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The ability to simplify means to eliminate the unnecessary so that the necessary may speak.  
—Hans Hofmann  
\*\*\*  
All the art of living lies in a fine mingling of letting go and holding on.  
—Henry Ellis  
\*\*\*  
Your life is what your thoughts make it.  
—Marcus Aurelius  
\*\*\*  
The future is something which everyone reaches at the rate of 60 minutes an hour, whatever he does, whoever he is.  
—C. S. Lewis  
\*\*\*  
You must have been warned against letting the golden hours slip by; but some of them are golden only because we let them slip by.  
—James M. Barrie  
\*\*\*  
The gap in our economy is between what we have and what we think we ought to have—and that is a moral problem, not an economic one.  
—Paul Heyne  
\*\*\*  
After a visit to the beach, it's hard to believe that we live in a material world.  
—Pam Shaw  
\*\*\*  
It is always the secure who are humble.  
—Gilbert Keith Chesterton  
\*\*\*  
Talking much about oneself can also be a means to conceal oneself.  
—Friedrich Nietzsche

**999 ♦ PUBLIC NOTICES**

**NOTICE OF PUBLIC HEARING**  
NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL WILL HOLD A PUBLIC HEARING ON **DECEMBER 19, 2016 AT 6:00 PM** IN THE COUNCIL CHAMBERS OF CITY HALL, 250 HIGHWAY 101, IN THE CITY OF FLORENCE, LANE COUNTY, OREGON.  
**CC 16 06 ANN 03 – N. Highway 126 Annexation:** Consider approval of annexation of property located east and west of Xylo Street between 12th St. and Hwy 126, Map # 18-12-26-42 Tax Lots 01000, 01202, and 00800 and Map # 18-12-26-13 Tax Lot 02400 and east of undeveloped Vine St. between 11th and 12th Sts., Map # 18-12-26-24, Tax Lot 01700 and Map # 18-12-26-31 Tax Lot 00100 within the Urban Growth Boundary.  
**CC 16 07 ZC 03 – N. Highway 126 Zone Assignment:** Consider approval to zone the properties to the corresponding City of Florence zoning regulated by Florence City Code Title 10: Single Family Residential, Chapter 11 and Commercial, Chapter 15.  
For more information please contact the City of Florence Planning Department at (541) 997-8237 or visit the city's website at [www.ci.florence.or.us](http://www.ci.florence.or.us).  
Publication Dates: December 7 & 14, 2016

**PUBLIC NOTICE**  
A special meeting, executive session, and a regular meeting of the Board of Directors of the Central Lincoln PUD will be held on December 14th at the Newport office located at 2129 N. Coast Hwy. The special meeting will be held at 9:00 a.m. for the purpose of interviewing potential candidates for Central Lincoln's Subdivision #5 board position. The executive session will begin at 9:30 a.m. in accordance with ORS 192.660(2)(f) "to consider information or records that are exempt from disclosure by law, including written advice from your attorney," and in accordance with ORS 192.660(2)(h) "to consult with your attorney regarding your legal rights and duties in regard to current litigation or litigation that is more likely than not to be filed." The regular meeting of the Board will begin at 10:00 a.m., during which the Board will consider a resolution regarding stipends, and one updating Rate Schedule 700; a request to proceed with a mobile substation upgrade, and approval of an amendment to the Florence Office architectural services contract. The Board will select Oregon PUD Association delegates; and other business as it arises. To review the meeting agenda, please go to [clpud.org](http://clpud.org).  
Publication Date: December 7, 2016

