

850 ♦ VEHICLE & BOAT PROMO**2004 24' KOMFORT**

Dual Batteries, solar panels, ext. pin box & hitch for SB PU, Tub/shower combo, queen, power roof vents, 4 burner gas stove, welded Alum. frame. NS. \$7,500
541-997-5319

**CANOE 17' DAGGER**

Royalex, oak trim, yoke, all extras needed for short or long trips.
\$850 obo
Will deliver within 50mi.
541-902-2202

**1987 GREGOR 12' & TRAILER**

6hp Johnson.
Extras.
\$1,500
541-997-7591

**2004 MONACO-LAKOTA**

32ft. 5th Wheel, alum. frame, NS, fiberglass ext.-GC, oak cabs, beige-int, 2-slides, queen, Mint condition.
\$26,900
541-997-9637

**13FT. VALCO BOAT**

15hp Mercury motors, one-Elec. start. Galv. Trlr. Ready for fishing.
\$1,950 for all.
541-997-0466



2004 SEABREEZE LX
35', 2 slide outs, 48K mi., gas, 8.1 Allison trans, new tires, Banks exhaust, steering stabilizer. Reduced – Must Sell
\$42,000 obo
4825 Treewood Dr.
Cell: 559-793-8793 for details.



MVP-4 HOVEROUND
\$350
541-902-9195



2002 REXHALL ROSEAIR 36'
35K mi, 8.1 Workhorse engine, 2 lg slide-outs, hydraulic leveling sys, walk-around Q bed, 2 air cond. corian countertops, too many upgrades to list.
\$37,500 OBO
541-997-6797

**1993 NISSAN SENTRA**

5 speed, looks & runs great.
\$1,800
541-600-5826

**14 1/2' NATIVE WATERCRAFT ULTIMATE**

Prop drive, paddle or peddle. Great for fishing. Will deliver within 50mi.
\$1,050 obo
541-902-2202

**NICE 2001 FORD WINDSTAR**

Loaded.
\$2,750
541-991-2274
541-902-1368

**1990 SEA RAY BOW RIDER 18.6'**

Mercruiser 4.3 L 197 HP in/out, Alpha One drive w/SS prop. Swim step with fold down ladder, hydraulic Trim Tabs with indicator. Comes with matching trailer. \$4,200 obo
541-997-6797

999 ♦ PUBLIC NOTICES**NOTICE OF CIVIL SERVICE COMMISSION MEETING**

NOTICE IS HEREBY GIVEN that the next Civil Service Commission meeting of Siuslaw Valley Fire District will be held on Tuesday, January 12th, 2016 at 9:30am at the fire station located at 2625 Highway 101 North, Florence, OR 97439. The agenda will include: Rule Amendment to Rule IV, Discussion of Captain promotional process and firefighter hiring process.
Publication Date: January 6, 2016

PUBLIC NOTICE NOTICE OF PUBLIC HEARING

Notice is hereby given that the Dunes City Council will hold a public hearing on January 14, 2016, at 7:00 pm in the Dunes City Hall, 82877 Spruce Street, Westlake, OR. The City Council will hear public input on Ordinance No. 228, a proposed amendment to the Dunes City Code of Ordinances relating to septic system maintenance.

The hearing will be conducted in accordance with the Type IV process described at Section 155.4.1.7 of the City's Development Code, also available for review at City Hall or on the City's website at dunescity.com/ordinances and clicking on the link to Ordinance No. 182. Written testimony will be accepted by the City until the close of the public hearing. To submit written testimony or for additional information, please contact Jamie Mills, City Administrator, at 541-997-3338 or mail to: recorder@dunescityor.com. Written testimony and evidence must be directed toward the subject described above or other criteria in the Land Use Regulation which is believed to apply.

Ordinance No. 228 amends Title XV (15) of the Dunes City Code of Ordinances to repeal Chapter 157 and Ordinance No. 203 in their entirety. Ordinance No. 228 also amends Title XIV (14) of the Dunes City Code of Ordinances, entitled "Water Quality Protection," to add a new Chapter 142, entitled "Subsurface Sanitation," implementing new septic maintenance regulations.

Ordinance No. 228 and the draft staff report will be available for inspection seven days prior to the public hearing, Monday through Thursday, 10:00 am to 4:00 pm at the Dunes City Hall and on the Dunes City website at dunescity.com. A copy of Ordinance No. 228 and the draft staff report are also available for purchase at a cost of \$0.25 per sheet.

Phone (541) 997-3338 • Fax (541) 997-5751
PO Box 97, Westlake, OR 97493
82877 Spruce St • www.dunescity.com
Publication Date: January 2, & 6, 2016

NOTICE TO INTERESTED PERSONS IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE PROBATE DEPARTMENT

In the Matter of the Estate of No. 15PB05662
LOIS M. COVEY, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned, Stephen W. Covey, has been appointed Personal Representative of the above-entitled estate. All persons having claims against the estate are required to present them, with proper vouchers attached, within four (4) months after the date of first publication of this Notice, as stated below, to the Personal Representative at the offices of THOMAS C. NICHOLSON, Attorney at Law, PO Box 308, Florence, Oregon 97439, or the claims may be barred.

ALL PERSONS WHOSE RIGHTS MAY BE AFFECTED BY THESE PROCEEDINGS MAY OBTAIN ADDITIONAL INFORMATION FROM THE RECORDS OF THE COURT, FROM THE PERSONAL REPRESENTATIVE, OR FROM THE ATTORNEY FOR THE PERSONAL REPRESENTATIVE.

Dated: December 23, 2015.

Stephen W. Covey, Personal Representative
Thomas C. Nicholson, OSB #813265

552 Laurel Street
PO Box 308
Florence, OR 97439
Telephone: 541-997-7151
Fax: 541-997-7152

tnicholson@nicholsonlaw.biz

Publication Dates: December 30, 2015, January 6, 2016, January 13, 2016

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Siuslaw News Yellow

Directory

**P.O. Box 10, 148 Maple Street,
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