

850 ♦ VEH. & BOAT PROMO



2004 MERCURY MOUTAINEER
Fully loaded, V-8, tow pkg., AWD, AC, 3rd row seats, power front seats, roof rack, AM/FM/CD.
\$3,750
541-902-7715

850 ♦ VEH. & BOAT PROMO



2015 883 HARLEY DAVIDSON SPORTSTER
1500 mi, Full D&D exhaust sys, Extended forward controls, New leather Harley Davidson seat. \$8,500 OBO
210-379-5945 Lv. mess.

850 ♦ VEH. & BOAT PROMO



2003 COUGAR 29'
5th Wheel w/slide, many extras. 1996 DODGE 3/4 ton, V10, only 72K mi., well maint., truck & trailer pkg \$13,000.
Trlr alone \$10,000 Trk alone \$3,000
541-997-6804

850 ♦ VEH. & BOAT PROMO



1980 COBALT 19' BOAT
1980 Cobalt 19' boat. 260hp I/O. Runs great. New Bimini and mooring cover.
\$2,750
541 991-3656

999 ♦ PUBLIC NOTICES

NOTICE OF BUDGET HEARING
A public meeting of the Dunes City Council will be held on June 8, 2017, at 7:00 P.M. at 82877 Spruce Street, Westlake, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017, as approved by the Dunes City Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 82877 Spruce Street, Westlake, Oregon 97493, between the hours of 10:00 A.M. and 4:00 P.M., Monday - Thursday. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is consistent with the preceding year. If different, the major changes and their effect on the budget are: None.
Contact: Jamie Mills
541-997-3338
Email: recorder@dunescityor.com

FINANCIAL SUMMARY - RESOURCES

| | Actual Amount Last Year 2015/2016 | Adopted Budget This Year 2016/2017 | Approved Budget Next Year 2017/2018 |
|---|-----------------------------------|------------------------------------|-------------------------------------|
| TOTAL OF ALL FUNDS | | | |
| Beg. Fund Balance/Net Working Capital | 201,354 | 305,434 | 355,113 |
| Fees, Licenses, Permits, Fines, Assessments & Other Service Charges | 192,875 | 213,353 | 252,175 |
| Federal, State and All Other Grants, Gifts, Allocations and Donations | 1,350 | 115,600 | 80,000 |
| Revenue from Bonds and Other Debt | 0 | 0 | 0 |
| Interfund Transfers / Internal Service Reimbursements | 0 | 0 | 0 |
| All Other Resources Except Property Taxes | 144,808 | 87,932 | 101,225 |
| Total Resources | 540,387 | 722,319 | 788,513 |

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASS

| | 2015/2016 | 2016/2017 | 2017/2018 |
|---|----------------|----------------|----------------|
| Personnel Services | 106,062 | 104,466 | 114,442 |
| Materials and Services | 257,898 | 410,999 | 443,350 |
| Capital Outlay | 347 | 5,000 | 22,000 |
| Interfund Transfers | 0 | 0 | 0 |
| Contingencies | 0 | 111,441 | 10,000 |
| Unappropriated Ending Balance & Reserved for Future Expenditure | 176,080 | 90,413 | 198,721 |
| Total Requirements | 540,387 | 722,319 | 788,513 |

FINANCIAL SUMMARY - REQUIREMENTS BY ORGANIZATIONAL UNIT OR PROGRAM

| Name of Organizational Unit or Program FTE for that unit or program | 2015/2016 | 2016/2017 | 2017/2018 |
|---|---------------|----------------|----------------|
| General Fund | 43,155 | 45,421 | 56,706 |
| FTE | 1.1 | 1.1 | 1.1 |
| Building Codes Fund | 8,748 | 13,024 | 13,365 |
| FTE | 0.2 | 0.2 | 0.2 |
| State Street Fund | 6,873 | 16,014 | 13,835 |
| FTE | 0.4 | 0.4 | 0.4 |
| Motel Tax / Tourism Fund | 6,163 | 13,921 | 13,860 |
| FTE | 0.3 | 0.3 | 0.3 |
| Water Rights Compliance Fund | 5,891 | 16,986 | 16,676 |
| FTE | 0.3 | 0.3 | 0.3 |
| Emergency Communications (911) Fund | 0 | 0 | 0 |
| FTE | 0 | 0 | 0 |
| Total Requirements | 70,830 | 105,366 | 114,442 |
| Total FTE | 2.3 | 2.3 | 2.3 |

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING*

| | Imposed | Rate or Amount Imposed | Approved |
|---|---------|------------------------|----------|
| Permanent Rate Levy (Rate Limit ____ per \$1,000) | 0 | 0 | 0 |
| Levy For General Obligation Bonds | 0 | 0 | 0 |