**PUBLIC HEARING NOTICE**  
In Accordance with OAR 695-045-0185 and ORS 271.735. OWEB Land Acquisition Grant Program, concerning approximately 250 acres in the vicinity of the City of Florence, Grant Application No. 217-9904. The Oregon Watershed Enhancement Board (OWEB) is a state agency that provides grants to help Oregonians take care of local streams, rivers, wetlands, and natural areas.  
OWEB is considering a grant of funds to McKenzie River Trust for the purpose of purchasing certain property rights on approximately 250 acres in the vicinity of the City of Florence, in Lane County, under Grant Application No. 217-9904. OWEB will hold a conservation easement, or third party rights of enforcement in a conservation easement, if the property rights are purchased with OWEB funds.  
OWEB will hold a public hearing for the purpose of providing interested parties with a meaningful opportunity to comment on the OWEB grant application. Questions or comments about the grant application, or public hearing, are to be directed to the OWEB representative identified below.  
Requests for special accommodations in order to participate in the public hearing must be made at least seven (7) days prior to the hearing. Written comments concerning the grant application must be received by OWEB on or before January 9, 2017.  
The hearing will be held December 21, 2016, 10:00 am, at Florence City Hall, 250 Highway 101, Florence, OR 97439.  
OWEB Representative: Eric Williams, Grant Program Manager, 775 Summer St. NE, Suite 360, Salem, OR 97301-1290, (503) 986-0047, [eric.williams@oregon.gov](mailto:eric.williams@oregon.gov).  
Publication Dates: December 7, & 14, 2016

**PUBLIC NOTICE**  
Dated: November 28, 2016.  
Barbara L. Hall, Personal Representative  
Thomas C. Nicholson, OSB #813265  
552 Laurel Street  
PO Box 308  
Florence, OR 97439  
Telephone: 541-997-7151  
Fax: 541-997-7152  
[trnicholson@nicholsonlaw.biz](mailto:trnicholson@nicholsonlaw.biz)  
Publication Dates: December 7, 14 & 21, 2016

**999 ♦ PUBLIC NOTICES**

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE PROBATE DEPARTMENT**  
In the Matter of the Estate of PAULINE ELIZABETH YONKERS, Deceased.  
No. 16PB06008  
**NOTICE TO INTERESTED PERSONS**  
NOTICE IS HEREBY GIVEN that the undersigned, Barbara L. Hall, has been appointed Personal Representative of the above-entitled estate. All persons having claims against the estate are required to present them, with proper vouchers attached, within four (4) months after the date of first publication of this Notice, as stated below, to the Personal Representative at the offices of THOMAS C. NICHOLSON, Attorney at Law, PO Box 308, Florence, Oregon 97439, or the claims may be barred.  
ALL PERSONS WHOSE RIGHTS MAY BE AFFECTED BY THESE PROCEEDINGS MAY OBTAIN ADDITIONAL INFORMATION FROM THE RECORDS OF THE COURT, FROM THE PERSONAL REPRESENTATIVE, OR FROM THE ATTORNEY FOR THE PERSONAL REPRESENTATIVE.

**NOTICE OF PUBLIC HEARING**  
NOTICE IS HEREBY GIVEN THAT THE PLANNING COMMISSION WILL HOLD A PUBLIC HEARING ON **DECEMBER 13, 2016 AT 7:00 PM** IN THE COUNCIL CHAMBERS OF CITY HALL, 250 HIGHWAY 101, IN THE CITY OF FLORENCE, LANE COUNTY, OREGON TO CONSIDER THE FOLLOWING:  
**RESOLUTION PC 16 15 CUP 05 – SFR** to Office Building: A Conditional Use Permit application from Larry Porter, representing Solv-It International, requesting to change the use of a residence located at 1684 29th Street to an office building, a conditional use within the Multi-Family Residential District. The site is located at 1684 29th Street on the west side of Highway 101 behind Terrace Homes, Map #18-12-23-32, Tax Lot 01401, regulated by Florence City Code Title 10 Chapter 13.  
**RESOLUTION PC 16 26 CUP 08 – Verizon Wireless Tower:** An application from Sean Maddox, on behalf of Verizon Wireless, requesting approval of a Conditional Use Permit to construct and operate a 128-foot wireless telecommunications facility (monopole with associated equipment yard) at the property located at 87545 Highway 101. The proposed site is located at Map #18-12-14-00, Tax Lot 00100 in the Service Industrial District regulated by FCC Title 10 Chapter 31.  
**RESOLUTION PC 16 27 EAP 02 – Porter Boat Lift Extension** of Approval Period: A request for a one-year extension of approval period, which ended October 27, 2016 for Resolution PC 15 16 CUP 09 - a request for a conditional use permit to construct a private boat lift and gangway located at 100 Rhododendron Drive, Map 18-12-27-33, Tax Lots 304, 400, 500 and the Bay (Front) Street Right-of-Way.  
Publication Date: December 7, 2016

