

850 ♦ VEH. & BOAT PROMO



2011 ARIMA
Expertly maintained, 200 hrs on engines. Loaded.
541-999-1091

850 ♦ VEH. & BOAT PROMO



2010 CHRYSLER TOWN & COUNTRY
Loaded, 7 passenger, 107K mi.
\$8,150
541-991-2274
541-902-1368

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96 DODGE DAKOTA
Cab & 1/2, V8, 2WD, good cond. \$700
Problem:
Vacuum leak for trans.
Call 541-999-8651

850 ♦ VEH. & BOAT PROMO



13' WELDED GREGOR
New trex transom. 9.9 two stroke Evinrude with six-gallon fuel tank. EZ Loader trailer w/ new tires. Mooring cleats, anchor roller, removable amidship aluminum boarding bar for safe boarding, non-skid tape. Custom cover design, alum. oars, pole holders, life jackets, Hummingbird depth finder, mounted transducer, anchor. SS fasteners. \$1,500 541-991-6959

850 ♦ VEH. & BOAT PROMO



2004 JEEP WRANGLER
4X4, auto, great shape, hard top.
\$9,500
541-725-0061 or 307-259-5010
MC/Visa accepted

850 ♦ VEH. & BOAT PROMO



1984 JEEP
93K original miles, 6-cyl W/Mopar fuel injection, Alum. wheels, good tires, hard top. \$6,800
541-902-7873

999 ♦ PUBLIC NOTICES

PUBLIC HEARING NOTICE
The Florence Planning Commission will hold a public hearing at 7:00 PM on **August 22, 2017**, in the Council Chambers of City Hall, 250 Highway 101, concerning the following proposal:
RESOLUTION PC 17 18 CUP 07 – Florence Food Share Addition: An application from Eddie Osorio, on behalf of Florence Food Share, for a Conditional Use Permit, seeking approval to construct a 688 square foot addition to the existing building. The site is located at 2190 Spruce Street, Map #18-12-23-34, Tax Lots 03700, in the Restricted Residential District, regulated by Florence City Code Title 10, Chapter 10.
For more information contact the City of Florence Planning Department at (541) 997-8237 or visit city's website at www.ci.florence.or.us.
Publication Date: August 16, 2017

999 ♦ PUBLIC NOTICES

NOTICE OF PUBLIC HEARING
CC 17 03 ANN 01, ORD No. 10 SERIES 2017 – North Fork Siuslaw Road
CC 17 04 ZC 01, ORD No. 11 SERIES 2017 – North Fork Siuslaw Road
NOTICE IS HEREBY GIVEN THAT ON **AUGUST 28, 2017** AT 5:30 PM IN THE COUNCIL CHAMBERS OF CITY HALL, 250 HIGHWAY 101, IN THE CITY OF FLORENCE, LANE COUNTY, OREGON, THE FLORENCE CITY COUNCIL WILL CONSIDER A REQUEST FOR ANNEXATION AND ADJACENT RIGHT-OF-WAY (ROW):
Property: Located west of the Munsel Lake Road and North Fork Siuslaw Road intersection at 05516, 05516-1 and 05518 North Fork Siuslaw Road, Map #18-12-24-32, Tax Lot 02100; as well as the section of North Fork Siuslaw Road that intersects with Munsel Lake Road.
ALSO TO BE CONSIDERED IS ZONING THE PROPERTY THE CORRESPONDING DESIGNATION:
Restricted Residential District regulated by Florence City Code Title 10, Chapter 10.
For more information please contact the City of Florence Planning Department at (541) 997-8237 or visit the city's website at www.ci.florence.or.us.
Publication Dates: August 16, & 23, 2017

Reduce Reuse Recycle
Reduce Reuse Recycle
Reduce Reuse Recycle

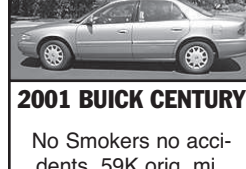
2009 SMART CAR
AT, AC, 107K mi.
\$5,250
541-991-2274
541-902-1368



1990 YAMAHA VIRAGO
750, shaft drive, 5spd, new windshield, saddle bags, low mileage, exc. cond. \$2,500
541-991-7426



16' FIBERGLASS DRIFT BOAT & TRAILER
\$2,200
541-801-6400



2001 BUICK CENTURY
No Smokers no accidents. 59K orig. mi., AC, CC, cass. player, remote key door and trunk opener, locking gas cap, tinted windshield, PW, driver seat, door locks. \$5,000
541-991-6959



