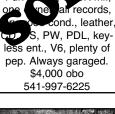
## **1994 CHEVY CAVALIER**

4 door, 107,555 miles. \$1,900 obo 541-999-1968







**KUBOTA TRACTOR MODEL BX2380** 

4WD, 36 hrs., LA344 front loader, 5 year warranty. \$11,900 541-999-8268



excellent cond. 98K mi. \$4,995 |Bill: 541-902-9111



Diesel sedan. Been in the family since orig. purchase. All Maint., & ownership documentation avail. \$6.500 obo 541-590-3557

Cell: 907-518-4012



# 850 **♦** VEH. & BOAT

2012 SMOKER CRAFT 16' 6"

40hp Honda - very

low hours, fully

equipped, live well,

galv. trlr, swing

tongue, sealed hubs.

\$14,500

503-382-7485

**1989 FLEETWOOD** 

WILDERNESS

26 1/2', new tires, hot

water heater, furnished.

Sold as is. Serious

inquires only. \$800 obo

541-228-0973

2017 JAYCO WHITE HAWK 26'

Queen bed, couch, deep

slide out, power jack &

awning, nice indoor &

outdoor kitchen, TV &

music. Perfect tail-gater.

\$34,000 obo

541-902-8593

**JAZZY POWER CHAIR** 

\$350

541-902-9195

**2003 MONACO** 

**WINDSOR** 

40ft., 2 slides,

Cummins

engine, 37K mi.

\$69,900

916-761-4151

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**PUBLIC NOTICE** On Friday, June 8, 2018, an auction is scheduled for 12 p.m. at Florence Mini Storage, 4099 Hwy. 101 N. Florence, OR

999 **→** PUBLIC

**NOTICES** 

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NOTICES

97439. The contents of the storage units will be sold at pub-M. Bouchet, Unit #F-156 (10x10) & D. Raybould, Unit #B-20 (10x10) and Unit #D-119 (5x10u).

Publication Dates: May 23 & June 6, 2018

### **PUBLIC NOTICE NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Dunes City Planning Commission will hold a public hearing on Thursday, June 28, 2018, at 6:00 pm in Dunes City's City Hall, 82877 Spruce Street, Westlake, Oregon. The Planning Commission will hear public input on Ordinance No. 247, a proposed amendment to the Dunes City Code of Ordinances relating to land use in the residential (R-1) and community commercial (CC) districts, in order to provide a recommendation for Dunes City's City Council to consider at a public hearing, to be held on Wednesday, July 11.

The hearing will be conducted in accordance with the Type IV process described at Section 155.4.1.7 of the City's Development Code, also available for review at City Hall or on the City's website at dunescity.com/City Hall/Ordinances and Resolutions and clicking on the link to Ordinance No.

Ordinance No. 247 amends Title XV, Chapter 155 of the Dunes City Code of Ordinances to add new Sections 155.2.1.270 and 155.2.2.220 regarding recreational marijuana producing and processing in Dunes City.

Ordinance No. 247 is available for inspection Monday through Thursday, 10:00 am to 4:00 pm at City Hall and on the Dunes City website. A copy of Ordinance No. 247 is also available for purchase at a cost of \$0.25 per sheet. A copy of the staff report will be available for inspection at no cost at least seven (7) days prior to the hearing and will be available for purchase at a cost of \$0.25 per sheet upon request.

Written testimony will be accepted by the City until 3:00 pm the day of the June 28 public hearing. Written testimonv and evidence must be directed toward the subject described above or other criteria in the City's Comprehensive Plan or Land Use Regulations which is believed to apply, and may be submitted to the Dunes City Planning Secretary, P.O. Box 97, Westlake, Oregon 97493, or by e-mail to planning@ dunescityor.com, prior to the public hearing. For additional information, please contact Jamie Mills, City Administrator/ Recorder, at 541-997-3338 or recorder@dunescityor.com.

