,223

250,500

150,000

374,258

0

0

0

Budget

All persons whose rights may be affected by the proceed-

NOTICE IS HEREBY GIVEN that Cathy Welch Tronquet has been appointed personal representative. All persons hav-

Publication Date: June 16. 2018

the claims may be barred.

97365, (541) 265-8888.

preceding year.

Total Resources

Materials and Services

Capital Reserve Funds

PERS Debt Service Fund

Personnel Services

Capital Outlay

Debt Service Interfund Transfers

Contingencies

Special Payments

541-997-3212

Contact: Dina McClure

Email: Dina@svfr.org

Dated and first published June 9, 2018.

Publication Dates: June 9, 16, & 23, 2018

Sealed bids will be accepted at the Mapleton School Dis-

The Mapleton School District 32 Board of Education



990 + STATEWIDE **CLASSIFIEDS**

CLASSIFIEDS

PROFESSIONAL

DENTAL INSURANCE. Call Physicians Mutual Insurance Company for details. NOT just a discount plan, REAL coverage for 350 procedures. 844-239-9335 or http://www. dental50plus.com/25 Ad# 6118

SERVICES:

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-888-651-5669

Suffering from Hearing Loss? You May Qualify for A ClearCaptions Phone At No Cost To You. Real-Time Phone Captioning. Free Installation. FCC Certified Provider. Contact ClearCaptions! 1-844-483-1016.

Frontier Communications Internet Bundles. Serious Speed! Serious Value! Broadband Max - \$19.99/mo or . Broadband Ultra - \$67.97/mo. Both Include FREE Wi Fi Router. CALL For Details! - 1-855-972-6641.

Become a published author! Publications sold at all major secular & specialty Christian bookstores. CALL Christian Faith Publishing for your FREE author submission kit. 1-855-861-4571.

DIRECTV SELECT PACKAGE! Over 150 Channels, ONLY \$35/month (for 12 mos.) Order Now! Get a \$100 AT&T Visa Rewards Gift Card (some restrictions apply). CALL 1-855-502-2578

Earthlink High Speed Internet. As Low As \$14.95/ month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-855-977-9436.

DISH TV \$59.99 For 190 Channels. \$14.95 High Speed Internet. Free Installation, Smart HD DVR Included, Free Voice Remote. Some restrictions apply. Call 1-866-373-9175.

INVENTORS - FREE INFORMATION PACKAGE. Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-855-404-7583 for a Free Idea Starter Guide. Submit vour idea for a free consultation.

Spectrum Triple Play! TV, Internet & Voice for \$29.99 ea. 60 MB per second speed No contract or commitment. More Channels. Faster Internet. Unlimited Voice. Call 1-855-613-2321.

Get an iPhone 8 or Samsung Galaxy8 for \$34/month. Call AT&T Wireless today to learn how to get a new phone. Call while supplies last. 1-855-608-7945.

MISCELLANEOUS:

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of, CALL 1-844-533-9173.

DONATE YOUR CAR FOR BREAST CANCER! Help United Breast Foundation education, prevention, & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX . DEDUCTION 1-855-252-2579.

GOT AN OLDER CAR, VAN OR SUV? Do the humane thing. Donate it to the Humane Society. Call 1-877-246-1527.

Were you an INDUSTRIAL or CONSTRUCTION TRADESMAN and recently diagnosed with LUNG CANCER? You and your family may be entitled to a SIG-NIFICANT CASH AWARD. Call 1-866-738-8251 for your risk-free consultation.

It's CASH in the Classifieds!

