

**850 ♦ VEH. & BOAT PROMO**



**'05 SIERRA 25RLSS**  
5th Wheel, Deluxe model, 27' one slide. 2 gray tanks, 100 gal. fresh water. Good cond., Priced below KBB \$8,750 incl. Reese 14k swivel slide hitch. 541-991-3656

**850 ♦ VEH. & BOAT PROMO**



**2001 DODGE 4X4 1500 ST**  
Reg. cab, long bed, 1 owner w/car Fax. 147K mi., auto, 5.2L V8 w/OD air, locking toolbox, co package, no accidents, very, very clean. \$5,950 part trade? 541-484-7134 or 541-912-0368

**850 ♦ VEH. & BOAT PROMO**



**2007 WINNEBAGO ITASCA IMPULSE 24'**  
9K miles, clean, good condition. \$22,500 541-590-3744

**Reduce Reuse Recycle**  
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**999 ♦ PUBLIC NOTICE**

**NOTICE OF POTENTIAL ORDINANCE PASSAGE**  
On May 1, 2017, the City of Florence City Council will review and consider an ordinance concerning the following...  
**Ordinance No. 7, Series 2017** – An Ordinance granting to Siuslaw Broadband, LLC, doing business as (DBA) Hyak, a non-exclusive franchise to use the public rights-of-way to provide for the placement of telecommunications facilities, subject to certain conditions and duties as specified.  
This notice serves as official publication of the availability of the ordinance. The full text of the Ordinance will be available on the City of Florence website at [www.ci.florence.or.us](http://www.ci.florence.or.us), on or before April 24, 2017, or may be inspected at Florence City Hall, 250 Hwy 101, Florence, Oregon during regular business hours. For more information about this notice, or any Florence City Council proceedings, please contact City Recorder Kelli Weese at 541-997-3437, or via email at [kelli.weese@ci.florence.or.us](mailto:kelli.weese@ci.florence.or.us).  
Publication Date: April 22, 2017

**999 ♦ PUBLIC NOTICE**

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**NOTICE OF PUBLIC MEETING**  
A public meeting of the Budget Committee of the Port of Siuslaw, Lane County, Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018 will be held at the Port of Siuslaw, 100 Harbor St in Florence. The first meeting will take place on May 8, 2017 at 5:30pm. A second meeting, if needed, will be on May 10, 2017 at 5:30pm.  
The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.  
This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
A copy of the budget document may be inspected or obtained on or after May 1, 2017 at 100 Harbor St in Florence, between the hours of 9am to 5pm, and will be posted at [www.portofsiuslaw.com](http://www.portofsiuslaw.com).  
Publication Date: April 22, 2017



**1973 DODGE BALBOA MOTORHOME 19'**  
\$5,000 541-997-1281



**2003 F350 4X4**  
4 full doors, 160K mi., 6.0L diesel, runs good, set-up for 5th wheel. \$9,500 541-997-8943

**990 ♦ STATEWIDE CLASSIFIEDS**

**SERVICES:**  
**DIVORCE \$155.** Complete preparation. Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. [www.paralegalalternatives.com](http://www.paralegalalternatives.com)  
**EMPLOYMENT:**  
**Tidewater Contractors, Inc.** now hiring EXPERIENCED Truck Drivers, Operators, & Laborers for 2017 Construction Season. Please contact main office 541-469-5341 or [info@twcontractors.com](mailto:info@twcontractors.com) for application.

**990 ♦ STATEWIDE CLASSIFIEDS**

**The CO-OP Country Store.** Ponderay, Idaho is seeking qualified General Manager. Supply cooperative includes energy, retail farm store, and agronomy with annual sales of \$9 million. Successful coop agricultural business management experience and strong financial background. Apply: <https://tinyurl.com/m455ou> David Lemmon@chsinc.com or 320-219-0270.

