

850 **→** VEH. & BOAT

SOMETHING DIFFERENT senior owned, 350 running gear, Edlebrock heads & carb., Extras, Perfect candy apple red, used only in fair weather. \$22,500 No trade 541-997-5238

1972 MUSTANG MACH 1

Restored to orig.

351-V8-Cleveland

4 barrel carb. valve

seats updated,

engine freshened up.

Auto. \$17,999

902-9183 or 999-0486

2002 REXHALL 36' AIRBUS

Series #3650BSL

w/2-tip outs, 22K mi,

side by side fridge/freez.

L-shaped double sink

kitchen. Best Offer

Ready to travel,

\$ or trade for equity of

property.

541-999-9640

850 **♦** VEH. & BOAT

2004 MONACO-LAKOTA 32ft. 5th Wheel, alum. frame, NS, fiberglass ext.-GC, oak cabs, beige-int, 2-slides, queen, Mint condition. \$26,900



850 **♦** VEH. & BOAT

Extra cab 3rd door. 4WD, PW, PDL, 350 Vortec, upgrades K&N air filter w/3" exhaust, tow ready, good cond. good work truck, 97+ mi. \$6,500 obo 541-997-7437



541-997-9637

2003 BOULTON 20'

Low hours, excellent condition, kept indoors, too much to list. See on Craig's List. Call for appt. 541-543-9139



2004 24' KOMFORT

els. ext. pin box & hitch for SB PU, Tub/shower combo, queen, power roof vents, 4 burner gas stove, welded Alum. frame. NS. \$10,000



2013 KEYSTONE COUGAR 36'

3 slides, Model 327RES, 5th Wheel, one owner, not used much, like new. Can see on Craigslist.org for information & pricing



1977 24FT SEA RAY W/rebuilt Mercruiser & outdrive. NEW- Nav

Equip, elec, uphol. & top. All fishing & safety equip. EZ Load trailer. \$12,500 707-480-1192



1995 NISSAN

Standard cab. 4 cylinder, 5 spd. Runs great, good tires. \$1,500. 541-999-1972



2000 HONDA SHADOW

750cc, less than 20K mi., new brakes and saddle bags incl. Fast, dependable \$2.800 Florence 503-502-7155



mi., gas, 8.1 Allison trans, new tires, Banks exhaust, steering stablizer, too many upgrades to list. \$55,000 obo 4825 Treewood Dr. Cell: 559-793-8793 for details



HENSIM ATV

150cc, elec. start, auto, \$800 541-902-9502



White, 4300 miles. windshield, new tires & mirrors. Exc. Cond. Owners manual. \$1,800 541-997-3336



Dual Batteries, solar pan 541-997-5319



1995 MUSTANG GT

5.0hp engine, 5-speed, ac, ps, cd, excellent con dition!! 102,000mi. \$3,500 firm No trades, Cash only 541-999-1572



LOW MILES 1996 BUICK LeSABRE

83K mi, Leather int., Loaded. \$3,725 obo H: 541-902-1368 M: 547-991-2274

The sun, with all those revolving plants around it and dependent upon it, can still ripen a bunch of grapes as if it had nothing else in the uni-

verse to do. -Galileo I am rather inclined to ■ silence, and whether ■ that be wise or not, it is I

at least more unusual nowadays to find a man who can hold his tongue than to find one who cannot.

-Abraham Lincoln

Why do people think artists are special? It's just another job. -Andy Warhol

Freudian slip is when you say one thing but mean your mother.

***-Unknown Mothers are the most instinctive philoso-

phers. -Harriet Beecher Stowe

ELLOW IRECTORY ERVICES

D-057 **CLEANING SERVICES**

SteamWay Carpet Cleaning Carpet & Upholstery Cleaning Family owned & operated 541-999-5169 Licensed • Certified

Tweety Sez: Consistent, Quality Cleaning.