**ADVERTISEMENT FOR BID**  
**Central Lincoln People's Utility District – Northern Operations Center**  
**BP #3 – Doors, Frames and Hardware Supply / Doors, Frames and Hardware Install / Painting / GWB, Framing and Insulation / Finish Carpentry and Casework / Flooring / Polished Concrete / Equipment / Miscellaneous Accessories / Landscaping / Signage / Tile / Appliances / Window Coverings**  
**CENTRAL LINCOLN PUD**  
**Newport, Oregon**  
Advertisement for: **CLPUD Northern Operations Center – Bid Package #3**  
Lease Crutcher Lewis, LLC, serving as the Construction Manager/General Contractor (CM/GC) for Central Lincoln People's Utility District is soliciting bids for the construction of the Northern Operations Center in Newport, Oregon. Terms and conditions of the bid are outlined in Lease Crutcher Lewis, LLC (CM/GC) "Invitation to Bid," dated November 28, 2016, attached to and made a part of the Contract Documents.  
**Bids will be received at the offices of Lease Crutcher Lewis, LLC, (CM/GC), 550 SW 12th Avenue, Portland, Oregon 97205, until 1:30 p.m. PDT, December 15, 2016 at which time the bids will be publicly opened and read aloud. Proposals shall be clearly marked "CLPUD Northern Operations Center: Bid Package #3"**  
The total building construction cost is projected to be approximately \$19 million.  
The scope of work for Bid Package #3 includes Doors, Frames and Hardware Supply / Doors, Frames and Hardware Install / Painting / G/WB, Framing and Insulation / Finish Carpentry and Casework / Flooring / Polished Concrete / Equipment / Miscellaneous Accessories / Landscaping / Signage / Tile / Appliances / Window Coverings. It is the Intention of Lease Crutcher Lewis, LLC to submit bid(s) for portions of this work.  
Contract Documents and the Invitation to Bid may be reviewed at the following locations beginning November 28th: Lease Crutcher Lewis, LLC (CM/GC)/Portland, OR; Central Lincoln People's Utility District/Newport, OR; Daily Journal Plan Center/Portland, OR; Eugene Builders Exchange/Eugene, OR; Oregon Contractors Plan Center/Clackamas, OR; Oregon Assoc. of Minority Enterprises/Portland, OR; McGraw-Hill Construction Dodge/Portland, OR; Central Coast Plan Exchange/Florence, OR.  
Contract Documents may be purchased (non-refundable) in its entirety or in part from Precision Images, (503) 274-2030. Drawings and bidding documents are available online through the following Lewis FTP site: <https://lewisbuilds.ex-avault.com/share/view/aj2v-aq54118v>  
All proposers must comply with the following requirements: Prevailing Wage Law, ORS 279C.800-279C.870, Licensed with Construction Contractors Board ORS 671.530. Bidder shall indicate Resident Status per ORS 279A.120. If Required, Bidders must obtain business licenses to perform work in the City of Newport prior to mobilizing on jobsite.  
**Bids will not be considered unless RECEIVED by 1:30 p.m. PDT on December 15, 2016, and fully completed in the manner provided by the "Instructions to Bidders".**  
"NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (Executive order 11246)"  
Lease Crutcher Lewis, LLC (CM/GC) is committed to taking affirmative action to encourage and facilitate the participation of minority, women-owned, and emerging small business enterprises (M/W/ESBE) in State projects and encourage Subcontractors to provide similar opportunities for their subcontractors / vendors.  
LEASE CRUTCHER LEWIS, LLC, (CM/GC)  
Tanner Perrine  
Publication Date: November 30, & December 7, 2016

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**Graphic Search**  
Here is how it works...  
We will put a graphic or photo in the box to the left. You find it somewhere in the classifieds. Come into our office. Enter your name, phone number and describe where you found the graphic or bring in a clipping to attach to your entry into the drawing for a gift certificate.  
Wednesday's Graphic: Pearl Harbor Day Dec. 7

**Good Luck**  
SHIRLY HAMILTON found the Bingo Birthday Month Graphic on page 7B (TR Hunter Real Estate – Bottom row, first listing #2465 – lower left corner) She won a gift certificate to The Chicken Coop.  
Gift Certificates must be picked up within 2 weeks of winning. Deadline for today's paper: Thursday by 3:00 PM

**999 ♦ PUBLIC NOTICES**

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