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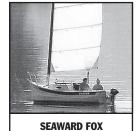


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NOTICE

IN THE CIRCUIT COURT OF THE STATE OF OREGON **FOR LANE COUNTY Juvenile Department** 

In the Matters of HAILLEE ROSE BROOKS KAITLYN NICHOLE BROOKS DOMINIC JAMES BROOKS

Children. Case No. 15JU06603 Case No. 15JU06605

Case No. 15JU06607 **PUBLISHED SUMMONS** 

> TO: Waylon James Brooks IN THE NAME OF THE STATE OF OREGON:

Petitions have been filed asking the court to terminate your parental rights to the above-named children for the purpose of placing the children for adoption. YOU ARE RE-QUIRED TO PERSONALLY APPEAR BEFORE the Lane County Juvenile Court at 2727 Martin Luther King Jr. Blvd, Eugene, Oregon 97401, on the 5th day of May, 2016 at 9:00 a.m. to admit or deny the allegations of the petition and to personally appear at any subsequent court-ordered hearing. YOU MUST APPEAR PERSONALLY IN THE COURTROOM ON THE DATE AND AT THE TIME LISTED ABOVE. AN ATTORNEY MAY NOT ATTEND THE HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS

This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated March 7, 2016. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Lane County.

Date of first publication: March 19, 2016 Date of last publication: April 2, 2016

### **NOTICE READ THESE PAPERS CAREFULLY**

IE YOU DO NOT APPEAR PERSONALLY REFORE THE COURT, AS DIRECTED ABOVE, THEN YOU MUST APPEAR ON MAY 19, 2016 AT 9:00 A.M. AT THE SAME ADDRESS LISTED ABOVE. IF YOU FAIL TO APPEAR FOR BOTH OF THESE DATES OR DO NOT APPEAR AT ANY SUBSEQUENT COURT-ORDERED HEARING, the court may proceed in your absence without further notice and TERMINATE YOUR PARENTAL RIGHTS to the above-named children either ON THE DATE SPECIFIED IN THIS SUMMONS OR ON A FUTURE DATE, and may make such orders and take such action as authorized by law.

### RIGHTS AND OBLIGATIONS

(1) YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTOR-NEY IN THIS MATTER. If you are currently represented by an attorney, CONTACT YOUR ATTORNEY IMMEDIATELY UPON RE-CEIVING THIS NOTICE. Your previous attorney may not be representing you in this matter.

IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. TO REQUEST APPOINTMENT OF AN ATTORNEY TO REPRESENT YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY CONTACT the Lane County Juvenile Department, 2727 Martin Luther King Jr. Blvd., Eugene, Oregon 97401, phone number 541-682-4754, between the hours of 8:00 a.m. and 5:00 p.m. for further in-

IF YOU WISH TO HIRE AN ATTORNEY, please retain one as soon as possible and have the attorney present at the above hearing. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636.

IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR ATTOR-NEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR

(2) If you contest the petition, the court will schedule a hearing on the allegations of the petition and order you to appear personally and may schedule other hearings related to the petition and order you to appear personally. IF YOU ARE ORDERED TO APPEAR, YOU MUST APPEAR PERSONALLY IN THE COURTROOM, UNLESS THE COURT HAS GRANTED YOU AN EXCEPTION IN ADVANCE UNDER ORS 419B.918 TO APPEAR BY OTHER MEANS INCLUDING, BUT NOT LIMITED TO. TELEPHONIC OR OTHER ELECTRONIC MEANS. AN ATTORNEY MAY NOT ATTEND THE HEARING(S) IN YOUR PLACE.

PETITIONER'S ATTORNEY Herbert L. Harry Senior Assistant Attorney General Department of Justice 975 Oak Street, Suite 200 Eugene, OR 97401

Phone: (541) 686-7973 ISSUED this 16th day of March, 2016.

Issued by:

Herbert L. Harry #852285 Senior Assistant Attorney General Publication Dates: March 19, 26 & April 2, 2016 850 **♦** VEH. & BOAT



2008 HONDA ACCORD

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Give me books, French wine, fruit, fine weather and a little music played out of doors by somebody I do not know.

—John Keats

There is no such thing as a little garlic. -Unknown

There is no such thing as a pretty good omelette.

-French Proverb

A smiling face is half the —Latvian Proverb

As a child, my family's menu consisted of two

-Buddy Hackett

Two can live as cheap as one if one don't eat. —Southern saying

choices: take it or leave

come from a family where gravy is considered a beverage. —Erma Bombeck

When one has tasted watermelon he knows what the angels eat. -Mark Twain

The only way to keep your health is to eat what you don't want, drink what you don't like, and do what you'd

rather not.