First published: June 16, 2018 Roy A. Ott, Personal Representative c/o Sylvia Sycamore, OSB #001150 Sylvia Sycamore, P.C. 132 E. Broadway, Suite 410 Eugene, OR 97401 Publication Dates: June 16, 23, & 30, 2018

A public meeting of the Siuslaw School District Board of Directors will be held on June 20, 2018, at 6:30 P.M. at the district office, 2111 Oak St., Florence, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2018, as approved by the Siuslaw School District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 2111 Oak St., Florence, Oregon, between the hours of 8:00 A.M. and 5:00 P.M. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is

Contact: Andy Grzeskowiak, Superintendent

Email: agrzeskowiak@siuslaw.k12.or.us

0	ublu W.RTZ		
FINANCIAL SU	MMARY	- RESOU	JRCES
	Actual	Adopted	Approved
	Amount	Budget	Budget
	Last Year	This Year	Next Year
	2016/2017	2017/2018	2018/2019
TOTAL OF ALL FUNDS			
Beg. Fund Balance	3,485,247	3,178,410	3,706,657
Current Year Property Taxes, other th			- , ,
,	8,109,753	8,125,433	7,864,267
Current Year Local Option Property		-,,	.,,
	1,062,858	994,979	1,345,680
Other Revenue from Local Sources	1,034,427	993,750	865,660
Revenue from Intermediate Sources	22,334	25,000	0
Revenue from State Sources	6,059,247	6,189,678	6,616,078
Revenue from Federal Sources	1,768,307	1,670,470	1,729,648
Interfund Transfers	57,884	116,934	57,844
All Other Budget Resources	220,200	230,000	200,000
Total Resources			· · ·
FINANCIAL SUMMARY – REG	21,820,257	21,524,654	22,385,834
Salaries	7,916,772 4,371,271	8,609,930	9,048,191
Other Associated Payroll Costs		5,034,628	5,097,745
Purchased Services	1,527,843	1,501,712	1,646,091
Supplies and Materials	1,029,856	1,020,282	1,324,064
Capital Outlay	359,292	383,950	411,450
Other Objects (except debt service & in			
	222,102	355,100	394,600
Debt Service*	1,895,018	1,924,839	1,957,807
Interfund Transfers*	57,884	116,934	57,884
Operating Contingency	0	1,636,553	1,983,766
Unappropriated Ending Fund Balance &	& Reserves		
	0	940,726	464,236
Total Requirements	17,380,038	21,524,654	22,385,834
FINANCIAL SUMMARY – R			
1000 Instruction	9,378,361	10,260,002	10,786,838
FTE	103.64	104.1	106.1
2000 Support Services	5,455,210	5,937,444	6,388,388
FTE	50.88	50.5	51.5
3000 Enterprise & Comm. Service	585,309	558,156	596,915
FTE	6.25	7.5	7.5
4000 Facility Acquisition & Const.	66,139	150,000	150,000
5000 Other Uses	0	0	0
5100 Debt Service*	1,837,134	1,924,839	1,957,807
5200 Interfund Transfers*	57,884	116,934	57,884
6000 Contingency	0	1,636,553	1,983,766
7000 Unappropriated Ending Fund Bala		940,726	464,236
Total Requirements	17,380,037	21,524,654	22,385,834
Total FTE	160.77	162.1	165.1
* not included in total 5000 Other Us		ropriated sepa	ratery from other
	xpenditures.		UDOEC OF
STATEMENT OF CHANGES		TIES and SU	URCES OF
	ANCING*		
Revenue from the local option levy o			
School Fund revenue during the 17-18 year, has contributed to the financial stabilit			
of the Siuslaw School District. Enrollr			
pates using reserves to cover the incre	ase in PERS	costs for the 2	018-2019 school
	year.		
DD O DT DD		1000	

Imposed Approved Imposed Permanent Rate Levy (Rate Limit 3.8928 per \$1,000) 3.8928 3.8928 3.8928 Local Option Lev 1,603,927 1,600,325 1,642,825 Levy for General Obligation Bonds

NOTICE TO **INTERESTED PERSONS**

Roy A. Ott has been appointed Personal Representative of the Estate of Dorothy L. Hassett by the Lane County Circuit Court in Case No. 18PB04043. All persons with claims against the estate must present them to the personal representative in care of his attorney within four months from the date of first publication, or they may be barred. Additional information may be obtained from the records of the court, the per-

sonal representative or his attorney.

NOTICE OF BUDGET HEARING

the same basis of accounting used during the preceding year.