For clean as a whistle, call **997-2385.** Florence Janitorial Services Bill and Jo Hine, Owners CERTIFIED, LICENSED, BONDED & INSURED

Berg's Cleaning & Misc. Services Indoor/Outdoor Residential & Business Cleaning Including but not limited to: Construction Clean-Up, Windows,

<u>You Think It...We Clean It • Our Motto is "Just Ask"</u> Pressure Washing, Gutters, Carpet, Hard Flooring & More. 541-997-1288 • 541-999-9285 bergscleaning@hotmail.com



CARPET CLEANING

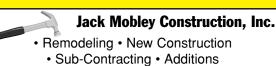
Upholstery **STEAM OR DRY** Smoke • Water Cleanup

D-070 CONSTRUCTION/CONTRACTORS

CHARLES D. BENSON RESIDENTIAL REMODELING SPECIAL NEEDS

BATHS, RAMPS, DOORWAYS, KITCHENS 541-997-8283 · CCB# 191295

• Reasonable Rates • Reasonable Robert's Handyman Service & Construction, Inc. **GENERAL CONTRACTOR** We specialize in Structural Problems and Dry Rot Call Robert or Marcus 541-997-5970 • 541-991-7870 (cell) (Sample Care) 30 Years Experience • Senior Discount • Lic. #78935 • Reasonable Rates • Reasonable Rates



• Foundations & Flatwork 541-997-2197 CCB#164472

Servicing Florence and the Pacific N. W. for over 14 years.

BearClaw Construction Residential & Light Commercial Roofing, Siding, Windows, Doors, Dry Rot, Custom Decking, Painting: int & ext, Tile Setting 541-999-9211



QUALITY HOMES(Additions Remodeling Framing/

Foundations 997-9216



999 **→** PUBLIC

Shawn Fleming Construction

20+ years Light Commercial & Residential

999 **→** PUBLIC

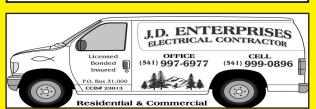
541-999-8727

D-077

ELECTRICAL

SIUSLAW VALLEY ELECTRIC, INC. **RESIDENTIAL • COMMERCIAL CONTRACTING**

1710 Laurel Way - Airport Industrial Park Store Hours: Mon. thru Fri., 8 A.M. to Noon Phone 997-8821 Forrest G. Grigsby • Stanton E. Grigsby P.O. Box 1216 • sve-1973-grigsby@hotmail.com FAX 997-3723



D-085

EXCAVATING



LEISURE EXCAVATING INC.

LANDSCAPE MATERIALS • CAT WORK • CLEARING **GRADING • SAND & GRAVEL - U-HAUL or DELIVERY** BARK • CEMENT MIX • DRAIN FIELD ROCK • SEPTIC SYSTEMS TOPSOIL WHEN AVAILABLE Call for Free Estimate - 997-6300



CB# 91052

EXCAVATING • SEPTIC SYSTEMS • SUBDIVISIONS LAND CLEARING • PAVING • TRUCKING Brush & Debris Recycling • Demolition Ph. 541-997-2054 • Fax 541-997-3499 • 1-877-201-0652

D-135 LANDSCAPING/NURSERIES



PEST CONTROL D-182



REAL ESTATE



D-262

D-222

VETERINARIANS

Lower Umpqua Veterinary Clinic We do Endoscopic Procedures, Ultrasound & Lazer Therapy Treatment 199 Port Dock Road, Reedsport, OR 97647 Ph: 541-271-4696



Window Cleaning Commercial • Residential Connie, Bill & Mike Spinner-997-8721

999 **→** PUBLIC NOTICES

999 **♦ PUBLIC**

NOTICES

NOTICE OF BUDGET COMMITTEE MEETING A public meeting of the Budget Committee of the Heceta Water District, Lane County, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016, will be held at the Heceta Water District office located at 87845 Hwy 101 N, Florence, Oregon. The meeting will take place on the 26TH of May, 2015 at 4:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 20, 2015 at The Heceta Water District Office, between the hours of 8:00 a.m. and 4:00 p.m. Publication dates: April 29 and May 13, 2015

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Heceta Water People's Utility District, Lane County, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016, will be held at the Heceta Water PUD office located at 87845 Hwy 101 N Florence, Oregon. The meeting will take place on the 26TH of May, 2015 at 4:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 20, 2015 at The Heceta Water PUD Office, between the hours of

999 **→ PUBLIC**

NOTICES

8:00 a.m. and 4:00 p.m. Publication dates: April 29 and May 13, 2015

LEGAL NOTICE IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE PROBATE DEPARTMENT In the Matter of the Estate of

JAN WALTER BORDEWICK, Deceased.