### NOTICE OF BOARD MEETING

Publication Dates: June 6 & 9, 2018

A regular meeting of the Board of Directors of the Central Lincoln PUD will be held on June 13, 2018 at 10:00 a.m. at the Newport Office located at 2129 N. Coast Hwy. The Board will hold an executive session in accordance with ORS 192.660(2)(i) "To review and evaluate the job performance of the chief executive officer." The Board will review various governance policies; FY18 organizational accomplishments, results of a customer satisfaction survey and Joint Use Application and Sanction Fees; and consider approval to award a three year tree trimming contract. The board may discuss other business as it arises at the meeting. To review the meeting agenda, please go to clpud.org.

Publication Date: June 6, 2018

# **PUBLIC HEARING NOTICE**

The Florence Planning Commission will hold a public hearing at 5:30 PM on June 12, 2018, in the Florence Events Center, 715 Quince Street, concerning the following pro-

RESOLUTION PC 18 12 PUD 01 - Cannery Station, Preliminary PUD: An application for a Preliminary Planned Unit Development from Cannery Station Development, LLC for an 8-phase, mixed-use development with 31 proposed lots to be developed over a 10 year period. The 17-acre parcel is located east of Highway 101 across from Fred Meyer, west of Florentine Estates, north of the Community Baptist Church, and south of Munsel Lake Road. Property is located at Map No. 18-12-14-20. Tax Lot 00700, in the North Commercial District, regulated by FCC Title 10, Chapter 30.

For more information contact the City of Florence Planning Department at (541) 997-8237 or visit city's website at www.ci.florence.or.us.

Publication Date: June 6, 2018

# **Did You Know?**

nor.gov.

An innovative and exclusive assortment of gift arrangements from 1-800-FLOWERS, called Fabulous Feline, can be a fun, thoughtful way to connect with feline-loving family, friends and co-workers. Learn more at 1-800-FLOWERS, www.1800flowers.com and

florist.1800flowers.com. Over 125 million Americans have signed up to be organ donors but there are still many people waiting for lifesaving transplants. To learn more or to register, go to www.orgando-

The small-package drivers at UPS are among the safest on the roads. The company; recently inducted 1,582 drivers into its elite "Circle of Honor," drivers who have not had an avoidable accident for 25 years or more. Learn more at https://sustainability.ups. com/committed-to-more/ employee-safety/.

When it comes to the quality associated with goods and services produced in the United States, the thousands of people who work in National Industries for the Blind's nationwide network of associated nonprofit agencies are ready to deliver. Learn more at NIB.org.

Having the right outdoor power equipment, like lawn mowers, chain saws, generators, edgers, trimmers and more, ensures you have the tools to get "backyard ready." Go to www. opei.org for safety tips and more information on outdoor power equipment.

You can get reusable car-cleaning pads that work with just car wash soap and water. Bugs Off Pads are safe for paint, clear coat, plastic, glass, wraps, graphics and metals and available at car dealerships and, along with Better Than A Brush Wheel Scrubbers, at www.bugs offpads.com.

## 999 **→** PUBLIC **NOTICES**

999 **→** PUBLIC

A public meeting of the Dunes City Council will be held on June 13, 2018, at 6:00 P.M. at 82877 Spruce Street, Westlake, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2018, as approved by the Dunes City Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 82877 Spruce Street, Westlake, Oregon 97493, between the hours of 10:00 A.M. and 4:00 P.M., Monday - Thursday. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is consistent with the preceding year. If different, the major changes and their effect on the budget are: None.