**MISCELLANEOUS:**  
**DISH TV – BEST DEAL EVER!** Only \$39.99/mo. Plus \$14.99/mo Internet (where avail.) FREE Streaming. FREE Install (up to 6 rooms.) FREE HD-DVR. CALL 1-800-394-5170

**Switch to DIRECTV.** Lock in 2-Year Price Guarantee (\$50/month) w/AT&T Wireless. Over 145 Channels PLUS Popular Movie Networks for Three Months, No Cost! Call 1-800-243-0916

**DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND.** Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-800-918-1105

**Do you owe over \$10,000 in back taxes?** We help people resolve tax debt. \$50 cash back upon sign-up. BBB Accredited. Call for a free consultation 1-800-956-6048

**Chronic Pain? Back or joint pain, arthritis?** Recent Medicare/health coverage changes may benefit you! Products are little to NO COST, if qualified. FREE Shipping. Accredited Pain Specialists. CALL 1-800-481-7096

**Lung Cancer? 60 or Older?** If So, You and Your Family may Be Entitled To A Significant Cash Award. Call 800-413-5730 To Learn More. No Risk, No Money Out of Pocket

**Spectrum Triple Play TV, Internet & Voice for \$29.99 ea.** 60 MB per second speed. No contract or commitment. We buy your existing contract up to \$500! 1-800-718-0153

**REQUEST FOR COMMENT**

The City of Florence has received an application to close Maple Street between 1st and Bay Streets in Old Town for the "Rhododendron Days Vendor Fair" to be held from Friday, May 19, 2017 to Sunday, May 21, 2017; as applied for by the Florence Area Chamber of Commerce. The Council will take public comment at its meeting beginning at 5:30 pm on May 1, 2017 in the Council Chambers at City Hall, 250 Highway 101. The Rhododendron Days Vendor Fair is planned to consist of multiple street vendors along Maple Street from Bay to 1st Streets. The City Council will consider whether the application meets the criteria outlined in Florence City Code 7-5-1-1. If you wish to submit comments by writing prior to the Council's meeting on May 1st, you may submit them to City Recorder, 250 Highway, Florence, OR 97439, or by fax to 541-997-6814, or via email to [kelli.weese@ci.florence.or.us](mailto:kelli.weese@ci.florence.or.us).  
Publication Dates: April 22, & 26, 2017

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Siuslaw Public Library District, Lane County, State of Oregon, to discuss the budget for the fiscal year July 1, 2017, to June 30, 2018, will be held in the Bromley Room at 1460 9th Street, Florence, Oregon. The meeting will take place on the 17th of May, 2017, at 12:15 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 12, 2017, at 1460 9th Street, Florence, Oregon, between the hours of 10:00 AM and 5:00 PM.  
This is a public meeting where deliberation of the Budget Committee will take place.  
Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. Notice of this meeting is also available at the Siuslaw Public Library District website ([www.siuslawlibrary.org](http://www.siuslawlibrary.org)).  
The Siuslaw Public Library District meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Meg Spencer, Siuslaw Public Library District Director, at 541-997-3132 or [meg@siuslawlibrary.org](mailto:meg@siuslawlibrary.org).  
Publication Date: April 22, 2017

**NOTICE OF BUDGET COMMITTEE MEETING**

A PUBLIC MEETING OF THE Budget Committee of the Siuslaw School District, Lane County, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at the Siuslaw Elementary Library, 2221 Oak St., Florence, Oregon. The meeting will take place on April 26, 2017 at 6:30 p.m. The purpose of the meeting is to hear public input. A copy of the budget document may be inspected or obtained at the school district office, 2111 Oak St., Florence, Oregon between the hours of 8 a.m. and 5 p.m. and it can also be found on the district website. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
Additional notice and information may be located on the Siuslaw School District website: [www.siuslaw.k12.or.us](http://www.siuslaw.k12.or.us).  
Publication Date: April 19, & 22, 2017

**NOTICE OF BUDGET COMMITTEE MEETING**

A PUBLIC MEETING OF THE Budget Committee of the Siuslaw School District, Lane County, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at the Siuslaw Elementary Library, 2221 Oak St., Florence, Oregon. The meeting will take place on April 26, 2017 at 6:30 p.m. The purpose of the meeting is to hear public input. A copy of the budget document may be inspected or obtained at the school district office, 2111 Oak St., Florence, Oregon between the hours of 8 a.m. and 5 p.m. and it can also be found on the district website. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
Additional notice and information may be located on the Siuslaw School District website: [www.siuslaw.k12.or.us](http://www.siuslaw.k12.or.us).  
Publication Date: April 19, & 22, 2017

