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PROMO



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Galv. Trlr, 4hp Yamaha,
Cat-Rig Carb. Mast,
Wing Keel. \$7,000 offer
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**16FT. CLASSIC
WIDE BOTTOM**
6hp Mercury
long-shaft, oars,
anchors,
ready to fish.
\$3,500
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850 ♦ VEH. & BOAT
PROMO



1990 SEA RAY BOW RIDER 18.6'
Mercruiser 4.3 L 197
HP in/out, Alpha One
drive w/SS prop. Swim
step with fold down
ladder, hydraulic Trim
Tabs with indicator.
Comes with matching
trailer. \$4,200 obo
541-997-6797



2004 MONACO-LAKOTA
32ft. 5th Wheel, alum.
frame, NS, fiberglass
ext.-GC, oak cabs,
beige-int, 2-slides,
queen, Mint condition.
\$26,900
541-997-9637

999 ♦ PUBLIC
NOTICES

PUBLIC NOTICE
Cellco Partnership and its controlled affiliates doing
business as Verizon Wireless (Verizon Wireless) is
proposing to build a 144-foot Monopole Telecommuni-
cations Tower in the vicinity of 89135 Spindrift Way,
Florence, Lane County, OR 97439. Public comments
regarding potential effects from this site on historic
properties may be submitted within 30-days from the
date of this publication to: Project 6116001094-JC c/o
EBI Consulting, jcastells@ebiconsulting.com, 11445
East Via Linda, Suite 2, #472, Scottsdale, AZ 85259,
or 619.548.3798
Publication Date: March 9, 2016

PUBLIC NOTICE
IN THE CIRCUIT COURT OF THE STATE OF
OREGON FOR THE COUNTY OF LANE
PROBATE DEPARTMENT
In the Matter of the Estate of
LORA M. SPEER,
Deceased.
No. 16PB00851
NOTICE TO INTERESTED PERSONS
NOTICE IS HEREBY GIVEN that the undersigned, Gary
Lee Speer, has been appointed Personal Representative of
the above-entitled estate. All persons having claims
against the estate are required to present them, with
proper vouchers attached, within four (4) months after the
date of first publication of this Notice, as stated below, to
the Personal Representative at the offices of THOMAS C.
NICHOLSON, Attorney at Law, PO Box 308, Florence, Ore-
gon 97439, or the claims may be barred.
ALL PERSONS WHOSE RIGHTS MAY BE AFFECTED BY
THESE PROCEEDINGS MAY OBTAIN ADDITIONAL INFOR-
MATION FROM THE RECORDS OF THE COURT, FROM THE
PERSONAL REPRESENTATIVE, OR FROM THE ATTORNEY
FOR THE PERSONAL REPRESENTATIVE.
Dated: February 29, 2016.
Gary Lee Speer, Personal Representative
Thomas C. Nicholson, OSB #813265
552 Laurel Street
PO Box 308
Florence, OR 97439
Telephone: 541-997-7151
Fax: 541-997-7152
tnicholson@nicholsonlaw.biz
Publication Dates: March 2, 9 & 16, 2016

Notice of Supplemental Budget Hearing
A public hearing on a proposed supplemental budget
for Heceta Water PUD, for the current fiscal year, will be held
at 87845 Hwy. 101 N., Florence, Oregon.
The hearing will take place on March 15th, 2016, at
4:00pm. The purpose of the hearing is to discuss the sup-
plemental budget with interested persons.
A copy of the supplemental budget document may be
inspected or obtained on or after March 9th, 2016 at 87845
Hwy. 101 N., Florence, Oregon, between the hours of 8:00am
and 4:00pm.

SUMMARY OF PROPOSED BUDGET CHANGES
Amounts shown are revised totals in those funds being
modified

FUND: General Fund			
Resource	Amount	Expenditure	Amount
IFA Loan/Grant	1,327,000	Transfer to Const. Fund	1,327,000

Revised Total
4,421,128 **Revised Total** **4,421,128**
Heceta Water People's Utility District has been awarded
a loan/grant in the amount of 1,327,000 for emergency re-
pairs in the Collard Lake Road area after a landslide dam-
aged the waterline. Transfers will be made from the general
fund to the construction fund, as needed.

FUND: Construction Fund			
Resource	Amount	Expenditure	Amount
Transfer from G.F	1,327,000	Collard Lk Rd Repair	1,327,000

Revised Total
3,087,180 **Revised Total** **3,087,180**
Heceta Water People's Utility District has been awarded
a loan/grant in the amount of 1,327,000 for emergency re-
pairs in the Collard Lake Road area after a landslide dam-
aged the waterline. Transfers will be made from the general
fund to the construction fund, as needed.
Publication Date: March 9, 2016

MEETING NOTICE
A regular meeting of the Board of Directors of Cen-
tral Lincoln PUD will be held at 1:30 p.m. on Tuesday
March 15, 2016 at Central Lincoln's Newport office lo-
cated at 2129 N. Coast Hwy. The Board will review the
governance process from the Governance Policies,
board member compensation and memorializing board
actions. The Board will also review high level budget
assumptions, a cost of service analysis, an updated
strategic business plan, and will select an NWPPA vot-
ing delegate; and other business as it arises. To re-
view the meeting agenda, please go to clpod.org.
Publication Date: March 9, 2016

PUBLIC NOTICE
The Port of Siuslaw Board of Commissioners will hold
their regular meeting on Wednesday, 16 March 2016, at
7:00pm, at the Port office, located at 100 Harbor Street in Flo-
rence, Oregon. Port meetings are open to the public. Follow-
ing the regular meeting, the Board will enter into executive
session per ORS 192.660 (2)(e) to discuss property transac-
tions.
The agenda and meeting packet will be posted online at
www.portofsiuslaw.com the Friday before the meeting.
Publication Date: March 9, 2016