No. 15PB01382 NOTICE TO INTERESTED PERSONS NOTICE IS HEREBY GIVEN that the undersigned, Pamela F. Lewis, has been appointed Personal Representative of the above-entitled estate. All persons having claims against the estate are required to present them, with proper vouchers attached, within four (4)

months after the date of first publication of this Notice, as stated below, to the Personal Representative at the offices of THOMAS C. NICHOLSON, Attorney at Law, PO Box 308, Florence, Oregon 97439, or the claims may be barred. ALL PERSONS WHOSE RIGHTS MAY BE AF-FECTED BY THESE PROCEEDINGS MAY OBTAIN ADDITIONAL INFORMATION FROM THE RECORDS OF THE COURT, FROM THE PERSONAL REPRE-

SENTATIVE, OR FROM THE ATTORNEY FOR THE

Dated: April 27, 2015. Pamela F. Lewis, Personal Representative Thomas C. Nicholson, OSB #813265 552 Laurel Street

PO Box 308 Florence, OR 97439

PERSONAL REPRESENTATIVE.

999 **→** PUBLIC

NOTICES Telephone: 541-997-7151

Fax: 541-997-7152 tnicholson@nicholsonlaw.biz Publication Dates: April 29, May 6 & 13, 2015

NOTICE OF BOARD MEETING NOTICE IS HEREBY GIVEN that the next Board

meeting of Siuslaw Valley Fire and Rescue will be held on Wednesday, May 20, 2015 at 6:30 p.m. at the fire station located at 2625 Highway 101 North, Florence, OR 97439. The agenda will include: Policies and Procedures and General Business of the fire district. Publication Date: May 13, 2015. **PUBLIC NOTICE**

BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Western Lane Ambulance District, Lane County, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016 will be held at 410 9th Street, Florence OR. The meeting will take place on May 28th, 2015 at 5 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected on or after May 14th at 410 9th Street, Florence OR, between the hours of 8 a.m. and 5 p.m.

/s/ Brian Burright, Interim District Manager Publication Dates: May 6 & 13, 2015

999 **→** PUBLIC **NOTICES**

No. 15PB1383

999 + PUBLIC NOTICES

LEGAL NOTICE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE PROBATE DEPARTMENT In the Matter of the Estate of DOROTHY L. GRIGSBY, Deceased.

NOTICE TO INTERESTED PERSONS NOTICE IS HEREBY GIVEN that the undersigned, Ben F. Zimmerman, III, has been appointed Personal Representative of the above-entitled estate. All per-

sons having claims against the estate are required to present them, with proper vouchers attached, within four (4) months after the date of first publication of this Notice, as stated below, to the Personal Representative at the offices of THOMAS C. NICHOLSON, Attorney at Law, PO Box 308, Florence, Oregon 97439, or the claims may be barred. ALL PERSONS WHOSE RIGHTS MAY BE AF-

FECTED BY THESE PROCEEDINGS MAY OBTAIN ADDITIONAL INFORMATION FROM THE RECORDS OF THE COURT, FROM THE PERSONAL REPRE-SENTATIVE, OR FROM THE ATTORNEY FOR THE PERSONAL REPRESENTATIVE.

Dated: April 27, 2015. Ben F. Zimmerman, III, Personal Representative Thomas C. Nicholson, OSB #813265

552 Laurel Street PO Box 308 Florence, OR 97439 Telephone: 541-997-7151 Fax: 541-997-7152

tnicholson@nicholsonlaw.biz Publication Dates: April 29, May 6 & 13, 2015



Here is how it works...

We will put a graphic or photo in the box to the left. You find it somewhere in the classifieds. Come into our office, Enter your name, phone number and describe where you found the graphic or bring in a clipping to attach to your entry into the drawing for a gift certifiGood Luck

LES HAMILTON found the Mother's Day Graphic on Page 10B (TR Hunter New Listing '121 Pine Tree Loop' Righthand bush in front of home). He won a gift certificate to Craig's Family BBQ.

Gift Certificates must be picked up within 2 weeks of winning Deadline for today's paper: Thursday by 3:00 PM