NOTICE OF BUDGET HEARING

Contact: Jamie Mills 541-997-3338

Email: recorder@dunescityor.com

FINANCIAL SUMMARY	- RESOU	RCES
Actual	Adopted	Approved
Amount	Budget	Budget
	This Year	Next Year
2016/2017	2017/2018	2018/2019
OTAL OF ALL FUNDS		
Beg. Fund Balance/Net Working Capital		
305,434	355,113	158,811
Fees Licenses Permits Fines Assessments & Oth	er Service Ch	ornec

Federal, State and All Other Grants, Gifts, Allocations and Donations

354,488

107,600

252,175

80,000

All Other Resources Except Pro	perty Taxes		
	3,660	101,225	4,820
T. 4.1 D.	771 103	#00 F12	0(1 (02
Total Resources	771,182	788,513	961,692
FINANCIAL SUMMARY -	REQUIREMENT	S BY OBJE	CT CLASS.
ersonnel Services	106,062	114,442	124,844
laterials and Services	257,898	443,350	410,155
apital Outlay	347	22,000	234,000
terfund Transfers	0	0	0
ontingencies	0	10,000	10,000
nappropriated Ending Balance &	Reserved for Futur	e Expenditure	
	176,080	198,721	182,693
m	= 40 ao=	<b>=</b> 00 <b>=</b> 40	0.04.000

irements 540,387 788,513 FINANCIAL SUMMARY – REQUIREMENTS

BY ORGANIZATIONAL UNIT OR PROGRAM FTE for that unit or program FTE 13,024 20,067 Building Codes Fund 13,365 FTE State Street Fund 16,014 13,835 18,230 Motel Tax / Tourism Fund 13,921 13,860 15,381 FTE 0.3 0.3 Water Rights Compliance Fund 16,986 16,676 20,847 FTE 0.3 0.5 Emergency Communications (911) Fund 105,366 114,442 126,475 STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF

FINA	NCING*		
PROPERTY TAX LEVIES Rate or Amount			
	Imposed	Imposed	Approved
Permanent Rate Levy (Rate Limit	-1		
Levy For General Obligation Bonds	0	0	0

STATEME	INT OF INDEBTEDING	233
Debt Outstan	ding: As Summarized E	Below
Long Term Debt		
	Estimated Debt	Estimated Debt
	Outstanding on	Authorized,
	July 1.	But Not Incurred
		on July 1
General Obligation Bonds	0	0
Other Bonds	0	0

Publication date: June 6 & 9, 2018

Other Borrowings

# NOTICE OF BUDGET HEARING

A public meeting of the Heceta Water People's Utility District will be held on June 19, 2018, at 4 P.M. at The Heceta Water People's Utility District Office, Florence, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2018, as approved by the Heceta Water People's Utility District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 87845 Hwy. 101, Florence, Oregon, between the hours of 8 A.M. and 4 P.M. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Wendy Rohner

# FINANCIAL SUMMARY - RESOURCES

	Actual Amount 2016/2017	Adopted Budget This Year 2017/2018	Approved Budget Next Year 2018/2019
TOTAL OF ALL FUNDS			
Beg. Fund Bal./Net Working Cap.	2,210,830	2,235,996	2,476,965
Fees, Licenses, Permits, Fines, Assess	ments & Oth	er Service Cha	arges
	1,176,433	1,148,660	1,149,760
Federal, State and All Other Grants, G	ifts, Allocatio	ons and Donati	ions
	0	0	0
Revenue from Bonds and Other Debt	1,005,295	0	0
Interfund Transfers / Internal Service I	Reimburseme	ents	
	1,580,607	257,563	729,311
All Other Resources Except Current Y	ear Property	Taxes	
	66,302	8,750	13,220
Current Year Property Taxes Estimate	d to be Recei	ved	

Total Resources	6,039,467	3,650,969	4,369,256	
FINANCIAL SUMMARY – F	REQUIREMEN	TS BY OBJI	ECT CLASS.	
Personnel Services	420,200	537,942	564,167	
Materials and Services	274,274	718,346	772,600	
Capital Outlay	1,293,609	403,500	1,005,500	
Debt Service	173,563	198,313	188,511	
Interfund Transfers	1,580,607	257,563	729,311	
Contingencies	0	1,280,205	841,767	
Special Payments	0	0	0	
Unappropriated Ending Balance and	Reserved for Fut	ture Expenditu	ire	
	2,297,214	255,100	267,400	
Total Requirements	6,039,467	3,650,969	4,369,256	
FINANCIAL SUMMARY -	REQUIREME	NTS AND F	JLL-TIME	_
EQUIVALENT EMPLOYEES	(FTE) BY ORG	ANIZATION	NAL UNIT OR	
P	ROGRAM*			
Name of Organizational Unit or P	rogram			