541-997-2651

FINANCIAL SU	MMARY	- RESOU	IKCES
	Actual	Adopted	Approved
	Amount	Budget	Budget
	Last Year	This Year	Next Year
	2016/2017	2017/2018	2018/2019
TOTAL OF ALL FUNDS			
Beg. Fund Balance	3,485,247	3,178,410	3,706,657
Current Year Property Taxes, other th	nan Local Opt	ion Taxes	
	8,109,753	8,125,433	7,864,267
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Total Resources	21,820,257	21,524,654	22,385,834
FINANCIAL SUMMARY - RE	QUIREMEN	TS BY OBJ	ECT CLASS
Salaries	7,916,772	8,609,930	9,048,191
Other Associated Payroll Costs	4,371,271	5,034,628	5,097,745
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Supplies and Materials	1,029,856	1,020,282	1,324,064
Capital Outlay	359,292	383,950	411,450
Other Objects (except debt service & in	terfund transf	ers)	
U . I	222,102	355,100	394,600
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Unappropriated Ending Fund Balance	& Reserves		
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5100 Debt Service*	1,837,134	1,924,839	1,957,807
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6000 Contingency	0	1,636,553	1,983,766
7000 Unappropriated Ending Fund Bal		940,726	464,236
Total Requirements	17,380,037	21,524,654	22,385,834
Total FTE	160.77	162.1	165.1
* not included in total 5000 Other Us			
	es. 10 be appi expenditures.	iopriateu sepa	ratery morn ou
	capenditutes.		

FINANCING
evenue from the local option levy over the past 9 years and an increase in State
ool Fund revenue during the 17-18 year, has contributed to the financial stability
the Siuslaw School District. Enrollment has stabilized K-12. The District antici-
tes using reserves to cover the increase in PERS costs for the 2018-2019 school
year.
PROPERTY TAX LEVIES
Poto on Amount

2625 Highway 101, Florence, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2018, as approved by the Western Lane Ambulance Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at

g Contingency	0	1,636,553	1,983,766	
priated Ending Fund Balance	& Reserves			
	0	940,726	464,236	
Requirements	17,380,038	21,524,654	22,385,834	
INANCIAL SUMMARY -	REQUIREM	ENTS BY F	JNCTION	_
struction	9,378,361	10,260,002	10,786,838	
	103.64	104.1	106.1	
pport Services	5,455,210	5,937,444	6,388,388	
	50.88	50.5	51.5	
terprise & Comm. Service	585,309	558,156	596,915	
	6.25	7.5	7.5	
cility Acquisition & Const.	66,139	150,000	150,000	
her Uses	0	0	0	
Debt Service*	1,837,134	1,924,839	1,957,807	
Interfund Transfers*	57.884	116.934	57.884	

TOTAL OF ALL FUNDS Beg. Fund Bal./Net Working Cap.

Health Organization (WHO) put it, "Health communicators have a unique opportunity to provide meaningful input in improving and saving lives."

The Problem:

Not many people know that they can get a degree in professional health communication studies or how to go about it.

An Answer:

To make it easier for working professionals to earn advanced credentials in the health communication field, Boston University Metropolitan College offers a fully online Master of Science in Health Communication (MSHC) program.

Admission to the program, which has received global and national recognition for outstanding work, is handled on a rolling basis throughout the year.

Expert's Opinion

"Health care is personal and it touches everyone," said Leigh Curtin-Wilding, Program Director for Boston University's Online Health Communication Graduate Program. "Considering today's pace of technological advances, scientific breakthroughs, the needs of an aging population and other trends up ahead, how can consumers and patients be assured they're making the best choices for their health? Who will advocate for the unmet needs of at-risk populations? The chances are high that a professional health communicator will be involved in this work.'

Health Care Is Big

According to the U.S. Bureau of Labor Statistics, employment for all health care occupations is expected to grow 18 percent through 2026 and add more jobs than any other occupational group. Professional health communication opportunities are found at federal, state and local agencies, public relations and marketing agencies, hospitals and commercial organizations, consulting firms, health insurance companies and many other areas.

Purposeful Career with Many Different Paths

Joseph Krause, of Summit, N.J., earned his Master of Science in Health Communication from Boston University's online program in 2012. His degree helped him co-found Achievelt, a business specializing in strategy execution for organizations primarily focused in health care.

