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College Corner

Ten Tips On Traveling Away From School

(NAPSA)—As Theodor Geisel (Dr. Seuss) is quoted in numerous graduation speeches, “Oh, the places you’ll go.” Most graduates discover, however, that the first place they go is away from school.

Whether you’re going back to your parents’ place, your new grad school housing or a place of your own (with or without roommates), you have to get all your stuff there.

Moving Ideas

Here are 10 hints on how, from the experts on moving at Penske Truck Rental:

- 1. Order the right truck in advance.** For most students, a 12- or 16-foot truck will do. Bear in mind, you’re not the only one moving out. Try to reserve the truck and any accessories—boxes, packing tape, bubble packing material, moving blankets, hand trucks and so on—at least two weeks in advance.
- 2. Get to know the truck.** Learn what all the switches and gauges do. Adjust the seat and



Leaving school can be easier if you plan your big move properly.

side mirrors. Be aware that trucks have oversized blind spots and are tougher to turn than a car.

3. Plan out how long it will take you to get where you’re going. Take into account the time of day, traffic patterns and stops. Consider that the truck is probably taller, wider and heavier than what you’re used to driving so you may have to drive more slowly.

4. Read the rental agreement. Note that the U.S. Department of Transportation prohibits the “carrying or hauling of explosives and other dangerous articles.” You can’t pack paint, chemicals and cleaning materials, propane, gasoline and the like.

5. Insure yourself. Most insurance and

credit card companies don’t cover truck rentals. Consider additional coverage.

6. Pack properly. Put the heaviest items on the truck first. Lift with your legs, not your back.

7. Pack a separate travel bag. Put in any items you may need in a hurry: paperwork, credit cards, identification, a change of clothes, medicine, drinks and snacks.

8 See if you qualify for any discounts. For example, Penske Truck Rental offers a price break to members of AAA.

9. Find a travel companion. Sharing the ride can help with the costs, the driving and the packing.

10. Be safe. Park in well-lit areas and keep a padlock on the rear door. In an emergency, you can call Penske for roadside assistance at any time, day or night.

Learn More

For further tips, go to www.PenskeTruckRental.com or call (800) GOPENPSE.

999 ♦ PUBLIC NOTICES

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PUBLIC HEARING NOTICE

The Florence City Council will hold a public hearing at 5:30 PM on **June 12, 2017**, in the Council Chambers of City Hall, 250 Highway 101, concerning the following proposal:

Ordinance #8, Series 2017 - RESOLUTION CC 17 02 TA 02 - Planned Unit Development Code Update: A proposal by the City of Florence, to change the minimum PUD size from five acres to a two-acre size. The proposed amendments will provide definitions for common PUD terms, standardize existing PUD policies into industry standard policy language, provide standards and identify exemptions and prohibitions.

For more information please contact the City of Florence Planning Department at (541) 997-8237 or visit city’s website at www.ci.florence.or.us.

Publication Dates: May 31 & June 7, 2017

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Publication Dates: May 31 & June 7, 2017

NOTICE OF BOARD MEETING

A regular meeting of the Board of Directors of Central Lincoln PUD will be held at 10:00 a.m. on Wednesday June 14, 2017 at the Newport Office located at 2129 N. Coast Hwy. The Board will hold an executive session in accordance with ORS 192.660(2)(i) “To review and evaluate the employment-related performance of the chief executive officer of any public body...”; review various Governance Policies, FY17 organizational accomplishments and consider resolutions to approve new rate schedules and set the General Manager’s Compensation. The Board will hear an update on disbursement of Project Care Plus funds, customer software conversion issues, and discuss a possible name change for Central Lincoln. The Board may discuss other business as it arises at this meeting. To review the meeting agenda, please go to clpud.org.
Publication Date: June 7, 2017

999 ♦ PUBLIC NOTICES

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IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE PROBATE DEPARTMENT

In the Matter of the Estate of DONALD H. CUMMINGS, Deceased.
No. 17PB03556

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned, Lester H. Cummings, Jr., has been appointed Personal Representative of the above-entitled estate. All persons having claims against the estate are required to present them, with proper vouchers attached, within four (4) months after the date of first publication of this Notice, as stated below, to the Personal Representative at the offices of THOMAS C. NICHOLSON, Attorney at Law, PO Box 308, Florence, Oregon 97439, or the claims may be barred.

ALL PERSONS WHOSE RIGHTS MAY BE AFFECTED BY THESE PROCEEDINGS MAY OBTAIN ADDITIONAL INFORMATION FROM THE RECORDS OF THE COURT, FROM THE PERSONAL REPRESENTATIVE, OR FROM THE ATTORNEY FOR THE PERSONAL REPRESENTATIVE.

Dated: May 30, 2017.

Lester H. Cummings, Jr., Personal Representative

ATTORNEY:

Thomas C. Nicholson, OSB #813265
552 Laurel Street
PO Box 308
Florence, OR 97439
Telephone: 541-997-7151
Fax: 541-997-7152
tnicholson@nicholsonlaw.biz

Publication Dates: June 7, 14, & 21, 2017

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE PROBATE DEPARTMENT

In the Matter of the Estate of SHIRLENE E. GOFF, Deceased.
No. 17PB03221

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned, Peggy J. Trine, has been appointed Personal Representative of the above-entitled estate. All persons having claims against the estate are required to present them, with proper vouchers attached, within four (4) months after the date of first publication of this Notice, as stated below, to the Personal Representative at the offices of THOMAS C. NICHOLSON, Attorney at Law, PO Box 308, Florence, Oregon 97439, or the claims may be barred.

ALL PERSONS WHOSE RIGHTS MAY BE AFFECTED BY THESE PROCEEDINGS MAY OBTAIN ADDITIONAL INFORMATION FROM THE RECORDS OF THE COURT, FROM THE PERSONAL REPRESENTATIVE, OR FROM THE ATTORNEY FOR THE PERSONAL REPRESENTATIVE.

Dated: This 26th day of May, 2017.

Peggy J. Trine, Personal Representative

ATTORNEY:

Thomas C. Nicholson, OSB #813265
552 Laurel Street
PO Box 308
Florence, OR 97439
Telephone: 541-997-7151
Fax: 541-997-7152
tnicholson@nicholsonlaw.biz

Publication Dates: June 7, 14, & 21, 2017



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Here is how it works...
We will put a graphic or photo in the box to the left. You find it somewhere in the classifieds. Come into our office, Enter your name, phone number and describe where you found the graphic or bring in a clipping to attach to your entry into the drawing for a gift certificate.
World Oceans Day
June 8, 2017
Wednesday's Graphic

Good Luck
ACE JOHNSON found the International Clothesline Week Graphic on page 8B (Top Left-hand corner of 2001 YAMAHA XL800 WAVERUNNER) He won a gift certificate to Nature's Corner Cafe & Market.
Gift Certificates must be picked up within 2 weeks of winning
Deadline for today's paper: Thursday by 3:00 PM
Saturday's Graphic