STATEMENT OF INDEBTEDNESS
Debt Outstanding: As Summarized Below

| | Estimated Debt Outstanding on July 1. | Estimated Debt Authorized, But Not Incurred on July 1. |
|--------------------------|---------------------------------------|--|
| General Obligation Bonds | 0 | 0 |
| Other Bonds | 0 | 0 |
| Other Borrowings | 0 | 0 |
| Total | 0 | 0 |

Publication date: May 24 & 31, 2017

999 ♦ PUBLIC NOTICES

NOTICE OF BUDGET HEARING
A public meeting of the Siuslaw School District Board of Directors will be held on June 7, 2017, at 6:30 P.M. at the district office, 2111 Oak St., Florence, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017, as approved by the Siuslaw School District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 2111 Oak St., Florence, Oregon, between the hours of 8:00 A.M. and 5:00 P.M. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same basis of accounting used during the preceding year.
Contact: Andy Grzeskowiak, Superintendent
541-997-2651
Email: agrzeskowiak@siuslaw.k12.or.us

FINANCIAL SUMMARY - RESOURCES

| | Actual Amount Last Year 2015/2016 | Adopted Budget This Year 2016/2017 | Approved Budget Next Year 2017/2018 |
|--|-----------------------------------|------------------------------------|-------------------------------------|
| TOTAL OF ALL FUNDS | | | |
| Beg. Fund Balance | 3,533,125 | 3,137,741 | 3,178,410 |
| Current Year Property Taxes, other than Local Option Taxes | 7,798,377 | 7,888,770 | 8,125,433 |
| Current Year Local Option Property Taxes | 970,853 | 980,621 | 994,979 |
| Other Revenue from Local Sources | 952,944 | 1,095,656 | 993,750 |
| Revenue from Intermediate Sources | 9,988 | 10,000 | 25,000 |
| Revenue from State Sources | 5,307,597 | 5,680,884 | 6,189,678 |
| Revenue from Federal Sources | 1,724,866 | 1,823,439 | 1,670,470 |
| Interfund Transfers | 114,433 | 114,934 | 116,934 |
| All Other Budget Resources | 56,991 | 230,000 | 230,000 |
| Total Resources | 20,469,174 | 20,962,045 | 21,524,654 |

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASS

| | 2015/2016 | 2016/2017 | 2017/2018 |
|---|-------------------|-------------------|-------------------|
| Salaries | 7,805,052 | 8,934,525 | 8,609,930 |
| Other Associated Payroll Costs | 4,483,032 | 4,161,774 | 5,034,628 |
| Purchased Services | 1,374,046 | 1,493,876 | 1,501,712 |
| Supplies and Materials | 916,252 | 1,131,401 | 1,020,282 |
| Capital Outlay | 221,845 | 407,350 | 383,950 |
| Other Objects (except debt service & interfund transfers) | 266,827 | 337,500 | 355,100 |
| Debt Service* | 1,802,442 | 1,901,864 | 1,924,839 |
| Interfund Transfers* | 114,433 | 114,000 | 116,934 |
| Operating Contingency | 0 | 1,556,855 | 1,636,553 |
| Unappropriated Ending Fund Balance & Reserves | 0 | 922,900 | 940,726 |
| Total Requirements | 16,983,928 | 20,962,045 | 21,524,654 |

FINANCIAL SUMMARY - REQUIREMENTS BY FUNCTION

| | 2015/2016 | 2016/2017 | 2017/2018 |
|---|-------------------|-------------------|-------------------|
| 1000 Instruction | 9,208,995 | 9,900,234 | 10,260,002 |
| FTE | 103.64 | 105.1 | 104.1 |
| 2000 Support Services | 5,249,312 | 5,889,922 | 5,937,444 |
| FTE | 50.88 | 49.5 | 50.5 |
| 3000 Enterprise & Comm. Service | 531,259 | 526,280 | 558,156 |
| FTE | 6.25 | 7.5 | 7.5 |
| 4000 Facility Acquisition & Const. | 77,487 | 150,000 | 150,000 |
| 5000 Other Uses | 0 | 0 | 0 |
| 5100 Debt Service* | 1,802,442 | 1,901,864 | 1,924,839 |
| 5200 Interfund Transfers* | 114,433 | 114,000 | 116,934 |
| 6000 Contingency | 0 | 1,556,855 | 1,636,553 |
| 7000 Unappropriated Ending Fund Balance | 0 | 922,900 | 940,726 |
| Total Requirements | 16,983,928 | 20,962,045 | 21,524,654 |
| Total FTE | 160.77 | 162.1 | 162.1 |

* not included in total 5000 Other Uses. To be appropriated separately from other 5000 expenditures.