**Vehicle & Boat Promotional advertising section 850 will continue to run your ad until sold providing you call the Siuslaw News 541-997-3441 Before the end of the Month.**  
(No Commercial Vehicles)

**LEGAL NOTICE IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE**

In the Matter of the Marriage of: Brett Eugene Large, Petitioner, and Kimberly Large, Respondent, Case No. 17DR06745. SUMMONS DOMESTIC RELATIONS SUIT. TO: KIMBERLY LARGE.  
The petitioner has filed a Petition asking for: The Dissolution of Marriage. If you do not file the appropriate legal paper with the court in the time required (see below), the petitioner may ask the court for a judgement against you that orders the relief requested.  
**NOTICE TO RESPONDENT: READ THESE PAPERS CAREFULLY!**  
You must "appear" in this case or the other side will win automatically. To "appear," you must file with the Court a legal paper called a "Response" or "Motion." Response forms may be available through the court located at: 125 East 8th Ave., Eugene, OR 97401. This Response must be filed with the court clerk or administrator within thirty (30) days of the date of first publication specified herein: April 15, 2017 along with the required filing fee. It must be in proper form and you must show that the Petitioner's attorney (or the Petitioner if he/she does not have an attorney) was served with a copy of the "Response" or "Motion." The location to file your response is at the court address indicated above.  
If you have questions, you should see an attorney immediately. If you need help finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at [www.oregonstatebar.org](http://www.oregonstatebar.org) or by calling (503) 684-3763 (in the Portland metropolitan area) or toll free elsewhere in Oregon at (800) 452-7636.  
If special accommodation under the Americans with Disabilities Act is needed, please contact your local court at the address above; telephone number: 541-682-4020.  
[Attach to Summons per ORS 107.093(5)]  
**REVIEW THIS NOTICE CAREFULLY. BOTH PARTIES MUST OBEY EACH PROVISION OF THIS ORDER TO AVOID VIOLATION OF THE LAW. YOU HAVE THE RIGHT TO A HEARING. SEE INFORMATION BELOW.**  
**TO THE PETITIONER AND RESPONDENT:**  
Under ORS 107.093 and UTCR 8.080, Petitioner and Respondent must not:  
**Insurance Policies**  
(1) Cancel, modify, terminate or allow to lapse for nonpayment of premiums any policy of health insurance, homeowner or renter insurance, or automobile insurance that one party maintains to provide coverage for the other party or a minor child of the parties, or any life insurance policy that names either of the parties or a minor child of the parties as a beneficiary.  
**Insurance Beneficiaries**  
(2) Change beneficiaries or covered parties under any policy of health insurance, homeowner or renter insurance, or automobile insurance that one party maintains to provide coverage for the other party or a minor child of the parties, or any life insurance policy.  
**Property**  
(3) Transfer, encumber (i.e., mortgage, lien, borrow against), conceal, or dispose of property in which the other party has an interest, in any manner, without written consent of the other party or an order of the court, except in the usual course of business or for necessities of life.  
**Expenses**  
(4) Make extraordinary expenditures without providing written notice and an accounting of the extraordinary expenditures to the other party.  
**EXCEPTIONS:**  
Paragraphs (3) and (4) do not apply to payment by either party of:  
(a) Attorney fees in this action;  
(b) Real estate and income taxes;  
(c) Mental health therapy expenses for either party or a minor child of the parties; or  
(d) Expenses necessary to provide for the safety and welfare of a party or a minor child of the parties.  
**EFFECTIVE DATE:**  
The above provisions are in effect immediately upon Service of the *Petition* and *Summons* on the respondent. They remain in effect until a final judgment is issued, until the petition is dismissed, or until further order of the court.