"When I attended my Boston graduation, I met many of the classmates I'd previously formed relationships with during my online studies. We talked about how we planned to use our newfound degrees-I had no idea how many different directions this program could take you in, professionally," said Krause. For further facts, visit www.bu.edu/online/programs/graduate-programs/ health-communication/. Learn More

Find BU on Facebook @BUHealthCommunication

STATEM	ENT OF INDEBTEDN	ESS
Debt Outsta	anding: As Summarized	Below
Long Term Debt	Estimated Debt	Estimated Debt
	Outstanding on	Authorized,
	July 1.	But Not Incurred
		on July 1
General Obligation Bonds	1,565,000	0
Other Bonds	8,160,688	0
Other Borrowings	453,874	0
Total	10,179,562	0
Publication date: June 9 & 16. 20	18	
E V News	s VB	Breaking News

M	News	Breaking News
VS.CO	Sports	✓ e-Edition
vnev	Obits	Siuslaw News
ww.thesiuslawnews.com	where you are!	Prop local agencies on an energing re-
M	Log On Toda	Y!

Total Requirements		5,322,995	
FINANCIAL SUMMARY – EQUIVALENT EMPLOYEES			
	ROGRAM*		
Name of Organizational Unit or Pa	rogram		
FTE for that unit or program			
FTE	19	20	19
Total Requirements	17	20	1,
Total FTE			
STATEMENT OF CHANGE	ES IN ACTIVI	TIES and SO	URCES OF
F	NANCING*		
	None		
PROPE	RTY TAX LEV		
	Terrorad	Rate or Amount	
	Imposed	Imposed This Year	
	2016-2017		
Permanent Rate Levy (Rate Limit 0.1	3198 per \$1,000)	
Permanent Rate Levy (Rate Limit 0.)	3198 per \$1,000 0.3198) 0.3198	0.3198
Local Option Levy	0.3198 .45	0.3198 .45	0.3198 .45
Local Option Levy STATEMEN	0.3198	0.3198 .45 EDNESS	

NOTICE OF SUPPLEMENTAL BUDGET HEARING

A public hearing on a proposed supplemental budget for Siuslaw School District 97J, Lane, State of Oregon, for the fiscal year July 1, 2017 to June 30, 2018 will be held at 2111 Oak Street, Florence, OR, 97439. The hearing will take place on the 20th day of June, 2018 at 6:30 pm.

The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected or obtained on or after June 9, at 2111 Oak Street, Florence, OR 97439, between the hours of 8:00am and 5:00pm.

SUMMARY OF SUPPLEMENTAL BUDGET

FUND: 100 – General Fund			
Resource	Amount	Requirement	Amount
R5400-Beginning Fund Bal.	258,435	2120-Support Services	200,000
R3101-State School Fund	395,365	2540-Maintenance	200,000
		2660-Technology	253,800
Total	653,800	Total	653,800
FUND: 204 – 21st Century	Grant		
Resource	Amount	Requirement	Amount
4500-Federal Restricted	45,000	1272-Instructional	30,000
		2550-Transportation	15,000
Total	45,000	Total	45,000
FUND: 207 – Title II Grant			
Resource	Amount	Requirement	Amount
4500-Federal Restricted	12,500	1111-Instructional	12,500
Total	12,500	Total	12,500
FUND: 209 – IDEA Grant			
Resource	Amount	Requirement	Amount
4500-Federal Restricted	20,000	1220-Instructional/Spec.Ed	20,000
Total	20,000	Total	20,000
FUND: 210 – Title I Grant			
Resource	Amount	Requirement	Amount
4500-Federal Restricted	450,000	1272-Instructional	400,000
		2490-School Admin	50,000
Total	450,000	Total	450,000
FUND: 240 – Food Service			
Resource	Amount	Requirement	Amount
4500-Federal Restricted	150,000	3100-Food Services	150,000
Total	150,000	Total	150,000
Publication Date: June 9, & 1	6,2018		

SELL IT in the Classifieds in the Sivslaw News



Vehicle & Boat **Promotional** advertising section 850 will continue to run your ad until SOLD providing you call the **Siuslaw News** 541-997-3441 **Before the** end of the month. (No Commercial Vehicles)