

**850 ♦ VEH. & BOAT PROMO**



**2006 FORD FOCUS**  
Very nice car, 2.0L, 34 mpg., 108K mi. Great CarFax. \$3,900 541-902-8781

**850 ♦ VEH. & BOAT PROMO**



**1990 SEA RAY BOW RIDER 18.6'**  
Mercruiser 4.3 L 197 HP in/out, Alpha One drive w/SS prop. Swim step with fold down ladder, hydraulic Trim Tabs with indicator. Comes with matching trailer. \$4,500 obo 541-997-6797

**850 ♦ VEH. & BOAT PROMO**



**2004 24' KOMFORT**  
Dual Batteries, solar panels, ext. pin box & hitch for SB PU, Tub/shower combo, queen, power roof vents, 4 burner gas stove, welded Alum. frame. NS. \$7,500 541-997-5319



**13FT. VALCO BOAT**  
2-15hp Mercury motors, one-Elec. start. Galv. Trlr. Ready for fishing. \$3,333 for all. 541-997-0466



**NATIVE WATERCRAFT ULTIMATE 14 1/2'**  
W/prop drive, great for fishing, paddle or peddle. \$1,525 541-902-2202



**2004 MONACO-LAKOTA**  
32ft. 5th Wheel, alum. frame, NS, fiberglass ext.-GC, oak cabs, beige-int, 2-slides, queen, Mint condition. \$26,900 541-997-9637



**2009 FLEETWOOD ICON 24D**  
Diesel sprinter 1slide. 49K mi. Good cond. up to 17mpg \$56,900 (541)997-7787



**CANOE 17' DAGGER**  
Royalex, oak trim, yoke, all extras needed for short or long trips. \$1,050 541-902-2202



**2000 GEORGIE BOY 35'**  
2 A/C, 5K gen., pwr slide, elec jacks, BU camera, new tires & batteries, clean, 45K mi. \$20,000 Ron: 830-556-6322



**LOW MILES**  
1999 Jayco Designer 27', class C, Ford V-10, 21,700 mi., New brakes & roof, Q-beds, Gen, One owner, Tow bar accessories, sleeps 6, Hitch in front & back. \$27,500 541-902-2220



**1 OWNER CALIF. CAR**  
1984 Ford Mustang GT, 2dr, 5 sp. trans., 5.0 Liter, HO.4V engine, 75K miles, all original parts. Runs good. \$3,000 obo 541-997-2031



**2013 KEYSTONE COUGAR 36'**  
One Owner. 3 slides, Model 327RES, 5th Wheel, one owner, like new. Can see on Craigslist.org for info. \$30,000 OBO 541-997-3534



**14' LIDO SAILBOAT**  
With trailer, good conditon. \$1,200 obo 541-991-7916



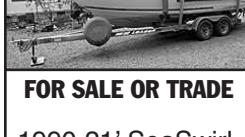
**1976 COUPE DEVILLE CADILLAC**  
Auto, PS, PB, PW, PL, A/C, new sound sys. Always garaged, Orig. Phoenician Ivory Paint, newer vinyl top. Exc. Cond. \$4,995 541-997-1049 Leave message



**GREAT FISHING**  
11' Aluminum boat w/trailer, Evinrude motor. Lots of extras include oars, anchor, cushions. \$650 obo 801-648-3192 541-590-0627



**2002 REXHALL ROSEAIR 36'**  
35K mi, 8.1 Workhorse engine, 2 lg slide-outs, hydraulic leveling sys, walk-around Q bed, 2 air cond. corian countertops, too many upgrades to list. \$40,000 OBO 541-997-6797