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D-003 ACCOUNTING / CPA

BILL GRABLE, CPA
541-999-6504
Income Tax Preparation
Bookkeeping ~ Payroll ~ Bill Pay Services
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Florence, OR 97439
Call 541-999-6504 for an appointment or email grablecpa@gmail.com

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D-070 CONSTRUCTION/CONTRACTORS

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97439
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Fax: (541) 997-7979

PUBLIC NOTICE
IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR THE COUNTY OF LANE
PROBATE DEPARTMENT

In the Matter of the Estate of
VALERIE E. CROOK, Deceased.
No. 16PB00247
NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned,
Thomas C. Nicholson, has been appointed Personal Rep-
resentative of the above-entitled estate. All persons hav-
ing claims against the estate are required to present them,
with proper vouchers attached, within four (4) months
after the date of first publication of this Notice, as stated
below, to the Personal Representative at the offices of
THOMAS C. NICHOLSON, Attorney at Law, PO Box 308, Flo-
rence, Oregon 97439, or the claims may be barred.

ALL PERSONS WHOSE RIGHTS MAY BE AF-
FECTED BY THESE PROCEEDINGS MAY OBTAIN ADDI-
TIONAL INFORMATION FROM THE RECORDS OF THE
COURT, FROM THE PERSONAL REPRESENTATIVE, OR FROM
THE ATTORNEY FOR THE PERSONAL REPRESENTATIVE.
Dated: February 26, 2016.
Thomas C. Nicholson, Personal Representative
Thomas C. Nicholson, OSB #813265
552 Laurel Street
PO Box 308
Florence, OR 97439
Telephone: 541-997-7151
Fax: 541-997-7152
tnicholson@nicholsonlaw.biz
Publication Dates: March 2, 9 & 16, 2016

(NAPSA)-A mattress is
one of the most important
purchases you'll ever make,
after all, you spend approxi-
mately a third of your life in
bed. In many ways, it's like
buying a car: research and
comparison-shopping are
essential; comfort, safety
and budget are key consid-
erations; and the number
of choices can feel over-
whelming. But you don't
have to lose sleep over it.
These seven tips can help
you find the mattress of
your dreams:

1. **Size matters.** If you're sharing a bed, consider buy-
ing a queen- or king-size
mattress. A healthy per-
son moves 40 to 60 times
a night and makes lots of
full-body turns. For sound
sleep, you need freedom of
motion.
2. **Test-drive different
models.** Wear comfortable
clothes and shoes you can
easily slip off so you can lie
down, it's the only way to

Seven Tips For Buying A New Mattress



Experts suggest mattress
shoppers take a test-drive,
check reviews and look for
certified foam.

- determine what feels right
for you. Compare a variety
of firmness levels and styles
within your budget con-
straints. Your mattress and
foundation should support
your body at all pressure
points (check your align-
ment in a good standing
posture). Beyond that, firm-
ness is a personal choice.
3. **Look "under the
hood."** Ask the salesper-
son to show you illustrated
or actual "cutaways" of the
interior of the different
mattresses and founda-
tions. The mechanics of in-

nnersprings and foams vary
widely, which can greatly
affect comfort.

4. **Find a reputable
dealer.** Furniture stores,
department stores and
sleep specialty shops all sell
mattresses. Ask friends and
family for referrals. If you
don't feel your salesperson
is knowledgeable or help-
ful, take your business else-
where.

5. **Go for the best value,
not the lowest price.**
To ensure long-term per-
formance, buy the highest-
quality sleep set you can af-
ford. View it as a long-term
partnership.

6. **Get the details.** If you
choose the convenience of
buying a mattress online,
you won't have the chance
to try it out, so read the re-
views, carefully check return
and shipping policies and
be certain there's customer
support should a problem
arise. Do they ensure that
your satisfaction is guar-

anteed without extra costs
and hassles?

7. **Be sure it contains
certified foam.** A growing
number of consumers want
to be assured the polyure-
thane foam used in their
bedding (and upholstered
furniture, too) are low VOC
(Volatile Organic Com-
pounds) for indoor air qual-
ity and made without PBDEs,
TDCPP or TCEP ("Tris") flame
retardants, ozone depleters,
formaldehyde, lead, mer-
cury or other heavy metals
and phthalates regulated
by the Consumer Product
Safety Commission. A new
resource for consumers is
CertiPUR-US, a not-for-profit
certification program for
flexible polyurethane foam.
You can find a list of com-
panies selling products con-
taining certified polyure-
thane foam in the consumer
section of www.certipur.us.

Then you'll be on your
way to getting a better
night's sleep.

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Florence, OR 97439

D-222 REAL ESTATE

Lynnette Wikstrom – Broker
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D-266 WINDOWS

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Commercial • Residential
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Moss Removal / Treatment • Pressure Washing
• Gutter Cleaning & Windows



Wednesday's
Graphic

Graphic Search

Here is how it works...

We will put a graphic or photo in the box to the
left. You find it somewhere in the classifieds.
Come into our office, Enter your name, phone
number and describe where you found the graphic
or bring in a clipping to attach to your entry into
the drawing for a gift certificate.

Music in our
schools month

Good Luck

MERRIBETH TERRELL found the **Iditarod Trail Sled
Dog Race Graphic** on page 9B
(Berg's Cleaning & Misc. Services - in starburst) She
has won a gift certificate to Fresh Harvest Cafe.

Gift Certificates must be picked up within 2 weeks of winning
Deadline for today's paper: Monday by 3:00 PM



Saturday's
Graphic