

850 ♦ VEH. & BOAT PROMO



2004 MONACO-LAKOTA
32ft. 5th Wheel, alum. frame, NS, fiberglass ext.-GC, oak cabs, beige-int, 2-slides, queen, Mint condition.
\$26,900
541-997-9637



14 1/2' NATIVE WATERCRAFT ULTIMATE
Prop drive, paddle or peddle. Great for fishing. Will deliver within 50mi.
\$975 obo
541-902-2202



12.5 KW ONAN GENERATOR
4-cylinder, gas engine. \$1,095 obo
541-997-9610



36' FOUR WINDS WINDSPORT RV
1.5ba., Triton V10 w/Allison 5-speed trans., low pkg., 2-slideouts, 2-AC's, electric awning, self inflating day bed mattress, W/D hookups, rear camera, 5500 Onan Marquis generator, 15,600 Miles.
\$64,500.
Bill Trapp: 541-997-5063 or 541-991-6738



99 BOUNDER 36' RV
Large slide, new roof, washer-dryer, jacks, air, camera. V-10 Ford. Clean.
Under 37,000mi.
\$18,000
541-999-1477



1972 NOVA
85K Miles, runs good, extra hood plus lots of parts.
\$14,500
541-997-9304



2003 NASH 26' TRAILER
12' slideout, exc. cond., newer tires, AC & furnace. Lightly used by non-smoking seniors, w/no pets.
\$6,000 OBO
541-902-8956



1997 DODGE INTREPID
119K low miles, runs great, clean in & out, newer tires, battery, after market stereo/speakers, clean title. \$2,000
Steve: 541-999-5084



999 ♦ PUBLIC NOTICES

PUBLIC HEARING NOTICE

The Florence City Council will hold a public hearing at 6:00 PM on June 20, 2016, in the Council Chambers of City Hall, 250 Highway 101, concerning the following proposals:
Ordinance 6, 2016: Considering a request for annexation of 87545 Hwy 101, Map 18-12-14-20 TL 0100; 87637 Hwy 101, Map 18-12-11-33 TL 01400; 87667 Hwy 101, Map 18-12-11-33 TL 00900 and 87657 Hwy 101, Map 18-12-11-33 TL 01200.
Ordinance 7, 2016: A request to zone the above listed properties to the corresponding City of Florence zoning: Service Industrial.
Ordinance 8, 2016: A proposed Text Amendment. Title 10 Chapter 33, Telecommunications Facilities Overlay District.
For more information contact the City of Florence Planning Department at (541) 997-8237 or visit city's website at www.ci.florence.or.us.
Publication Date: June 8 & 15, 2016

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed and has qualified as the Personal Representative of the estate of Charles W. Butt, deceased, Lane County Probate Case No. 16PB02243. Persons having claims against the estate are required to present their claims, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the Personal Representative c/o Mark A. Moynihan, Attorney at Law, 1525 12th St., Suite L, Florence, Oregon 97439, or the claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.
Dated and first published June 8, 2016.
Kathryne L. Fishback, Personal Representative
Mark A. Moynihan, Attorney for Personal Representative
1525 12th St., Suite L
Florence, OR 97439
(541) 902-1393
Publication Dates: June 8, 15 & 22, 2016

**LEGAL NOTICE
WESTERN LANE AMBULANCE DISTRICT
Board of Directors-Regular Meeting
June 23, 2016 at 6:00PM**

The Board will hold its regular monthly meeting at the district Office located at 410 9th Street, Florence OR. This is a public meeting where the agenda will include: General District Business. The board reserves the right to hold an executive session pursuant to ORS 192-660.
/s/Brian Burrigh, Interim District Manager.
Publication Dates: June 15, 2016

NOTICE OF BUDGET HEARING

A public meeting of the Western Lane Ambulance District will be held on Thursday, June 23, 2016, at 6 P.M. at 410 9th Street, Florence, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016, as approved by the Western Lane Ambulance Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 410 9th Street, Florence, Oregon between the hours of 8:00 A.M. and 5:00 P.M. or online at westernlaneambulance.com. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.
Contact: Brian Burrigh
541-997-9614
Email: districtmanager@wlabulance.com

FINANCIAL SUMMARY - RESOURCES

	Actual Last Year 2014/2015	Adopted Budget This Year 2015/2016	Approved Budget Next Year 2016/2017
TOTAL OF ALL FUNDS			
Beg. Fund Bal./Net Working Cap.	1,500,000	1,600,000	1,500,000
Interfund Transfers / Internal Service Reimbursements	100,000	100,000	100,000
All Other Resources Except Current Year Property Taxes	1,520,000	1,528,000	1,628,000
Current Year Property Taxes Estimated to be Received			
	1,276,040	1,323,507	1,377,129
Total Resources	4,396,040	4,551,507	4,605,129

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASS.

	2014-2015	2015-2016	2016-2017
Personnel Services	2,313,522	2,323,981	2,580,308
Materials and Services	647,388	864,236	780,152
Capital Outlay	170,270	349,409	275,000
Debt Service	0	0	0
Interfund Transfers	100,000	100,000	0
Capital Reserve Funds	0	0	200,000
Contingencies	100,000	100,000	100,000
Special Payments	0	0	0
Unappropriated Ending Balance and Reserved for Future Expenditure	1,064,860	813,881	669,669
Total Requirements	4,396,040	4,551,507	4,605,129

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM*

Name of Organizational Unit or Program	FTE for that unit or program	Rate or Amount Imposed 2014-2015	Imposed 2015-2016	Approved 2016-2017
General Fund	4,396,040	4,551,507	4,605,129	
FTE	18	19	20	
Total Requirements	4,396,040	4,551,507	4,605,129	
Total FTE	18	19	20	

PROPERTY TAX LEVIES

	Imposed 2014-2015	Imposed 2015-2016	Approved 2016-2017
Permanent Rate Levy (Rate Limit 0.3198 per \$1,000)	0.3198	0.3198	0.3198
Local Option Levy	.45	.45	.45

STATEMENT OF INDEBTEDNESS
Debt Outstanding: None
Publication date: June 15, 2016

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Large slide, new roof, washer-dryer, jacks, air, camera. V-10 Ford. Clean.
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We will put a graphic or photo in the box to the left. You find it somewhere in the classifieds.
Come into our office, Enter your name, phone number and describe where you found the graphic or bring in a clipping to attach to your entry into the drawing for a gift certificate.

Saturday's Graphic
US Open (Golf) Championship
June 16th - June 19

Good Luck

DONNA GRAVES found the Belmont Stakes Graphic on Page 5B (Opening of tent graphic 6th column)
She has won a gift certificate to A Taste of Hawaii.



Gift Certificates must be picked up within 2 weeks of winning
Deadline for today's paper: Thursday by 3:00 PM

Wednesday's Graphic

CYAN MAGENTA YELLOW BLACK