	S IN ACTIVIT NANCING*	IES and SO	UKCES OF	
STATEMENT OF CHANGE	S IN ACTIVIT	TEC and CO	IDCES OF	_
Total FTE	6	7	7	_
Total Requirements	6,039,467	3,650,969	4,369,256	
	4,051,384	1,991,181	2,026,989	
Not Allocated to Organizational Un	nit or Program			
FTE	6	7	7	
Water District	1,988,083	1,659,788	2,342,267	
Name of Organizational Unit or Pr FTE for that unit or program	ogram			
N				

PROPERTY TAX LEVIES

Rate or Amount Imposed Approved Permanent Rate Levy per \$1,000) (rate limit Levy For general Obligation Bonds STATEMENT OF INDEBTEDNESS Debt Outstanding: As Summarized Below

Long Term Debt Estimated Debt Estimated Debt Outstanding on Authorized, But Not Incurred on July 1 General Obligation Bonds Other Borrowings 1 865 750 1,865,750 Publication Date: June 6, 2018

## 999 **→** PUBLIC NOTICES

999 **→** PUBLIC

**PUBLIC HEARING NOTICE** 

The Florence Planning Commission will hold a public hearing at 5:30 PM on June 12, 2018, in the Florence Events Center, 715 Quince Street, concerning the following proposals:

RESOLUTION PC 18 16 CPA 01 - Housing Comp Plan Amendments: Proposed changes to the Florence Realization 2020 Comprehensive Plan, Chapter 9: Economic Development and Chapter 10: Housing Opportunities to address housing and economic development within Florence, address current trends in housing, and the need to strengthen the local economy. These proposed changes are recommendations from work performed on updating Florence' Buildable Lands Inventory, Housing Needs Analysis and Economic Opportunities Analysis in 2017.

RESOLUTION PC 18 17 CPA 02 - Beat the Wave Comp Plan Amendments: Proposed changes to the Florence Realization 2020 Comprehensive Plan, Introduction and Chapters 7 (Development Hazards and Constraints), 11 (Utilities, Facilities, and Services), 12 (Transportation), and 14 (Urbanization) to address Tsunami threats and development patterns within areas subject to these natural hazards. These proposed changes are implementations of model policies from the Department of Land Conservation and Develop-

For more information contact the City of Florence Planning Department at (541) 997-8237 or visit city's website at www.ci.florence.or.us.

Publication Dates: May 30 & June 6, 2018

### NOTICE OF BUDGET HEARING

A public meeting of the Mapleton School District 32 will be held on June 13, 2018, at 6:00 P.M. at 10868 E. Mapleton Rd., Mapleton, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2018, as approved by the Mapleton School District 32 Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 10868 E. Mapleton Rd., Mapleton, Oregon, between the hours of 8:00 a.m. and 4:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Maria McEldowney 541-268-4312

Email: busmgr@mapleton.k12.or.us FINANCIAL SUMMARY - RESOURCES

	Actual	Adopted	Approved
	Amount	Budget	Budget
	Last Year	This Year	Next Year
	2016/2017	2017/2018	2018/2019
TOTAL OF ALL FUNDS			
Beg. Fund Balance	959,901	4,941,980	1,751,100
Current Year Property Taxes, other th	an Local Opt	ion Taxes	
	758,775	785,825	811,205
Current Year Local Option Property 7	Taxes 0	0	0
Other Revenue from Local Sources	160,269	105,735	78,425
Revenue from Intermediate Sources	2674.52	3,185	33,908
Revenue from State Sources	2,966,752	7,142,681	2,158,107
Revenue from Federal Sources	357,531	324,735	297,569
Interfund Transfers	81,812	45,000	50,000
All Other Budget Resources	4,116,284	0	0
Total Decoupous	0.402.007	12 240 141	£ 190 21 <i>4</i>