—Mark Twain

Food for thought is no substitute for the real

—Walt Kelly \*\*\* Man does not live by

bread alone. —Moses

All happiness depends upon a leisurely break-

–John Gunther

Cheese—milk's leap towards immortality. -Clifton Fadimai

\*\*\* Never eat more than you can lift.

—Miss Piggy

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999 **→** PUBLIC

**NOTICE** 

#### 999 **→** PUBLIC NOTICE

# 999 **→** PUBLIC

**NOTICE OF PUBLIC HEARING** The Florence City Council will hold a public hearing on proposed revisions to the City of Florence Solid Waste Rate Schedule (Garbage Rates) on April 4, 2016 at 6:00 p.m. at Florence City Hall, 250 Highway 101. The proposal includes lowering and adjusting drop box rates from a min-max system to a tiered cost of service system, requiring landlords to provide garbage service for their tenants, changing hauler license fee methodology from truck/axle count to a percentage of gross receipts (3% starting July 1, 2016, phasing into 5%), permitting annual rate increases of 80.6% of the Consumer Price Index for the Portland-Salem Region, and permitting pass-through rate increases for County Transfer Site dump fee increases. The proposed changes can be viewed on the City's website at www.ci.florence.or.us. For more information please contact Wendy FarleyCampbell, Planning Director, City of Florence, 541-997-8237.

Publication Date: April 2, 2016

### **PUBLIC MEETING NOTICE**

Mapleton School District No. 32 (MSD 32) will be hosting a regular board meeting on 4/13/2016. MSD 32 is currently applying to the USDA Rural Development Program for grant funds associated with resurfacing the Mapleton track. The total amount applied for is \$49,500. These grant funds would be put towards resurfacing the Mapleton track and painting competition lanes. The public meeting announcement is a requirement of the USDA Rural Development Program to inform MSD 32 community members and provide opportunity to voice concerns. The public meeting will be held as follows: 4/13/2016 at 6:00 PM at the Mapleton High School Library 10868 East Mapleton Road, Mapleton, OR 97453. Purpose: regular monthly board meeting with a focus on the application for the resurfacing of Mapleton Track. Please contact MSD 32 Business Manager at 541-268-4312.

Jazz Appreciation

Month

Publication Date: April 2, 2016

Wednesday's

Graphic

#### 999 **→** PUBLIC NOTICE

#### **PUBLIC NOTICE** NOTICE OF PUBLIC HEARING

Notice is hereby given that the Dunes City Council will hold a public hearing on April 14, 2016, at 7:00 pm in the Dunes City Hall, 82877 Spruce Street, Westlake, OR. The City Council will hear public input on Ordinance No. 228, a proposed amendment to the Dunes City Code of Ordinances relating to septic system maintenance.

The hearing will be conducted in accordance with the Type IV process described at Section 155.4.1.7 of the City's Development Code, also available for review at City Hall or on the City's website at dunescity.com/ordinances and clicking on the link to Ordinance No. 182. Written testimony will be accepted by the City until the close of the public hearing. To submit written testimony or for additional information, please contact Jamie Mills, Interim City Administrator, at 541-997-3338 or recorder@dunescityor.com. Written testimony and evidence must be directed toward the subject described above or other criteria in the Plan or Land Use Regulation which is believed to apply.

Ordinance No. 228 amends Title XV (15) of the Dunes City Code of Ordinances to repeal Chapter 157 and Ordinance No. 203 in their entirety. Ordinance No. 228 also amends Title XIV (14) of the Dunes City Code of Ordinances, entitled "Water Quality Protection," to add a new Chapter 142, entitled "Subsurface Sanitation," implementing new septic maintenance regulations.

Ordinance No. 228 and the draft staff report are available for inspection Monday through Thursday, 10:00 am to 4:00 pm at the Dunes City Hall and on the Dunes City website at dunescity.com. A copy of Ordinance No. 228 and the draft staff report are also available for purchase at a cost of \$0.25 per sheet.

Publication Dates: March 30, 2016 & April 2, 2016.

# 990 **♦** STATEWIDE

# 990 ♦ STATEWIDE

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**Good Luck** 

**ROLAND FORTIN found the Doctor's Month** Graphic on page 6B (TR Hunter Real Estate - 860 Munsel Creek Loop - above garage) He has won a gift certificate to Mon Ami Cafe.

Gift Certificates must be picked up within 2 weeks of winning Deadline for today's paper: Monday by 3:00 PM



Graphic



We will put a graphic or photo in the box to the left. You find it somewhere in the classifieds. Come into our office, Enter your name, phone number and describe where you found the graphic or bring in a clipping to attach to your entry into the drawing for a gift certificate.

Saturday's