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING*

| | Imposed | Rate or Amount Imposed | Approved |
|---|-----------|------------------------|-----------|
| Permanent Rate Levy (Rate Limit 3.8928 per \$1,000) | 3,8928 | 3,8928 | 3,8928 |
| Local Option Levy | 0.75 | 0.75 | 0.75 |
| Levy for General Obligation Bonds | 1,505,624 | 1,603,927 | 1,600,325 |

STATEMENT OF INDEBTEDNESS
Debt Outstanding: As Summarized Below

| | Estimated Debt Outstanding on July 1. | Estimated Debt Authorized, But Not Incurred on July 1. |
|--------------------------|---------------------------------------|--|
| General Obligation Bonds | 3,015,000 | 0 |
| Other Bonds | 8,836,933 | 0 |
| Other Borrowings | 453,874 | 0 |
| Total | 12,305,807 | 0 |

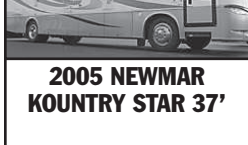
Publication date: May 24, 31 & June 3, 2017

2004 SUZUKI XL-7 UTILITY



Sharp, 110K mi.
\$3,950
541-902-1368
541-991-2274

2005 NEWMAR KOUNTRY STAR 37'



Diesel Pusher with 2 slide-outs. Only 38K miles. Non-smoker, original owner.
Exc. cond. \$45,000
541-531-1050

GRUMMAM 17' CANOE



Aluminum, w/Grumman sailing kit. Incl. rowing attachment, 2 oars, 3 wooden canoe paddles. \$600
541-991-6026

2005 VIKING SAGA TENT TRAILER



Good cond., stove, water, fridge, heater, toilet, sleeps 6, lots of storage.
\$4,900 obo
541-590-3563

TRACKER BASS BOAT 17.5



40hp Merc. All galv. Trailer. Includes fishing & crab gear.
\$3,995
541-997-4936.

2012 POLARIS RZR XP900



Only 24 running hours. Covered in garage, maintained, like new. Trailer, tie downs included. \$13,500
541-991-3467 or cell 707-239-2322

999 ♦ PUBLIC NOTICES

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE PROBATE DEPARTMENT
In the Matter of the Estate of **PATRICIA A. CLARK, Deceased.**
No. 17PB03044

NOTICE TO INTERESTED PERSONS
NOTICE IS HEREBY GIVEN that the undersigned, Mark Wetzel, has been appointed Personal Representative of the above-entitled estate. All persons having claims against the estate are required to present them, with proper vouchers attached, within four (4) months after the date of first publication of this Notice, as stated below, to the Personal Representative at the offices of THOMAS C. NICHOLSON, Attorney at Law, PO Box 308, Florence, Oregon 97439, or the claims may be barred.

ALL PERSONS WHOSE RIGHTS MAY BE AFFECTED BY THESE PROCEEDINGS MAY OBTAIN ADDITIONAL INFORMATION FROM THE RECORDS OF THE COURT, FROM THE PERSONAL REPRESENTATIVE, OR FROM THE ATTORNEY FOR THE PERSONAL REPRESENTATIVE.
DATED this 9th day of May, 2017.
Mark Wetzel, Personal Representative
ATTORNEY:
Thomas C. Nicholson, OSB #813265
552 Laurel Street
PO Box 308
Florence, OR 97439
Telephone: 541-997-7151
Fax: 541-997-7152
tnicholson@nicholsonlaw.biz
Publication Dates: May 17, 24, & 31, 2017

999 ♦ PUBLIC NOTICES

1991 F-150 & CAMPER SHELL



4WD, All Power, good cond., V-8, 2 gas tanks, too many items to list. Look & Drive. \$5,500
541-991-1720

96 DODGE DAKOTA



Cab & 1/2, V8, 2WD, good cond.
Problem: Vacuum leak for trans.
Call 541-999-8651

1997 FORD RANGER STEP SIDE



very straight vehicle with low mileage;
\$5,400
541-999-4175

'05 SIERRA 25RLSS



5th Wheel, Deluxe model, 27' one slide. 2 gray tanks, 100 gal. fresh water. Good cond., Priced below KBB \$8,750 incl. Reese 14k swivel slide hitch.
541-991-3656

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Graphic Search

Here is how it works...
We will put a graphic or photo in the box to the left. You find it somewhere in the classifieds. Come into our office, Enter your name, phone number and describe where you found the graphic or bring in a clipping to attach to your entry into the drawing for a gift certificate.

National Eat More Fruits & Vegetables Day
Wednesday's Graphic
May 25, 2017

Good Luck

MRS. CHRIS CRAMER found the National Safe Boating Week Graphic on page 9B (Far right Header for '850 VEH. & BOAT PROMO' the O in BOAT)
She won a gift certificate to Nature's Corner Cafe & Market.

Gift Certificates must be picked up within 2 weeks of winning
Deadline for today's paper: Thursday by 3:00 PM

Saturday's Graphic