Revenue from Federal Sources	357,531	324,735	297,569
Interfund Transfers	81,812	45,000	50,000
All Other Budget Resources	4,116,284	0	0
Total Resources	9,403,997	13,349,141	5,180,314
FINANCIAL SUMMARY - R	EQUIREMEN	NTS BY OBJI	ECT CLASS.
alaries	1,368,902	1,492,059	1,603,815
ther Associated Payroll Costs	581,010	764,385	752,768
irchased Services	1,114,169	808,655	442,238
applies and Materials	197,535	208,750	211,249
apital Outlay	347,923	7,750,000	708,000
ther Objects (except debt service &	interfund transf	ers)	
	102,811	80,180	95,230
ebt Service*	160,824	168,325	172,125
terfund Transfers*	81,812	45,000	50,000
perating Contingency	0	25,000	25,000
nappropriated Ending Fund Balance	& Reserves		
	5,449,011	2,006,787	1,119,889
Total Requirements	9.403.997	13 340 141	5 180 314

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIV-ALENT EMPLOYEES (FTE) BY FUNCTION

Name of Organizational Unit or Program

De

F I E for that unit or program			
1000 Instruction	1,307,660	1,534,585	1,565,974
FTE	17.56	17.10	17.78
2000 Support Services	1,203,242	1,326,593	1,341,081
FTE	10.17	10.81	10.47
3000 Enterprise & Commu. Service	112,657	112,731	123,125
FTE	1.05	1.05	1.15
4000 Facility Acquisition & Construct	tion		
	1,088,791	8,130,120	783,120
5000 Other Uses	0	0	0
5100 Debt Service*	160,824	168,325	172,125
5200 Interfund Transfers*	81,812	45,000	50,000
6000 Contingency	0	25,000	25,000
7000 Unappropriated Ending Fund Ba	alance		
	5,449,011	2,006,787	1,119,889
Total Requirements	9,403,997	13,349,141	5,180,314
Total FTE	28.78	28.96	29.40
$^{st}$ not included in total 5000 Other Uses. To be appropriated separately from other			

5000 expenditures.

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF

FINANCING\*

Mapleton School District's budget includes four funds: the General Fund, the Special Revenue Fund, the Debt Service Fund, and the Capital Projects Fund. The General Fund is the main operating fund of the District and the only unrestricted fund; resources are allocated to teaching and student resources. The remaining funds are restricted funds and have specific restrictions; they may only be spent as specified by either state or federal law or by the source of the funds such as grant funds or bond revenues. The majority of the Mapleton Elementary School and Mapleton High School renovation project was completed in 2017-18 as reflected in reduction

of capital outlay expenditures and revenue from state sources (bond matching grant and seismic rehabilitation grant). All student programs will be maintained in 2018-19 Mapleton School District follows the State Board of Education textbook adoption schedule and will implement new Health and Physical Education texbooks in Fall PROPERTY TAX LEVIES Imposed Approved Imposed Permanent Rate Levy (Rate Limit \_\_\_ \_ per \$1,000) 4.892 4.892 4.892 Levy For General Obligation Bonds 180,343 179,079

STAIT	EMENT OF INDEBTEDN	ESS
Debt Ou	tstanding: As Summarized	Below
Long Term Debt	Estimated Debt	Estimated Debt
	Outstanding on	Authorized,
	July 1	But Not Incurred
		on July 1
General Obligation Bonds	3,870,000	0
Other Bonds	0	0
Other Borrowings	83,860	0
Total	3,953,860	0
Publication date: June 6, 2018		

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the drawing for a gift certificate.

# **Good Luck**

**KURT MEDLOCK found the National Garden Week** Graphic on page 5B (Within the Flowers at the botcolumn) He has won a gift certificate to BeauxArts Fine Art Materials.

Gift Certificates must be picked up within 2 weeks of winning Deadline for today's paper: Monday by 2:00 PM





publishing their public notices in the newspaper.