**FOR SALE OR TRADE**  
1990 21' SeaSwirl, nice boat, needs motor. \$2500 OBO. 541-999-6231



**MVP-4 HOVEROUND**  
\$350 541-902-9195

**990 ♦ STATEWIDE CLASSIFIEDS**

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**LEWIS AND CLARK TERMINAL** at Lewiston, ID is seeking a qualified General Manager. This is a river grain loading facility offering grain storage, blending, and barge loading. Grain handling as well as financial and personal management experience required. Apply to: http://tinyurl.com/nbek97t - For more information contact Dave Lemmon, 320-283-5938 or Email david.lemmon@chsinc.com.  
**EMPLOYMENT:**  
**CHS - CONNELL GRAIN**, Connell, WA, is seeking a qualified General Manager. This successful cooperative is a multi-location grain, feed, and seed cooperative serving members in SE Washington. Successful agricultural business management and grain experience desired. To apply (www.CHSInc.com): For more info contact Larry Fuller, 701-220-9775 or Email larry.fuller@chsinc.com - CHS is an EO/AA/M/F/V/D employer.  
**EMPLOYMENT:**  
**Healthcare Jobs.** RN's up to \$45/hr. LPN's up to \$37.50/hr. CNA's up to \$22.50/hr. Free gas/weekly pay. \$2000 Bonus. AACO Nursing Agency. 1-800-656-4414 Ext. 8.

**Siuslaw News Yellow Directory**  
P.O. Box 10,  
148 Maple Street,  
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(541) 997-3441  
Fax: (541) 997-7979

**999 ♦ PUBLIC NOTICES**

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**PUBLIC NOTICE**  
Notice is hereby given that the next Board meeting of Siuslaw Valley Fire and Rescue will be held on Wednesday, September 16, 2015 at 5:30 p.m. at the fire station located at 2625 Highway 101 North, Florence, OR 97439. The agenda will include: Policies and Procedures and General Business of the fire district.  
Publication Dates: September 12, 2015.

**PUBLIC NOTICE NOTICE OF PUBLIC HEARING**  
Notice is hereby given that the Dunes City Planning Commission will hold a public hearing on October 22, 2015, at 6:00 pm in the Dunes City Hall, 82877 Spruce Street, Westlake, OR. The Planning Commission will

hear public input on Ordinance No. 228, a proposed amendment to the Dunes City Code of Ordinances relating to septic system maintenance, in order to provide a recommendation for the Dunes City Council to consider at a public hearing, to be held on November 12, 2015.  
The hearing will be conducted in accordance with the Type IV process described at Section 155.4.1.7 of the City's Development Code, also available for review at City Hall or on the City's website at dunescity.com/ordinances and clicking on the link to Ordinance No. 182. Written testimony will be accepted by the City until the close of the public hearing. To submit written testimony or for additional information, please contact Fred Hilden, City Recorder, at 541-997-3338 or recorder@dun-

escityor.com.  
Ordinance No. 228 amends Title XV (15) of the Dunes City Code of Ordinances to repeal Chapter 157 and Ordinance No. 203 in their entirety. Ordinance No. 228 also amends Title XIV (14) of the Dunes City Code of Ordinances, entitled "Water Quality Protection," to add a new Chapter 142, entitled "Subsurface Sanitation," implementing new septic maintenance regulations.  
Ordinance No. 228 is available for inspection Monday through Thursday, 10:00 am to 4:00 pm at the Dunes City Hall and on the Dunes City website at dunescity.com. A copy of Ordinance No. 228 is also available for purchase at a cost of \$0.25 per sheet. A copy of the staff report will be available for inspection at no cost

at least seven (7) days prior to the hearing and will be available for purchase at a reasonable cost of \$0.25 per sheet, upon request.  
Written testimony and evidence must be directed toward the subject described above or other criteria in the Plan or Land Use Regulation which is believed to apply, and may be submitted to the Dunes City Hall Planning Secretary, P.O. Box 97, Westlake, Oregon 97493, or by e-mail to planning@dunescityor.com, no later than the day of the public hearing. For more information, please contact Fred Hilden, City Recorder at 541-997-3338 or recorder@dunescityor.com.  
PUBLICATION DATES: September 12 & 16, 2015

**Graphic Search Good Luck**  
Here is how it works...  
We will put a graphic or photo in the box to the left. You find it somewhere in the classifieds. Come into our office, Enter your name, phone number and describe where you found the graphic or bring in a clipping to attach to your entry into the drawing for a gift certificate.  
**MERRIBETH TERRELL found the Baby Safety Month Graphic on Page 5C (In Flag - Second '0' of 900 Vehicle Sales. She won a gift certificate to Ichiban Restaurant.**  
Gift Certificates must be picked up within 2 weeks of winning  
Deadline for today's paper: Monday by 3:00 PM  
Saturday's Graphic Wednesday's Graphic