2009 FISHER PONTOON
24', 300 mercuriser I.O. low hours, super clean, fully equipped, custom trailer, seats 12.
\$12,500 OBO
909 854 0168

999 ♦ PUBLIC NOTICES

NOTICE TO INTERESTED PERSONS
DAVID A. MILLARD has been appointed Personal Representative of the ESTATE OF WILLIAM J. MILLARD, Deceased, by the Circuit Court, State of Oregon, Lane County, under Case Number 17PB05465. All persons having a claim against the estate must present the claim within four months of the first publication date of this notice to Hendrix, Brinich & Bertalan, LLP, at 716 NW Harriman Street, Bend, Oregon 97703, ATTN: Lisa N. Bertalan, or they may be barred. Additional information may be obtained from the court records, the Personal Representative or the following-named attorney for the Personal Representative.
HENDRIX BRINICH & BERTALAN, LLP
716 NW HARRIMAN STREET
BEND, OR 97703
541-382-4980
Publication Dates: August 2, 9, & 16, 2017

999 ♦ PUBLIC NOTICES



1998 SEABREEZE 33'
Sleeps 6, Corian counters, 5.5kw gen., AC, convection microwave, elect. steps & jacks, full queen new mattress, good cond., 40k miles.
\$13,000 firm
541-997-8976



2011 PLEASURE-WAY EXCEL-TS
Ford V8 auto, 67K mi., Many extras
\$65,000
541-999-9072



2010 NISSAN CUBE
5spd, AC 97K mi.
\$5,950
541-991-2274
541-902-1368



2002 JEEP WRANGLER
6cyl., 5 speed, good top & interior.
\$6,900 obo
541-999-4175

NOTICE TO INTERESTED PERSONS

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR LANE COUNTY
In the Matter of the Estate of:
Michael O'Connor, Deceased.
Case No. 17P806068
NOTICE TO INTERESTED PERSONS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at P.O. Box B, Florence, Oregon. 97439, within four months after the date of first publication of this notice, or the claims may be barred.
All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative, Scott T. Bailey, Attorney at Law, P.C. at P.O. Box B, Florence, Oregon 97439.
Dated and first published August 16, 2017.
Sharon O'Connor
Personal Representative
Scott T. Bailey, Attorney at Law, P.C., - P.O. Box B - Florence, Oregon 97439
Phone: 541-902-2000 - Fax: 541-997-5294 - OSB No.090841
Publication Dates: August 16, 23, & 30, 2017

NOTICE OF SUPPLEMENTAL BUDGET HEARING

A public hearing on a proposed supplemental budget for Dunes City, Oregon, for the current fiscal year will be held at 82877 Spruce St., Westlake, OR. The hearing will take place on Thursday, August 24, 2017, at 2:00 pm.
The purpose of the hearing is to discuss the supplemental budget with interested persons.
A copy of the supplemental budget document may be inspected or obtained on or after August 16, 2017 at 82877 Spruce St., Westlake, OR, between the hours of 10:00am and 4:00pm.

SUMMARY OF PROPOSED BUDGET CHANGES

FUND:	General Fund	Resource	Amount	Expenditure	Amount
Unappropriated Funds		41,000		Capital Outlay	41,000
Revised Total Fund Resources		259,450		Revised Total Fund Requirements	259,450

Explanation of changes:
Acquisition of property for emergency storage, road equipment storage, and archived file storage.

FUND:	Street Fund	Resource	Amount	Expenditure	Amount
Unappropriated Funds		40,000		Capital Outlay	40,000
Revised Total Fund Resources		284,800		Revised Total Fund Requirements	284,800

Explanation of changes:
Acquisition of property for emergency storage, road equipment storage, and archived file storage.
Publication Dates: August 16, & 19, 2017

www.thesislawnews.com

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Here is how it works...
We will put a graphic or photo in the box to the left. You find it somewhere in the classifieds. Come into our office, Enter your name, phone number and describe where you found the graphic or bring in a clipping to attach to your entry into the drawing for a gift certificate.
Klondike Gold Discovery: Anniv. 1896 – August 16
Wednesday's Graphic

Good Luck
BRAD GREEN found the National Bowling Day Graphic on page 5B (Upper right hand corner of Vehicle Promo '98 GOLDWING) He won a gift certificate to Old Town Coffee Company.
Gift Certificates must be picked up within 2 weeks of winning
Deadline for today's paper: Thursday by 3:00 PM
Saturday's Graphic