**RIGHT TO REQUEST A HEARING**  
Either Petitioner or Respondent may request a hearing to modify or terminate one or more terms of this restraining order, by filing with the court the *Request for Hearing re: Statutory Restraining Order* form specified in Form 8.080.3 in the UTCR Appendix of Forms.  
Publication Dates: April 15, 22, 29 & May 6, 2017



**1998 CADILLAC SEVILLE**  
123K miles, good luxury transportation. \$2,500 541-902-9111



**1999 SATURN SEDAN**  
4 door, 1 owner, 5 speed, sunroof, 100K mi. \$2,750 541-902-1368 541-991-2274



**2012 POLARIS RZR XP900**  
Only 24 running hours. Covered in garage, maintained, like new. Trailer, tie downs included. \$13,500 541-991-3467 or cell 707-239-2322



**2013 KIA SOULE**  
White with black accents. 34K miles. \$11,500 541-999-9690



**1980 COBALT 19' BOAT**  
1980 Cobalt 19' boat. 260hp I/O. Runs great. New Bimini and mooring cover. \$2,750 541 991-3656



**12 FT. PORTABOTE**  
Foldable RV boat with several extras. Folds to 4 inches. \$575 541-999-2096



**96 DODGE DAKOTA**  
Cab & 1/2, V8, 2WD, good cond. Problem: Vacuum leak for trans. Call 541-999-8651



**2007 BAYLINER 195**  
Open bow, Mercruiser 4cyl-9.8, 4 stroke Tahatsu kicker, fish finder, cover, cabin encl. Trailer, new bearings. Nice Boat. \$10,750 541-268-1040 - 268-1029

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**Need a Contractor?**  
**Looking for a Professional?**  
*The following businesses are ready and waiting for YOUR Call!! Wednesday and Saturday in the Siuslaw News*

**D-077 ELECTRICAL**

**J.D. ENTERPRISES ELECTRIC**  
Office: (541) 997-6977 Cell: (541) 999-0896  
Licensed, Bonded, Insured  
P.O. Box 31,000 Florence, OR 97439  
Residential & Commercial

**D-222 REAL ESTATE**

**Lynnette Wikstrom – Broker**  
(541) 999-0786  
Living in the Florence area since 1979.  
COLDWELL BANKER COAST REAL ESTATE  
100 Highway 101 Florence, OR 97439

**D-070 CONSTRUCTION/CONTRACTORS**

**Bear Claw Construction**  
Residential & Light Commercial  
Roofing, Siding, Windows, Doors, Dry Rot, Custom Decking, Painting: int & ext, Tile Setting  
**541-999-9211**  
Servicing Florence and the Pacific N. W. for over 14 years.

**D-266 WINDOWS**

**Yes! WE DO WINDOWS! Window Cleaning**  
Commercial • Residential  
Connie, Bill & Mike Spinner-997-8721

**D-182 PEST CONTROL**

**For What's Bugging You**  
Environmentally Responsible  
Free Inspections  
**541-997-4027**

**Robert's Handyman Service**  
GENERAL CONTRACTOR  
We specialize in Structural Problems and Dry Rot  
Call Robert or Marcus  
**541-997-5970 • 541-991-7870 (cell)**  
30 Years Experience • Reasonable Rates • Senior Discount • Lic. #209676

**Siuslaw News Yellow Directory**  
P.O. Box 10  
148 Maple Street  
Florence, Oregon 97439  
(541) 997-3441  
Fax: (541) 997-7979

**Graphic Search**  
Here is how it works...  
We will put a graphic or photo in the box to the left. You find it somewhere in the classifieds. Come into our office, Enter your name, phone number and describe where you found the graphic or bring in a clipping to attach to your entry into the drawing for a gift certificate.

**Good Luck**  
JUDY BAYLIFF found the National Humor Month graphic on page 7B (Upper left-hand corner of 2003 F350 4X4 Vehicle Promo). She won a gift certificate to Siuslaw Riverside.  
Gift Certificates must be picked up within 2 weeks of winning  
Deadline for today's paper: Monday by 3:00 PM

**Saturday's Graphic**  
Earth Day  
April 22, 2017

**Wednesday's Graphic**